

Centre for Policy on Ageing  
Information Service

Selected Readings

**Attitudes to Ageing and  
Older Age**

February 2023

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## Centre for Policy on Ageing

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2021

Age differences in attitudes about older adults with dementia; by Christie Newton, Thomas Hadjistavropoulos, Natasha L Gallant, Ying C MacNab.: Cambridge University Press, January 2021, pp 121-136.

Ageing and Society, vol 41, no 1, January 2021, pp 121-136.

Dementia, a term that describes a variety of brain conditions marked by gradual, persistent and progressive cognitive decline, affects a significant proportion of older adults. Older adults with dementia are sometimes perceived less favourably than those without dementia. Furthermore, compared to persons without dementia, those with dementia are often perceived by others as having reduced personhood. This study was aimed at investigating whether differences in attitudes towards dementia and personhood perceptions vary as a function of age group, care-giver status, attitudes towards ageing, dementia knowledge, gender and education. In total 196 younger, middle-aged and older adults were recruited. Findings revealed that being a care-giver as well as having less ageist attitudes were predictive of being more comfortable around persons with dementia, having more knowledge about dementia and ascribing greater personhood to people with dementia. Those with more dementia knowledge (prior to the study) were less comfortable around people with dementia. Finally, when controlling this prior dementia knowledge, older adults were more comfortable around people with dementia compared to younger and middle-aged adults. Gender and education were not associated with any of the variables under study. Findings contribute to a better understanding of the role of age- and care-giver-related factors in the determination of attitudes towards dementia.

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From : <https://doi.org/10.1017/S0144686X19000965>

Ageing, old age and older adults: a social media analysis of dominant topics and discourses; by Meiko Makita, Amalia Mas-Bleda, Emma Stuart, Mike Thelwall.: Cambridge University Press, February 2021, pp 247-272.

Ageing and Society, vol 41, no 2, February 2021, pp 247-272.

Whilst representations of old age and older people in traditional media have been well documented, examinations of such representations within social media discourse are still scarce. This is an unfortunate omission because of the importance of social media for communication in contemporary society. In this study, we combine content analysis and discourse analysis to explore patterns of representation on Twitter around the terms ageing, old age, older people and elderly with a sample of 1,200 tweets. Our analysis shows that 'personal concerns/views' and 'health and social care' are the predominant overall topics, although some topics are clearly linked with specific keywords. The language often used in the tweets seems to reinforce negative discourses of age and ageing that locate older adults as a disempowered, vulnerable and homogeneous group; old age is deemed a problem and ageing is considered something that needs to be resisted, slowed or disguised. These topics and discursive patterns are indeed similar to those found in empirical studies of social perceptions and traditional media portrayal of old age, which indicates that social media and Twitter in particular appears to serve as an online platform that reproduces and reinforces existing ageist discourses in traditional media that feed into social perceptions of ageing and older people.

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From : <https://doi.org/10.1017/S0144686X19001016>

Battles and breakthroughs: representations of dementia in the British press; by Annika Bailey, Tom Denning, Kevin Harvey.: Cambridge University Press, February 2021, pp 362-376.

Ageing and Society, vol 41, no 2, February 2021, pp 362-376.

Media coverage of dementia can influence public and professional attitudes towards the syndrome, shaping societal knowledge of dementia and impacting how people with dementia are cared for. This paper reports on a study of news articles about dementia published in the British press in the years 2012-2017. The analysis combines the tools of corpus linguistics, a methodology for quantitatively surveying a vast amount of electronic linguistic data, with the qualitative perspectives of Critical Discourse Analysis, which seeks to uncover dominant discourses and ideologies. The most salient discourse that emerged from this analysis was the portrayal of dementia in biomedical terms, with a particular focus on the pathological processes of dementia, and pharmaceutical treatments and research. Keywords relating to this discourse are interrogated in detail, illuminating the linguistic strategies through which the pathology of dementia and people with dementia are depicted. This study highlights the challenges that this type of reporting presents to people living with dementia and their families, and points to the relevance of a discursive approach to understanding societal perceptions of dementia.

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From : <https://doi.org/10.1017/S0144686X19001120>

Chronological quarantine and ageism: COVID-19 and gerontology's relationship with age categorisation; by James Rupert Fletcher.: Cambridge University Press, March 2021, pp 479-492.

Ageing and Society, vol 41, no 3, March 2021, pp 479-492.

In March 2020, the government of the United Kingdom advised all people aged 70 and above to self-isolate stringently for a minimum of 12 weeks in response to COVID-19. The British Society of Gerontology criticised the government for ignoring individual differences, deeming the approach ageist. Former British Geriatrics Society president David Oliver contested accusations of ageism, arguing that the approach was pragmatic discrimination based on epidemiological evidence. This debate catalyses core gerontological tensions regarding ageism, discrimination, categorisation and heterogeneity. A critical realist perspective reveals that both the government and gerontology are struggling to negotiate these irresolvable tensions. Contrary to the binary debate, age-based isolation simultaneously represents pragmatic discrimination and value-driven ageism. However, it does so partly because it relies on a chronologic epistemology that positions age as a potent biosocial axis of meaningful difference, thereby reflecting gerontology's own ageism. The ethical purism of gerontological accusations of ageism is thus somewhat misplaced, potentially obscuring an opportunity for reflection on value-laden engagements with age in social research.

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From : <https://doi.org/10.1017/S0144686X20001324>

The effect of aging attitudes on the quality of life of older adults in China; by Lijuan Chen, Wei Guo, Cristina Perez.: Sage, February 2021, pp 96-106.

Research on Aging, vol 43, no 2, February 2021, pp 96-106.

This study uses data from the 2014 China Longitudinal Aging Social Survey to examine the effect of attitudes toward ageing on quality of life among older adults in China. We find that older people who experience psychosocial loss may be less satisfied with their life, and have more feelings of depression and loneliness. Compared to older women, older men have lower life satisfaction, and more depression and loneliness, though psychosocial loss has less of an effect on them. Older women who experience psychosocial loss are more likely to be dissatisfied with their life and feel more depressive and lonelier than their male counterparts. Among those who experience psychosocial loss, older people living in rural communities have a higher level of life satisfaction, while living in urban areas may counteract some of the positive impact of psychological growth on reducing the frequency of feeling depressed and lonely. Social policy can play a role in shaping constructive social/community environments to build more positive attitudes toward ageing.

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From : <https://doi.org/10.1177%2F0164027520948192>

The portrayal of elderly men and women in Hungarian television news programmes; by Gabor Kovacs, Petra Aczel, Tamas Bokor.: Cambridge University Press, September 2021, pp 2099-2117.

Ageing and Society, vol 41, no 9, September 2021, pp 2099-2117.

Mass media research on the portrayal of older people has primarily focused on television series and advertisements. News programmes on television have received little attention. We argue that viewers perceive characters on the news as more direct and more accurate representations of social reality than fictional characters, and therefore portrayals on the news are more likely to be integrated in viewers' stereotypes about elderly people or used as standards of comparison. In order to explore potential differences in the representation of senior men and women, we conducted a quantitative content analysis on a sample of 754 elderly people who appeared on the evening news programmes of four major Hungarian television channels with high viewership. Each character was coded in terms of 115 qualitative variables. Our results indicate that older men are portrayed significantly more often than women as affluent, elegant, knowledgeable, powerful and actively working. By contrast, women are more commonly shown as kind, family-oriented, in ordinary roles (e.g. as the 'woman in the street') and engaged in less-productive activities such as shopping. Based on previous research on the role of mass media in the socialisation process as well as social comparison theory, we discuss how these imbalances in the representation of older men and women may affect viewers of different age groups, genders and social status.

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From : <https://doi.org/10.1017/S0144686X20000227>

Understanding diversity in later life through images of old age; by Friederike Enssle, Ilse Helbrecht.: Cambridge University Press, October 2021, pp 2396-2415.

Ageing and Society, vol 41, no 10, October 2021, pp 2396-2415.

This German study aims to enhance the conceptual debate on diversity in old age by exploring the interplay of diversity in later life and images of old age. It is argued that the analysis of images of old age on the micro-level is a fruitful methodology in order to unravel the meaning of diversity in later life. Drawing on findings from

qualitative research in Berlin, the authors explore how new and diverse imaginations, experiences and lifestyles of old age emerge. The conceptual focus on images of old age enables one to investigate further what diversity in later life comprises and how it simultaneously fosters the genesis of new images of old age. The manifold new images found in the research suggest that prevalent societal discourses about old age on the macro-level are rather deceptive and represent mostly stereotypes such as 'active agers' or 'frail and dependent elders'. Three explanations are offered as to why alternative images of old age are currently barely present in public discourse: (a) the actors transmitting images of age; (b) the institutionalisation of the images; and (c) the challenge to communicate complexity. The authors conclude by suggesting that images of old age are a promising starting point to explore and make visible both the diversity of social groups within the older generation as well as the heterogeneity of older individuals. (JL)

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From : <https://doi.org/10.1017/S0144686X20000379>

## 2020

Ageing and romance on the big screen: the silvering romantic comedy *Elsa and Fred*; by Núria Casado-Gual.: Cambridge University Press, October 2020, pp 2257-2265.

*Ageing and Society*, vol 40, no 10, October 2020, pp 2257-2265.

The radical demographic change produced by the ageing population in the Western world has entailed a complete transformation of its popular culture. The cinema is one of the popular arts to have been especially affected by the so-called 'longevity revolution'. In fact, an important part of Hollywood celebrity culture and the mainstream film audiences belong to the same ageing demographic. The increasing necessity to tell and consume stories of ageing for the big screen is not only reflected in the growing number of films that feature older characters in their lead roles, but also in the changes produced in the cinematic narratives themselves. Film scholars within the inter-disciplinary field of cultural gerontology have started to address this phenomenon from various perspectives. Building on from their critical consideration, this article focuses on the particular case of Michael Radford's *Elsa & Fred*, a contemporary film released in 2014 that, paradoxically enough, helps renovate the youth-oriented genre of the romantic comedy through a 'silvering' romance. Taking into account contemporary manifestations of the romantic comedy genre, the essay proves that Radford's comedy contributes to the development of the 'gerontocom' as a new sub-genre in which old age is central to the protagonists' characterisations and storylines. By considering the interaction of the generic rules of the genre with the hyper-visibility of the protagonists' agedness, this article also shows the ways in which the film overcomes polarised views of ageing and enhances the figures' own process of becoming in the last stage of their lives.

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From : <https://doi.org/10.1017/S0144686X19000643>

Centenarians: a film review; by Lauren Price, Alison Larsen.: Taylor and Francis, April 2020, pp 250-252.

*Journal of Gerontological Social Work*, vol 63, no 3, April 2020, pp 250-252.

This short documentary is one episode in an Australian series called "You Can't Ask That" where individuals electronically submit questions that they have always wanted to ask a specific demographic. In this episode, eight older adults, over the age of 100, are asked questions such as "why aren't you dead yet?" and "when did you last have sex?" Although some of the questions are silly and lighthearted, others such as "what's it like watching all of your friends die?" really strike a chord with the interviewees. Centenarians give some good life advice throughout the 26 minute episode, but their words of wisdom will stay with many for a lifetime.

ISSN: 01634372

From : <http://www.tandfonline.com>

Doddery but dear?: Examining age-related stereotypes; by Centre for Ageing Better. London: Centre for Ageing Better, 2020, 20 pp.

This paper is based on a literature review conducted by Hannah J Swift and Ben Steeden of the School of Psychology, University of Kent, summarising what existing research tells us about the role and impact of language and stereotypes in framing old age and ageing in the UK. Specifically, it provides examples of evidence for stereotypes of age and ageing, also of ageist language, images and behaviours. (RH)

From : <https://ageing-better.org.uk/sites/default/files/2020-03/Doddery-but-dear.pdf>

Forever young?: An analysis of the factors influencing perceptions of ageing; by Valeria Bordone, Bruno Arpino, Alessandro Rosina.: Cambridge University Press, August 2020, pp 1669-1693.

*Ageing and Society*, vol 40, no 8, August 2020, pp 1669-1693.

Drawing on the revived literature on the subjective dimension of ageing, this paper investigates whether people aged 65+, usually defined as old, do actually feel old and which events they associate with feeling old. Logistic

models are used on unique data from the 2013 survey called 'I Do Not Want to Be Inactive', conducted on individuals aged 65-74 in Italy (N = 828). It is found that a large proportion of respondents do not feel old at all. The analyses show that women are more likely than men to feel old and to think that society considers them old. While men feel old mainly when they retire, women associate this feeling with loneliness, loss of independence and death of loved ones. Higher-educated people are less likely to associate feeling old with loneliness and boredom than their lower-educated counterparts. The findings have important implications for the conceptualisation of ageing. Most people who are old according to the standard threshold of 65 do not consider reaching this age as a distinctive marker of old age in their lifecourse. This suggests that absolute thresholds for setting the start of old age are questionable. Feeling old seems to be mainly influenced by events, such as retirement and death of loved ones, hinting to the importance of the social construction of ageing in addition to its biological dimension. Researchers and policy makers are encouraged to give more attention to layperson views on ageing.

ISSN: 0144686X

From : <https://doi.org/10.1017/S0144686X19000084>

Generation Z undergraduate social work students' knowledge of and attitudes toward older persons: implications for professional training; by Stephan Geyer, Liebie Louw.: Taylor and Francis, January-March 2020, pp 92-113. *Journal of Gerontological Social Work*, vol 63, nos 1-2, January-March 2020, pp 92-113.

Appropriate gerontological social work services are, amongst others, dependent on social workers' knowledge of and attitudes toward older people. The current cohort of students, known as Generation Z, are global citizens. This study determined and described South African undergraduate social work students' knowledge of and attitudes toward older people. A cross-sectional survey was undertaken with 395 social work students at two universities. Data collection included the three scales of Palmore's First Facts of Aging Quiz in multiple-choice format (1996) and four scales of Fraboni's Scale of Agism (1990). Age and five categorical factors were considered to determine their simultaneous impact on each of the seven scales/subscales of the two instruments by performing multi-way ANOVA models. An unexpected finding was that the factor 'completed a course in gerontology' did not have any impact on any scale. Year level of study, area of childhood residence and consideration to work exclusively with older people after graduation simultaneously impacted respondents' 'overall attitude' toward older people. Two factors (i.e., year level of study and area of childhood residence) mutually impacted respondents' 'overall knowledge' of ageing. Recommendations for the training of Generation Z students are offered concerning course content and pedagogical interventions. (JL)

ISSN: 01634372

From : <https://doi.org/10.1080/01634372.2020.1716428>

Misunderstandings about older people fuel corona virus complacency; by Ellery Altshuler.: Emerald, 2020, pp 269-272.

*Working with Older People*, vol 24, no 4, 2020, pp 269-272.

The purpose of this paper is to explore public assumptions underlying the apparent disregard for the lives of older people during the coronavirus outbreak. It attempts to dispel myths about quality of life among older people. The paper integrates the author's personal experiences as a doctor with data collection, which involved general PubMed searches for articles relating to the public response to the effect of coronavirus on older people; beliefs about the lives of older people; and issues of happiness, contentedness and quality of life in older age. Some people have concluded that the lives of older people - which they believe to be of low quality - are worth risking to lessen the economic impact of coronavirus. This morbid calculation is based in part on the assumption that older people are less happy than younger people. In fact, the evidence shows that as people get older, they become significantly happier. This paper asks readers to explore their assumptions about ageing and reaffirms the importance of protecting older people in the midst of the coronavirus pandemic.

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From : <https://doi.org/10.1108/WWOP-06-2020-0033>

Perceptions of ageing and future aspirations by people with intellectual disability: a grounded theory study using photo-elicitation; by Henrietta Trip, Lisa Whitehead, Marie Crowe.: Cambridge University Press, May 2020, pp 966-983.

*Ageing and Society*, vol 40, no 5, May 2020, pp 966-983.

Internationally, one per cent of the general population are living with an intellectual disability and life expectancy is increasing in line with global trends. The majority of people with an intellectual disability live with family. This represents a growing and largely 'hidden' population who have, or will have, additional needs as they and their family age. There is limited research about what is important for people with intellectual disability when thinking about getting older. This article reports on a study which explored the concept of ageing and future aspirations with 19 people living with an intellectual disability, aged 37-58 years of age (mean

48 years) and living with someone they identify as family. Using Charmaz's constructivist grounded theory approach and photo-elicitation, constant comparative analysis generated four themes: reciprocating relationships, emerging (in)dependence, configuring ageing and entertaining possibilities. As part of the interview process, photo-elicitation facilitated the expression of associations and perspectives about ageing and conceptualising the future for participants. The findings demonstrate the engagement of people with intellectual disabilities in research and provided unique insights into both their experiences and perspectives on ageing in the context of family. The need for greater flexibility in service planning and delivery are identified, alongside ensuring the meaningful inclusion of people with intellectual disability in decision-making about their own lives as they age.

ISSN: 0144686X

From : <http://www.cambridge.org/aso>

Views on the use of the term 'elder orphans': a qualitative study; by Jed Montayre, Sandra Thaggard, Maria Carney.: Wiley, March 2020, pp 341-346.

Health and Social Care in the Community, vol 28, no 2, March 2020, pp 341-346.

Older adults living alone in the community with no immediate family network or support are referred in the literature as 'elder orphans'. The grey literature has a growing emphasis on the importance of supporting this vulnerable group, particularly with health and social care. However, there is a dearth of empirical research on 'elder orphans', and definitions remained semantically complicated and unknown to the public, healthcare professionals and those being referred as elder orphans. This research explored the views of older adults on the use of the terminology 'elder orphans', and the implications of using the terminology in health and social care systems. A descriptive qualitative approach through face-to-face interviews of 11 older adults was undertaken in Auckland, New Zealand in October 2018. Narratives were analysed using thematic analysis. Two themes were identified from the analysis of interview data. The first theme was 'realistic and practical term', which emphasised the participants' impression of the term 'elder orphan' resonating to themselves with great relevance to their current and future situations. The second theme is 'visibility and vulnerability', which highlighted participants' both positive and ambivalent views on the use of the terminology in healthcare settings. The participants viewed this terminology as beneficial to alerting care services, and in promoting awareness among healthcare providers. Older adults from the study, who are living alone without immediate family networks and support self-identified themselves as 'elder orphans' through a gradual realisation of their current and anticipated social situations. The use of the term within healthcare was considered and preferred by the participants to be used contextually, and targeted towards appropriate health and social care services within and outside hospital-care settings. (NL/RH)

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From : <http://www.wileyonlinelibrary.com/journal/hsc>

## 2019

The association of social support networks and loneliness with negative perceptions of ageing: evidence from the Irish Longitudinal Study on Ageing (TILDA); by Ziggi Ivan Santini, Ai Koyanagi, Stefanos Tyrovolas (et al).: Cambridge University Press, May 2019, pp 1070-1090.

Ageing and Society, vol 39, no 5, May 2019, pp 1070-1090.

It is well known that negative ageing perceptions have various detrimental effects on indicators of successful ageing, but less is known about the role of social support networks and loneliness in perceptions of ageing. This study aimed to assess the association of social networks, relationship quality and loneliness with negative ageing perceptions in late life. Cross-sectional data on 6,912 adults aged ≥50 years from the first wave of the Irish Longitudinal Study on Ageing (TILDA) were analysed. Ageing perceptions were assessed with the Brief Ageing Perceptions Questionnaire. Information on social support networks, loneliness and socio-demographics were obtained using standard questions. Depressive symptoms were assessed with the Center for Epidemiologic Studies Depression scale (CES-D). Multivariable linear regression was conducted to assess the associations. Social isolation, poor relationship quality (with spouse, children, other family members or friends) and loneliness were all significantly associated with negative ageing perceptions even after adjustment for all potential confounders including depressive symptoms. The authors' study indicates that targeting integration into social support networks and improving relationship quality may potentially reduce the extent to which older individuals adopt negative ageing perceptions. Future studies with prospective design are warranted to understand the temporal direction and causal association of social support networks and loneliness with negative ageing perceptions. (RH)

ISSN: 0144686X

From : <http://www.cambridge.org/aso>

The female aging body: a systematic review of female perspectives on aging, health, and body image; by Erin Cameron, Pamela Ward, Sue Ann Mandville-Anstey, Alyssa Coombs.: Taylor and Francis, January-February 2019, pp 3-17.

Journal of Women and Aging, vol 31, no 1, January-February 2019, pp 3-17.

While most body image research has focused on young female populations, evidence has shown that as few as 12% of older women are satisfied with their body size. Recent studies have also highlighted how anti-ageing discourses are promoting unrealistic body norms, which have shown to contribute to poor body image and altered health behaviours. A systematic review of empirical studies focused on older women's perspectives of health, body image and the ageing body is presented. Findings support the view that body image is a persistent, lifelong issue for women, and should be considered when implementing healthy ageing policies and practices. The authors acknowledge the Newfoundland and Labrador Center for Applied Health Research which has funded the Female Aging Project. Their paper is the first part of a larger project looking at enhancing our understanding of women's experiences with the ageing body, and applying this knowledge to inform health policy and practice. (RH)

ISSN: 08952841

From : <http://www.tandfonline.com>

Governing the ageing body: explicating the negotiation of positive ageing in daily life; by Rachael Pack, Carrie Hand, Debbie Laliberte Rudman, Suzanne Huot.: Cambridge University Press, September 2019, pp 2085-2108.

Ageing and Society, vol 39, no 9, September 2019, pp 2085-2108.

Positive ageing discourses have proliferated in Western nations, forming key aspects of structured mandates for how to think about, and act towards, ageing bodies. As interpretive resources, positive ageing discourses shape how adults growing older think about themselves, their bodies and the bodies of others in relation to the process of ageing and the imperative to "age well". Informed by governmentality, this paper considers how positive ageing discourses function as technologies of government to inform and direct conduct. Drawing on in-depth narrative data, this analysis traces how ageing citizens in Canada take up and negotiate positive ageing discourses in their everyday lives, drawing attention to the intensive work, inexorable focus on the body and numerous resources that the enactment of positive ageing requires. Specifically, this analysis illuminates the interplay between the lived experiences of ageing and the socio-culturally structured mandates that shape how ageing and ageing bodies are conceptualised and approached; the analysis draws attention to the moments of tension that arise out of such interplay. The authors suggest that these moments of tension highlight how the bodywork practices that older adults rigorously and continuously engage in are not so much directed towards the pursuit of ageless ageing, but rather are a response to the inescapable threat of dependency, decline and loss of agency, and thus operate to affirm ageist underpinnings of positive ageing discourses. (RH)

ISSN: 0144686X

From : <http://www.cambridge.org/aso>

'I am busy independent woman who has sense of humor, caring about others': older adults' self-representations in online dating profiles; by Mineko Wada, Laura Hurd Clarke, W Ben Mortenson.: Cambridge University Press, May 2019, pp 951-976.

Ageing and Society, vol 39, no 5, May 2019, pp 951-976.

Similar to their younger counterparts, older adults (age 60+) are increasingly turning to online dating sites to find potential romantic and sexual partners. In this paper, the authors draw on qualitative data from a thematic analysis of 320 randomly selected online dating profiles posted by Canadian heterosexual older adults who self-identified as Asian, Black, Caucasian or Native American. In particular, they examined how the older adults' self-presentations varied according to race and/or ethnicity, age and gender, and how the language they used to describe themselves and their preferred potential partners reflected and reinforced idealised images of ageing. The analysis identified five primary ways in which the older adults portrayed themselves. First, they depicted themselves as active and busy with cultural and/or artistic, social and adventurous activities; and second, as physically healthy and intellectually engaged. Third, they emphasised the ways in which they were productive through work and volunteer activities. Fourth, they accentuated their positive approach to life, identifying themselves as happy, fun-loving and humorous individuals. Finally, they highlighted their personable characteristics, portraying themselves as trustworthy and caring. These findings are discussed with a particular focus on gender differences, drawing on literature on masculinity and femininity. The findings also look at capital and power relations, by considering the online dating setting as a field in the Bourdieusian sense. (RH)

ISSN: 0144686X

From : <http://www.cambridge.org/aso>



Let me grow old and senile in peace: Norwegian newspaper accounts of voice and agency with dementia; by Maarja Siiner.: Cambridge University Press, May 2019, pp 977-997.

Ageing and Society, vol 39, no 5, May 2019, pp 977-997.

This study analyses the remaking of dementia as a social and cultural phenomenon in the public media discourse in a welfare state Norway. A content analysis was carried out of articles on dementia published in Norwegian paper media from 1995 to 2015. The study combined the tools from quantitative corpus analyses and qualitative critical discourse analyses, making it possible to detect and interpret diachronic changes in the dementia discourse. Although the main focus in Norwegian dementia discourse has changed from the disease to the personhood, the agents defining what it means to live well with dementia continued to be predominantly institutional: non-governmental organisations, municipalities, health-care institutions and politicians. An analysis of the uses of the politically incorrect Norwegian term for dementia, 'senility', revealed that this term offered an alternative to the institutionalised dementia discourse, and functioned as an unconventional and therapeutic-free space where older people and persons with dementia could use humour to subvert these norms and power relations. (RH)

ISSN: 0144686X

From : <http://www.cambridge.org/aso>

Mature conversations on ageing: a report of the pilot study [on] Have your say - Make a difference!; by Community Fund; EngAgeNet (English Age Network).: EngAgeNet Publications, 2019, 73 pp.

In determining how society responds to demographic change, the voices of older people need to be heard, but are listened to the least. From October 2018 to February 2019, EngAgeNet (English Age Network) conducted a pilot project with 100 older people across England, in conversations about four key policy issues: social care; employment and retirement; technology; and housing. This report presents the findings from the "mature conversations" and topic discussions; also the reflective analysis questionnaire (designed by the University of Brighton) used in evaluating the pilot study. The report demonstrates the effectiveness of the approach used in gathering older people's collective views and opinions on topical issues, and in ensuring their prominence in the formulation of policies. (RH)

From : Hard copy, email: [tony@hartleywatts.co.uk](mailto:tony@hartleywatts.co.uk) Link to download:

<http://www.engagenet.org.uk/2019/10/16/house-of-lords-launch-for-mature-conversations-report/>

Prevalence and context of racism experienced by older Aboriginal and Torres Strait Islanders; by Jeromey B Temple, Margaret Kelaher, Yin Paradies.: Wiley, March 2019, pp 39-46.

Australasian Journal on Ageing, vol 38, no 1, March 2019, pp 39-46.

The aim of this study was to examine the prevalence and context of racism self-reported by older Aboriginal and Torres Strait Islander people. The 2015 National Aboriginal and Torres Strait Islander Survey was used to measure the prevalence, contexts and demographic differences in reports of racism. Multivariable logistic regression was used to examine the association of age with racism in later life. Results showed that a sizeable minority of older Aboriginal people reported experiences of unfair treatment (31%) and avoidance (15%), often occurring in contexts critical to human capital investments. Specific demographic groups, including those with higher levels of education, were more likely to report experiences of unfair treatment. The prevalence of unfair treatment and avoidance remains relatively high in later life (albeit lower than younger ages), with a significant reduction from age 65. Addressing racism, particularly in contexts crucial to human capital, is important for the health and wellbeing of older Aboriginal people. (JL)

ISSN: 14406381

From : <http://www.wileyonlinelibrary.com/journal/ajag>

'So long as there's hair there still': displaying lack of interest as a practice for negotiating social norms of appearance for older women; by Rachel Heinrichsmeier.: Cambridge University Press, July 2019, pp 1360-1386.

Ageing and Society, vol 39, no 7, July 2019, pp 1360-1386.

Although women's appearance is theorised as being central to their identity and social currency, much previous research has argued that as women age, other aspects of their lives assume a higher priority than their appearance. Nevertheless, they continue to invest time in appearance practices. In undertaking these various appearance practices, older women have to negotiate a range of conflicting social norms of age-appropriate appearance, such as managing the balancing act between 'letting themselves go' on the one hand, and looking like 'mutton dressed as lamb' on the other. This paper contributes to the growing literature on older women's attitudes to their appearance and related practices. Drawing on data from a two-year research project in a hairdressing salon catering primarily for older clients, the author examines the question of the importance to women of their appearance through the lens of their hair-care practices. Focusing on a group of nine female clients aged 55-90 in a small hairdressing salon in southern England, she shows how participants in their talk

and embodied presentation display shifting orientations of investment or interest (or lack of interest) in their appearance. The author compares participants' appearance practices with their talk in two sequential environments (hair appointment and research interview) in which a possible interest in appearance is made particularly salient. She argues that these shifting orientations reveal participants' subtle negotiation of competing social norms of appearance for older women. (RH)

ISSN: 0144686X

From : <http://www.cambridge.org/aso>

The utility of a positive body image among community-dwelling older adults who perceive death to be near and fear it; by Ehud Bodner, Yoav S Bergman.: Wiley, September 2019, pp 751-771.

Research on Aging, vol 41, no 8, September 2019, pp 751-771.

Physical changes are an inevitable part of the ageing process. However, research has demonstrated inconclusive findings with regard to body image among older adults. This study attempts to clarify the utility of body image among this age group, by adopting the framework of terror management theory. It is suggested that a positive body image may moderate the connection between two types of death concerns and psychological distress: subjective nearness-to-death and death anxiety. A convenience sample of 386 community-dwelling older Israeli Jews aged 60-97 filled scales measuring subjective nearness-to-death, positive body image, psychological distress, and death anxiety. A significant negative association was found between a positive body image and distress. Moreover, positive body image moderated the connection between distress and both subjective nearness-to-death and death anxiety. Thus, holding a positive image of the body seems to be an important resource for older adults when death is perceived to be near. (RH)

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From : <http://www.journals.sagepub.com/home/roa>

## 2018

Examining the attitudes and knowledge of social work and nursing students on later-life sexuality; by Ateret Gewirtz-Meydan, Ahuva Even-Zohar, Shoshi Werner.: Cambridge University Press, December 2018, pp 377-389.

Canadian Journal on Aging, vol 37, no 4, December 2018, pp 377-389.

The purpose of this Israeli study was to examine ageist beliefs, attitudes and knowledge towards sexuality in later life among 148 nursing students and 137 social work students in their first year of studies. The students completed the Fraboni Scale of Ageism, the Attitudes and Knowledge towards Older Adults' Sexuality Scale and questionnaires regarding contact with older adults, prior sexual education and socio-demographics. The results indicated that nursing students have more conservative attitudes towards older adults' sexuality. Ageist beliefs correlated positively with more conservative attitudes towards older adults' sexuality. These conservative attitudes were negatively correlated with knowledge about sexuality in later life. Older students were found to have more knowledge about sexuality in later life and more permissive attitudes towards older adults' sexuality. Religious students had less knowledge and more conservative attitudes towards older adults' sexuality. Previous sexual education was not associated with the students' attitudes and knowledge towards older adults' sexuality. Implications for designing continuing education programmes are discussed. (JL)

ISSN: 07149808

From : <http://www.cambridge.org/cjg>

Fashioning the sixties: fashion narratives of older women; by Jackie Goode.: Cambridge University Press, March 2018, pp 455-475.

Ageing and Society, vol 38, no 3, March 2018, pp 455-475.

The popular media suggest that we are witnessing 'a fashion for older women', and that 'the latest new faces to light up campaigns and covers' are retirees (The Guardian, 16 September 2012). Do fashion designers know this? On the one hand, Sir Christopher Frayling, former Rector of the Royal College of Art (RCA), observes that we need a change in mind-set for the art school of the future, since design students' attitudes to designing for older people is that it is really boring (Start the Week, BBC Radio 4, 19 November 2012). On the other hand, the sculptor Antony Gormley states that 'Art schools are the things that reinforce agency in the world'. This paper emerges out of an ongoing conversation between a group of women friends about how they feel about clothes and the fashion choices on offer to them. The women constitute a sub-group of women in their sixties who grew up in the 1960s, against a background of 'cultural revolution' in British fashion that emerged from the art schools. (RH)

ISSN: 0144686X

From : <http://www.cambridge.org/aso>

Forever young: visual representations of gender and age in online dating sites for older adults; by Ateret Gewirtz-Meydan, Liat Ayalon.: Taylor and Francis, November-December 2018, pp 484-502.

Journal of Women and Aging, vol 30, no 6, November-December 2018, pp 484-502.

Online dating has become increasingly popular among older adults who have adopted and use social media. This study examined the visual representations of people on 39 dating sites intended for the older population, with a particular focus on the visualisation of the intersection between age and gender. All 39 dating sites for older adults were located through the Google search engine. Visual thematic analysis was performed with reference to general, non-age-related signs (e.g., facial expression, skin colour), signs of ageing (e.g. perceived age, wrinkles), relational features (e.g. proximity between individuals), and additional features such as number of people presented. The visual analysis in the present study revealed a clear intersection between ageism and sexism in the presentation of older adults. The majority of men and women were smiling and had a fair complexion, with light eye colour and perceived age of younger than 60. Older women were presented as younger and wore more cosmetics as compared with older men. This study stresses the social regulation of sexuality, as only heterosexual couples were presented. The narrow representation of older adults and the anti-ageing messages portrayed in the pictures convey that love, intimacy and sexual activity are for older adults who are "forever young". (RH)

ISSN: 08952841

From : <http://www.tandfonline.com>

'My opinion is that doctors prefer younger people': older women, physicians and ageism; by Hazel MacRae.: Cambridge University Press, February 2018, pp 240-266.

Ageing and Society, vol 38, no 2, February 2018, pp 240-266.

Older women's views about, and subjective experience of, ageism during interactions with physicians are examined, as are views about and experience of sexism. Data were obtained from in-depth, face-to-face interviews conducted with 36 Canadian women aged 55 years and older. The findings indicate that older women believe ageism is likely to occur during medical encounters, and they are concerned about it. Few, however, claim to have personally experienced it. Contradicting the stereotype of the passive older patient, many participants were using strategies to avoid becoming targets of ageism. Although there was some concern about sexism during medical encounters, in general, the women appeared to be less conscious of sexism than ageism. (RH)

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From : <http://www.cambridge.org/aso>

Re-imagining ageing: spaces of nursing homes in Alice Munro's short story "The Bear Came Over the Mountain" and its film adaptation *Away from Her* by Sarah Polley; by Gorica Stevanovic, Damir Arsenijevic.

AM Journal of Art and Media Studies, vol 17, 2018, pp 113-125.

This paper analyses the short story "The Bear Came Over the Mountain" by Alice Munro and its film adaptation *Away from Her* by Sarah Polley. The starting point of the analysis is the complexity of spaces in the nursing home and their representation, both in the literary text and the film, with the focus on the representation of people with Alzheimer's disease. Through such a juxtaposition, the aim is to show that space in the nursing home, apart from being used as a lens through which we can examine the position assigned to old and ill people, holds the potential to think about nursing homes not as static places, where no new developments occur, but rather as places which allow for a more complex and diverse consideration of ageing. (RH)

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From : doi: 10.25038/am.v0i17.274

Reliable and unproductive?: Stereotypes of older employees in corporate and news media; by Anne C Kroon, Martine van Selm, Claartje L ter Hoeven, Rens Vliegthart.: Cambridge University Press, January 2018, pp 166-191.

Ageing and Society, vol 38, no 1, January 2018, pp 166-191.

Older employees face a severe employability problem, partly because of dominant stereotypes about them. This study investigates stereotypes of older employees in corporate and news media. Drawing on the Stereotype Content Model, the authors conducted content analysis of coverage by newspapers and corporate media of 50 large-scale Dutch organisations, published between 2006 and 2013. The data revealed that stereotypical portrayals of older employees are more common in news media than in corporate media, and are mixed in terms of valency. Specifically, older employees were positively portrayed with regard to warmth stereotypes, such as trustworthiness, but negatively with regard to competence stereotypes, such as technological competence and adaptability. Additionally, stereotypical portrayals that do not clearly belong to warmth or competence dimensions are found, such as the mentoring role stereotype and the costly stereotype. Because competence stereotypes weigh more heavily in employers' productivity perceptions, these media portrayals might contribute

to the employability problem of older employees. The authors suggest that older employees could benefit from a more realistic media debate about their skills and capacities. (RH)

ISSN: 0144686X

From : <http://www.cambridge.org/aso>

Seeking assistance in later life: how do older people evaluate their need for assistance?; by Krysia Canvin, Catherine A MacLeod, Gill Windle, Amanda Sacker.: Oxford University Press, May 2018, pp 466-473.

Age and Ageing, vol 47, no 3, May 2018, pp 466-473.

Legislation places an onus on local authorities to be aware of care needs in their locality, and to prevent and reduce care and support needs. The existing literature overlooks ostensibly 'healthy' and/or non-users of specific services, non-health services and informal assistance, and therefore inadequately explains what happens before or instead of individuals seeking services. The authors sought to address these gaps by exploring older adults' accounts of seeking assistance in later life. Semi-structured qualitative interviews were conducted with 40 adults aged 68-95. Participants were invited to discuss any type of support, intervention or service provision, whether medical, social, family-provided, paid or unpaid. This paper reports older people's accounts of how they evaluated their need for assistance. People in the sample engaged in a recursive process, evaluating their needs on an issue-by-issue basis. Participants' progression through this process hinged on four factors: their acknowledgement of decline; the perceived impact of decline on their usual activities and independence; their preparedness to be a recipient of assistance; and the opportunity to assert their need. In lieu of seeking assistance, participants engaged in self-management, but also received unsolicited or emergency assistance. To conclude, older people's adaptations to change and attempts to meet their needs without assistance mean that they do not present to services, limiting the local authority's knowledge of their needs and ability to plan appropriate services. The authors' findings offer four stages for policymakers, service providers and carers to target, to address the uptake of assistance. (RH)

ISSN: 00020729

From : <https://academic.oup.com/ageing>

Self-image and intergenerational relationships as correlates of life satisfaction in Chinese older adults: will gender make a difference?; by Xua Bai, Yu Guo, Yuan Yuan Fu.: Cambridge University Press, July 2018, pp 1502-1519.

Ageing and Society, vol 38, no 7, July 2018, pp 1502-1519.

Promoting life satisfaction in later life has long been both a policy and practice challenge. This study examined the association between older adults' self-image and life satisfaction, and that between their intergenerational relationships and life satisfaction. Given that sources of well-being for older men and women may vary due to socially constructed realities in early life, gender differences were also investigated in the correlates of life satisfaction. A face-to-face questionnaire survey was conducted in 2014 with a sample of 1,099 older adults aged 60 years and over from four cities in China. Findings showed that older adults' self-image and intergenerational relationships were significantly associated with their life satisfaction, after controlling for certain socio-demographic characteristics, and health and self-care ability. The correlates of life satisfaction were shown to differ between older men and women. Programmes and Services should be developed for older adults to explore and identify positive aspects of themselves, to improve their relationships with their adult children, and to foster a more positive image of ageing in wider society. In addition, service providers should take gender differences in correlates of life satisfaction into account in service and intervention programme development.

ISSN: 0144686X

From : <http://www.cambridge.org/aso>

Struggling to cope with later life: qualitative research on growing older in challenging circumstances: [briefing]; by Age UK. London: Age UK, 2018, 12 pp.

The project under discussion focuses on those older people who may be struggling to stay connected to the wider world, have difficulty in looking after themselves, and (in some cases) run the risk of significant harm. Age UK commissioned and worked with Britain Thinks to interview 12 older people who were in a similar situation, or approaching it. Three mini-focus groups were conducted with 'concerned observers' (e.g. friends and family), also a workshop of practitioners with experience of supporting people in this situation. Quotes from the (anonymised) participants illustrate seven recommendations: listen to older people's histories and value their contribution; understand causes to spot danger signs; use a person-centred approach that starts with the individual circumstance; understand the role played by family and friends; find a way to return purpose to life; ensure that emotional support is backed up with practical action; and give professionals working in this area the tools they need to help. However, underfunding of statutory services, a struggling community sector and

absence of multidisciplinary working may lead to more people slipping through the net. A full report (Strategic Research Programme: final combined report, July 2017; 62 pp) is also available at the weblink given. (RH)  
From : <https://www.ageuk.org.uk/our-impact/policy-research/struggling-to-cope>

'Writing to make ageing new': Dutch poets' understanding of late-life creativity; by Aagje Swinnen.: Cambridge University Press, March 2018, pp 543-567.

Ageing and Society, vol 38, no 3, March 2018, pp 543-567.

This article presents the results of a study that examines how older professional writers experience and understand creativity in later life, something that is still under-explored. In psychological, humanities' and gerontological approaches to ageing and creativity. The study's data-set consists of transcriptions of lengthy interviews conducted in spring 2015 with five Dutch poets aged over 65 who have achieved some eminence in the field. By means of interpretative phenomenological analysis, three superordinate and 12 subordinate themes came to the fore that offer an account of the ideas, thoughts and feelings characteristic of the way these writers perceive the later stages in their career. The first superordinate theme, Securing Sustainable Writing Practices, comprises the subordinate themes of: maintaining continuity in writing approach; drawing on wealth of experience; emancipating from earlier literary conceptions; and reinventing oneself as artist throughout the years. The second superordinate theme, Negotiating the Literary Field, encompasses the following subordinate themes: challenges regarding finding or keeping a publisher in later life; developing self-acceptance and relativising literary awards; handling continuity of reception, or the way literary work is pigeonholed by critics; and staying visible in the literary scene. The third and final superordinate theme, Writing as Art of Living, refers to: not feeling old(er); writing as a practice of good living; writing as a way to recreate what is lost or unknown; and confronting cognitive decline. Together, these superordinate and subordinate themes diversify ideas of late-life creativity that are based on questionable generalising conceptualisations of the psychology of later life and artistic careers. (RH)

ISSN: 0144686X

From : <http://www.cambridge.org/aso>

## 2017

The 1960s baby boomers: future needs and preferences; by Aideen Young, Anthea Tinker.: Emerald, 2017, pp 215-223.

Working with Older People, vol 21, no 4, 2017, pp 215-223.

The authors consider the likely needs and priorities of the 1960s baby boomers in later life (those born in the UK 1960-1969), based on the characteristics outlined in their other article, 'Who are the baby boomers of the 1960s?' They conducted a non-systematic search of academic and grey literature, plus key policy and statistical data from sources including the Office for National Statistics (ONS), to identify studies and data relevant to people born in the 1960s in the UK. The 1960s baby boomers are characterised by high levels of education and technological proficiency and a youthful self-image. They have longer working lives and display greater levels of consumption than previous cohorts. These attributes will likely make this a highly demanding group of older people. Maintaining their health and function is important to this group, so there is a scope for products that enable active and healthy ageing. Relatively high levels of childlessness may give rise to innovative housing solutions. At the same time, products that help the baby boomers stay independent at home will help alleviate pressure on social care. There has been little examination of the needs of the 1960s baby boomers in the UK. Given that they stand on the brink of later life, it is timely to consider their likely needs as older people. In view of the size of this cohort, this group's requirements in later life provide a significant opportunity for businesses to fill the current gaps in the market. Moreover, in the context of increasing neoliberalism, innovations that reduce the dependence of this large cohort on the state and facilitate self-reliance will benefit individuals and society. (RH)

ISSN: 13663666

From : <http://www.emeraldinsight.com/loi/wwop>

The Best Exotic Marigold Hotel: international retirement migration on film: forum article; by Claudia Bell.: Cambridge University Press, November 2017, pp 1975-1986.

Ageing and Society, vol 37, no 10, November 2017, pp 1975-1986.

The two movies about The Best Exotic Marigold Hotel (2012 and 2015) were directed by John Madden. Starring a cast of famous British older actors, the narratives are set in a faded hotel in India. These are individuals who have relocated because their retirement dreams cannot be realised in their home country. They reflect the growing phenomenon of international retirement migration (IRM), the quickly growing upsurge of financially independent individuals seeking an affordable old age. In India, they can claim a position of relative comfort and privilege. For a generation that grew up in a consumerist culture, upward mobility in the later

stages of life has become a purchasable commodity through exodus to a developing country. When compared to previous generations of older people, this generation of retirees is generally in better health and with a longer life expectancy. Many have a background of travel experience, and an ethos that places their own pleasures in life as pivotal. While global numbers are unavailable, it is estimated that there are millions of retirees relocating to less-developed countries for an affordable retirement. At retirement locations such as the Marigold Hotel, the discrepancies that continue between nations, and local poverty, enable this practice. The events in these movies might be read as a recapitulation of imperialism, expressed through retirement migration. (RH)

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From : <https://doi.org/10.1017/S0144686X1600057X>

Body image, aging, and identity in women over 50: the Gender and Body Image (GABI) study; by Sara M Hofmeier (et al.): Taylor and Francis, 2017, pp 3-14.

Journal of Women and Aging, vol 29, no 1, 2017, pp 3-14.

Information from the 2010 Census in the United States found that women over 50 then comprised 17.2% of the total population. In the last decade, the authors have observed an increase in the number of middle-aged and older women presenting for eating disorder treatment, and a rise in the prevalence of obesity in women age 60+. The authors conducted a qualitative study across the United States of 1,849 women aged 50+, to capture the thoughts, feelings and attitudes that women at middle age have about their bodies and the experience of ageing. Via an open-ended question online survey, four primary themes emerged: (a) the physical and psychological experience of ageing; (b) the injustices, inequities and challenges of ageing; (c) the importance of self-care; and (d) a plea for recognition of the need to maintain a contributory role in society. Results from this Gender and Body Image (GABI) study highlight the complexities of women's psychological and physical aspects of ageing, and point toward important topics worthy of further study in this growing population. (RH)

ISSN: 08952841

From : <http://www.tandfonline.com>

Compassionate Canadians and conflictual Americans?: Portrayals of ageism in liberal and conservative media; by Patrik Marier, Marina Revelli.: Cambridge University Press, September 2017, pp 1632-1653.

Ageing and Society, vol 37, no 8, September 2017, pp 1632-1653.

Building on earlier studies on ageism in the media and the polarised ageism framework, this contribution compares the prevalence of three forms of ageism - intergenerational, compassionate and new ageism - in four Canadian and American newspapers. The analysis has three objectives. First, it adapts the polarised ageism framework to a comparative case study to assess its usefulness beyond Canada. Second, it analyses which form of ageism occurs more frequently in the coverage of ageing-related stories in Canadian or American newspapers. Third, it studies the importance of the political orientation of news media across both countries by comparing the portrayal of ageing-related stories in conservative and liberal newspapers. Core findings include the presence of a stronger focus on intergenerational ageism in American and conservative newspapers and more frequent prevalence of compassionate ageism in Canada and liberal newspapers. American newspapers also typically employ more pejorative and sensational language. (RH)

ISSN: 0144686X

From : <http://www.cambridge.org/aso>

Do increasing reform pressures change welfare state attitudes?: An experimental study on population ageing, pension reform preferences, political knowledge and ideology; by Elias Naumann.: Cambridge University Press, February 2017, pp 266-294.

Ageing and Society, vol 37, no 2, February 2017, pp 266-294.

It is a perennial issue in the public and the scientific debate whether increased pressures to reform due to the financial crisis or population ageing erode welfare state support. Surprisingly, our knowledge of how individuals change their attitudes in hard times is still limited - both theoretically and empirically. This study relies on newly available data from a survey experiment in a representative German online survey, and it exogenously manipulates the perceived pressure to reform (due to an ageing society). The study shows that people indeed change their reform preferences when faced with an ageing society: the strong opposition to increasing the retirement age decreases. Further analyses reveal that not all groups within society react to increased reform pressures in the same way: political knowledge but also political partisanship do moderate the strength and the direction of the attitude change. (RH)

ISSN: 0144686X

From : [journals.cambridge.org/aso](http://journals.cambridge.org/aso)

Factors related to medical students' and doctors' attitudes towards older patients: a systematic review; by Rajvinder Samra, Tom Cox, Adam Lee Gordon (et al.): Oxford University Press, November 2017, pp 911-919. Age and Ageing, vol 46, no 6, November 2017, pp 911-919.

Studies have sought to identify the possible determinants of medical students' and doctors' attitudes towards older patients by examining links to a variety of factors: demographic, educational/training, exposure to older people, personality/cognitive and job/career factors. The purpose of this review was to collate and synthesise such findings. An electronic search of 10 databases was performed covering the period to February 2017. The main search identified 2,332 articles; of these, 37 studies met the eligibility criteria set. All included studies analysed self-reported attitudes based on correlational analyses or difference testing, therefore causation could not be determined. However self-reported positive attitudes towards older patients were related to: (i) intrinsic motivation for studying medicine, (ii) increased preference for working with older patients and (iii) good previous relationships with older people. Additionally more positive attitudes were reported in those with higher knowledge scores but these may relate to the use of a knowledge assessment which is an indirect measure of attitudes (i.e. Palmore's Facts on Aging Quizzes). Four out of the five high quality studies included in the review reported more positive attitudes in females compared to males. This article identifies factors associated with medical students' and doctors' positive attitudes towards older patients. Future research could bring greater clarity to the relationship between knowledge and attitudes by using a knowledge measure which is distinct from attitudes and also measures knowledge that is relevant to clinical care. (JL)

ISSN: 00020729

From : <https://academic.oup.com/ageing/article/46/6/911/3787763>

Finding the frame: an empirical approach to reframing aging and ageism; by Julie Sweetland, Andrew Volmert, Moira O'Neil, FrameWorks Institute. Washington, DC: FrameWorks Institute, February 2017, 38 pp (A FrameWorks research report).

The authors suggest that ageing is misunderstood in America, and that such misperception creates obstacles to productive practices and policies. In order to effect change, the field of ageing needs to advance a set of core ideas that creates the shifts in public understanding essential to building the political will towards a more age-integrated society. This report is in four sections, and outlines the major findings of the Strategic Frame Analysis and its implications for communications, advocacy, and outreach on ageing. First - Anticipating Public Thinking - outlines how Americans mentally perceive ageing, and pinpoints where these patterns of thinking are likely to challenge efforts to advance an informed public conversation. Second, Communication Traps, cautions advocates against reframing strategies that seem plausible, but are likely to have unintended consequences. Third, Redirections, outlines a series of thoroughly tested communications tools and techniques for reframing ageing and ageism. Lastly, Moving Forward, offers concluding thoughts and a call to action. (RH)

From : [http://frameworksinstitute.org/assets/files/aging\\_elder\\_abuse/aging\\_research\\_report\\_final\\_2017.pdf](http://frameworksinstitute.org/assets/files/aging_elder_abuse/aging_research_report_final_2017.pdf)

Imagined bodies: architects and their constructions of later life; by Christina Buse, Sarah Nettleton, Daryl Martin, Julia Twigg.: Cambridge University Press, August 2017, pp 1435-1457.

Ageing and Society, vol 37, no 7, August 2017, pp 1435-1457.

This is a sociological analysis of how architects imagine the ageing body when designing residential care homes for later life, and the extent to which they engage empathetically with users. Drawing on interviews with architectural professionals based in the United Kingdom, the authors offer insight into the ways in which architects envisage the bodies of those who they anticipate will populate their buildings. Deploying the notions of 'body work' and 'the body multiple', their analysis reveals how architects imagined a variety of bodies in nuanced ways. These imagined bodies emerge as they talked through the practicalities of the design process. Moreover, their conceptions of bodies were also permeated by prevailing ideologies of caring. Although it was that architects sought to resist dominant discourses of ageing, they nevertheless reproduced these discourses. Architects' constructions of bodies are complicated by the collaborative nature of the design process, where there is an incessant juggling between the competing demands of multiple stakeholders, each of whom anticipate other imagined bodies and seek to shape the design of buildings to meet their requirements. These findings extend a nascent sociological literature on architecture and social care, by revealing how architects participate in the shaping of care for later life as 'body workers', but also how their empathic aspirations can be muted by other imperatives driving the marketisation of care. (RH)

ISSN: 0144686X

From : [cambridge.org/aso](http://cambridge.org/aso)

Is social engagement linked to body image and depression among aging women?; by Natalie J Sabik.: Taylor and Francis, 2017, pp 405-416.

Journal of Women and Aging, vol 29, no 5, 2017, pp 405-416.

Maintaining an active and engaged social life is a critical component of ageing well, and women are generally more socially active than men. However, as women age, their self-perceptions of their bodies may reduce social behaviours and consequently, increase depressive symptoms. Because little is known about how body image is associated with social engagement and depressive symptoms among ageing women, four aspects of body image were assessed among 123 American women aged 65+ and older (n = 123): satisfaction with cosmetic features, body function, physical appearance, and weight. Regression analyses indicated that cosmetic appearance, body function, and physical appearance were associated with depressive symptoms, whereas satisfaction with weight was unrelated. Further, both greater satisfaction with cosmetic features and body function were associated with higher levels of social engagement, and social engagement mediated the association between these aspects of body satisfaction and depressive symptoms. The findings indicate that specific age-relevant aspects of body satisfaction are linked to social behaviour and depression among ageing women, while reduced body satisfaction may lead to lower social engagement, and consequently ageing women's health and well-being may be diminished. (RH)

ISSN: 08952841

From : <http://www.tandfonline.com/doi/abs/10.1080/08952841.2016.1213106>

"It's a great benefit to have gray hair!": The intersection of gender, aging, and visibility in midlife professional women's narratives; by Ulpuukka Isopahkala-Bouret.: Taylor and Francis, 2017, pp 267-277.

Journal of Women and Aging, vol 29, no 3, 2017, pp 267-277.

Midlife professional women's ageing experiences, especially the experiences of changing physical appearance, are examined in this study. A discursive-narrative approach is used to analyse interviews of women working in senior professional and managerial jobs in Finland. The decline narrative is not enough to capture the experiences of these women; noticeable signs of ageing can indeed have a positive connotation. After looking older and less attractive (in a stereotypical sense), women are no longer being subjected to a sexualised gaze and are taken more seriously. Ageing opens up possibilities for "doing" gender differently and transcending rigid gender dichotomies and relationships. (RH)

ISSN: 08952841

From : <http://www.tandfonline.com>

Multidisciplinary attitudes to people with dementia: training and environmental factors play a role in caring for people with dementia in a Cardiac Catheterisation Laboratory; by Karen Ainsworth, Cliff Richardson.: Emerald, 2017, pp 235-245.

Quality in Ageing and Older Adults, vol 18, no 4, 2017, pp 235-245.

Multidisciplinary attitudes and environmental factors affecting dementia care in the Cardiac Catheter Laboratory (CCL) were explored in a hospital CCL in the North of England. The authors utilised the Dementia Attitudes Scale, which incorporates two subscales: Social Comfort and Dementia Knowledge. In addition, a newly devised questionnaire asking about perceptions of how the CCL environment affected care of patients with dementia was added. 87 questionnaires were distributed, and 62 were returned (71% response rate). Years' experience in the CCL was associated with lower Social Comfort scores. Dementia training was associated with higher mean Dementia Attitudes Scale and Social Comfort scores. Participants who had undertaken "professional studies" had higher Dementia Attitudes Scale and Dementia Knowledge mean scores but "on-the-job" training was perceived as most beneficial. Unit co-ordinators and nurses felt the CCL was an unfavourable environment for patients with dementia. Care was perceived to be impaired by environmental functionality, equipment and the presence of ionising radiation. The small sample limits generalisability. Although the Dementia Attitudes Scale is a validated questionnaire, it has not been widely used, so reliability of these results is unclear. Caring for patients with dementia has unique challenges, especially in areas like the CCL. These results suggest that practical experience and training can affect the perception of staff to patients with dementia; hence, there may be a need to assess what would be the most appropriate training to give health professionals in the future. The authors believe this to be the first multi-professional research study into care of patients with dementia in a specialised acute unit. This was the most diverse sample known to have attitudes to dementia measured quantitatively in an acute hospital department. The results need to be replicated before practice should be changed. (RH)

ISSN: 14717794

From : <http://www.emeraldinsight.com/loi/qaoa>



The ninth stage in the cycle of life: reflections on E H Erikson's theory; by Beata E Bugajska.: Cambridge University Press, July 2017, pp 1095-1110.

Ageing and Society, vol 37, no 6, July 2017, pp 1095-1110.

Erik H Erikson's theory of psycho-social development is analysed, including a new, ninth stage proposed by his wife, Joan M Erikson. A new understanding of this ninth stage is proposed, in which integrity versus despair is still the crisis of the last stage of life, regardless of the addition of the ninth stage. The crisis of stage eight takes place on the continuum between involvement versus resignation. The term 'involvement' is understood as the choice of one's own way of life in the world, in view of personal development oriented towards the realisation of universal values, in accordance with the ethical dimension of social ethos, and with a sense of acceptance of the changes that are the result of the human ageing process. 'Resignation', in turn, is understood as the second pole dynamising the conflict of stage eight, which manifests itself in the fact that no new activities are undertaken or old ones continued by an individual, out of the conviction that it is senseless to undertake any activities for his or her own development. However, there is strength that can be engendered by older people's struggle between involvement and resignation, namely courage. In the acquisition of courage, older people should be supported by geragogy of courage. Society needs the courage of older people and their involvement in the ethical preservation of the world. (RH)

ISSN: 0144686X

From : [cambridge.org/aso](http://cambridge.org/aso)

Old age expectations are related to how long people want to live; by Catherine E Bowen, Vegard Skirbekk.: Cambridge University Press, October 2017, pp 1898-1923.

Ageing and Society, vol 37, no 9, October 2017, pp 1898-1923.

How long do people want to live? Why do some people want to live a very long time, and others would rather die relatively young? In this study, the authors examine the extent to which the preference to die young (<80 years, less than average life expectancy) or to live somewhat longer or much longer than average life expectancy (90-99 years or 100+ years, respectively) is related to a person's positive and negative expectations of what their life will be like in old age. The authors use multinomial regression analysis based on survey data from a large sample of younger and middle-aged adults in the United States of America (USA) (N = 1,631, age 18-64 years). The analysis statistically controls for socio-demographic characteristics as well as self-reported happiness and health. The study finds that having fewer positive expectations for their own old age distinguishes people who prefer to die relatively young, while having fewer negative expectations distinguishes people who want to live beyond current levels of life expectancy. The results provide evidence that pessimistic expectations of life in old age can undermine the desire to live up to and beyond current average life expectancy. The study also provides descriptive data about how young and middle-aged adults in the USA anticipate their own ageing. (RH)

ISSN: 0144686X

From : <https://doi.org/10.1017/S0144686X16000726>

Older women's negative psychological and physical experiences with injectable cosmetic treatments to the face; by Sandi Berwick, Aine Humble.: Taylor and Francis, 2017, pp 51-62.

Journal of Women and Aging, vol 29, no 1, 2017, pp 51-62.

Seven women (aged 43-64, four in Canada, three in the United States) who had negative or mixed emotions about having Botox and/or facial filler injections to the face to reduce signs of ageing were interviewed about the impact of the procedures. Impacts ranged from disappointment to all-encompassing, lingering physical and psychological effects. Some women felt abandoned by the medical industrial complex when they turned to it for help with their symptoms. A feminist phenomenological analysis focused on corporeal, temporal and relational existential modes of being. The authors describe these women's bodily experiences variously as commodified, fractured, abandoned, reflective or transformed. (RH)

ISSN: 08952841

From : <http://www.tandfonline.com>

Stereotypes and attitudes toward older people among children transitioning from middle childhood into adolescence: time matters; by Barbra Teater, Jill M Chonody.: Taylor and Francis, 2017, pp 204-218.

Gerontology and Geriatrics Education, vol 38, no 2, 2017, pp 204-218.

Ageism is fuelled by stereotypes and negative attitudes about ageing and older people, which can lead to individual-level prejudice and discrimination. This quantitative study explored stereotypes and ageist beliefs of youth transitioning from middle childhood into adolescence (N = 69; age 11-13 years) in the southwest of England. The results indicate that positive more than negative stereotypes were acknowledged, and more positive stereotyping was positively correlated with more positive attitudes toward older people. Contact with older people and age that one considers "old" were significant in predicting attitudes toward older people. The results suggest that time matters, in terms of contact with an older person and time to reach "old age" in shaping

youths' attitudes and stereotypes. Intergenerational and educational training that seeks to address ageing myths and to increase contact between youth and older people are discussed as ways of improving attitudes among youth who are making the transition from middle childhood into adolescence. (RH)

ISSN: 02701960

From : <http://www.tandfonline.com>

Then and now; by Elspeth De Montes.: AARP International, 2017, pp 102-105.

AARP International: The Journal, 2017, pp 102-105.

Elspeth de Montes designs and builds her own LEGO creations which have been displayed at various shows and exhibitions in the UK. In this article she introduces Doris, a unique LEGO character she has created. In 1966 Doris is a young, vibrant lady in touch with the latest technology, fashion and trends. 50 years later, in 2016, an older Doris has to struggle to cope with new technology, innovation and changes in society. (JL)

From : [journal.aarpinternational.org](http://journal.aarpinternational.org)

There's a cream for that: a textual analysis of beauty and body-related advertisements aimed at middle-aged women; by Teri Del Rosso.: Taylor and Francis, 2017, pp 185-197.

Journal of Women and Aging, vol 29, no 2, 2017, pp 185-197.

The magazine advertising strategies and tactics used by health and beauty products to target middle-aged women are explored. Advertisements found in the April 2013 issues of Shape, Fitness, and Women's Health were analysed using intersectionality, to determine how these advertisements are presenting messages pertaining to age, gender and sexuality, and how these messages can "other" and marginalise certain identities. The findings suggest that advertisement strategies implement pseudoscience, heteronormativity, hegemonic beauty and body ideals to establish an idealised version of middle-aged womanhood. (RH)

ISSN: 08952841

From : <http://www.tandfonline.com>

Trying to be someone you can never be again: retirement as a signifier of old age; by Shlomit Manor.: Cambridge University Press, May 2017, pp 985-1005.

Ageing and Society, vol 37, no 5, May 2017, pp 985-1005.

Work occupies a central place in identity formation. Consequently, retirement places retirees in a new reality that compels them to redefine themselves and adopt a new identity. This article examines how retirees shape their identity in the absence of work. An interpretive analysis of in-depth interviews conducted with retirees in Israel shows that although retirement and old age are not necessarily equivalent or interconnected, the retirees themselves draw parallels between them, and at the same time also deny this linkage, preferring to draw a distinction between them. The findings reinforce the argument presented in the literature, namely that in contemporary society it is difficult to identify with old age. They also propose a new perspective that reveals the negotiation retirees conduct with old age, age and body, and how identity is shaped by way of denial. In this negotiation, the retirees construct their identity around two central, parallel axes: retirement and old age. It further emerges that it is precisely the efforts to mask and repress old age, which are usually made in the body domain, that attest to the existence and presence of old age in their identity. Denial of old age creates a dynamic, hybrid identity that enables retirees to simultaneously accept and reject old age. (RH)

ISSN: 0144686X

From : [cambridge.org/aso](http://cambridge.org/aso)

Walking a mile in another's shoes: the impact of wearing an Age Suit; by Martin Lavalliere, Lisa D'Ambrosio, Augustina Gennis (et al): Taylor and Francis, 2017, pp 171-187.

Gerontology and Geriatrics Education, vol 38, no 2, 2017, pp 171-187.

The "Age Suit" described in this article was developed to enable future designers, business leaders and engineers to experience navigating the world as many older adults must. Tools such as this Age Suit offer the opportunity to "walk a mile" in another's shoes, to develop empathy that can result in better design of spaces, goods and services to meet the needs of a rapidly growing older population. This work first examined, through a series of clinical tests, whether younger adults' physical capacities were reduced in a direction consistent with ageing, by wearing a suit developed by AgeLab at the Massachusetts Institute of Technology (MIT). An experiential learning task was then completed with the suit, to understand its impact on completion of an instrumental activity of daily living (IADL). Results showed that younger adults wearing the suit experienced changes in task performance consistent with expected changes associated with ageing. Participants' self-reports from the experiential learning task indicated that they were able to empathise with older adults regarding some issues they face while completing a grocery shopping task. Future research with the suit should involve a wider range of individuals from the population, and examine what effect participants' levels of fitness have on the experience of wearing the suit. (RH)

ISSN: 02701960

From : <http://www.tandfonline.com>

## 2016

Ageing at home, co-residence or institutionalisation?: Preferred care and residential arrangements of older adults in Spain; by Celia Fernandez-Carro.: Cambridge University Press, March 2016, pp 586-612.

Ageing and Society, vol 36, no 3, March 2016, pp 586-612.

This paper examines the opinions of Spanish older people regarding the ideal living situation in later life - living in their own home, co-residing in a relative's home or institutionalisation - differentiating between two hypothetical situations: healthy ageing and frailty. Data are drawn from the Instituto de Mayores y Servicios Sociales (Institute of Older People and Social Services; IMSERSO) survey Encuesta de Mayores 2010 (Older People Survey 2010), comprising 2,535 individuals aged 65 and over living in private dwellings. The results confirm that residential preferences vary depending on expected health conditions. Remaining in one's own home is preferred when older people foresee a healthy old age, whilst co-residence at a relative's home turns into the favoured solution if older people have to face some physical or cognitive limitation. The particularities of the Spanish context regarding family-oriented values about care responsibilities and the structural deficiency in the provision of formal support, in addition to other socio-demographic, psychological and attitudinal aspects, were explanatory factors of the lower desirability for ageing at home in the case of frailty. The findings question the uniform image of 'ageing in place' as a preference, inviting reflections on the need to distinguish between later-life stages and national contexts. (RH)

ISSN: 0144686X

From : [journals.cambridge.org/aso](http://journals.cambridge.org/aso)

Attitudes to dementia: findings from the 2015 British Social Attitudes survey; by Anna Marcinkiewicz, Susan Reid, NatCen Social Research; Public Health England. London: NatCen Social Research, 2016, 18 pp.

Public Health England (PHE) commissioned question modules on four subject areas (alcohol, obesity, dementia and mental wellbeing) as part of NatCen's 2015 British Social Attitudes (BSA) survey. Forty questions about attitudes to dementia were asked, of which 18 had been asked previously on the Scottish Social Attitudes (SSA) survey in 2014. The rest of the questions were developed by the BSA research team through a process of questionnaire design and piloting. This paper explores the public's experience and knowledge of dementia, attitudes to people with dementia and caring, help-seeking behaviour, and dementia-friendly communities. 2167 people completed the interview, and 1827 people completed the self-completion questionnaire. The majority (59%) have known someone with dementia and knowledge of the symptoms of dementia is high. However, there are clear gaps in public knowledge of the risk factors. There is also evidence of stigmatising attitudes towards people living with dementia. However, 52% chose dementia as either their first, second or third priority from a list of health conditions for doctors and scientists to try to prevent. 12% see dementia as the highest priority for prevention. (RH)

From : <https://www.natcen.ac.uk/media/1264339/d%C2%A3mntla.pdf>

Attitudes towards ageing and their impact on health and wellbeing in later life: an agenda for further analysis; by Guy Robertson.: Emerald, 2016, pp 214-218.

Working With Older People, vol 20, no 4, 2016, pp 214-218.

This paper provides an overview of a substantial body of research on the impact that negative attitudes towards ageing have on the health and well-being outcomes of people in later life. Also highlighted is the need for a more interdisciplinary approach towards older people's well-being. The paper draws from an initial analysis of over 70 peer reviewed and published studies on the psychosocial impact of negative stereotypes about ageing. It finds that there is compelling evidence that the way in which people think about ageing can have a very significant adverse impact on a wide array of health and well-being outcomes. This research evidence is largely unknown, nor operationalised, within the field of health and social care policy or service development. The fact that beliefs and attitudes can have such a profound impact on health and well-being outcomes suggests the possibility that there may be psychosocial interventions to address them, in order to improve older people's experience of later life. There is a need for a more interdisciplinary research agenda to take these findings forward. (RH)

ISSN: 13663666

From : [www.emeraldgroupublishing.com/wwop.htm](http://www.emeraldgroupublishing.com/wwop.htm)

Beauty, representation and ageing; by Hannah Zeilig.: British Society of Gerontology, December 2016, pp 3-5. *Generations Review*, vol 26, no 2, December 2016, pp 3-5.

The author was involved in organising the 'Ageing - the Bigger Picture' photographic competition, the aim of which was to explore the concepts of beauty and ageing, how we imagine 'age' within our society, and how we imagine our own ageing. The author uses images of two older women and a photo/montage of a mother and daughter, to consider two key questions. First, are age and beauty (in terms of visual representation) always diametrically opposed? Second, why are we so often told that older women are invisible? In starting to understand the beauty that is associated with age and ageing, the author expresses optimism that western society in the 21st century is "beginning to represent ageing in ways that allow us to see the potential for ageing and beauty". (RH)

From : <http://www.britishgerontology.org>

Being self in later life: maintaining continuity in the face of change; by Gareth O'Rourke.: Emerald, 2016, pp 141-150.

*Quality in Ageing and Older Adults*, vol 17, no 2, 2016, pp 141-150.

This paper aims to build on existing knowledge of personalisation through an improved understanding of how the use of personalised social care services can support older people's sense of self. It contains perspectives that are helpful to the development of personalisation policy and practice, and to the future commissioning of social care services. The research involved a qualitative study with eight participants in two local authority areas in England. A series of three in-depth interviews conducted with each participant over a four to six week period explored their experience of using (in one case refusing) a direct payment to meet their social care needs. Ethical approval was obtained prior to the start of fieldwork via the research ethics committee of the author's home university. Two inter-related themes emerge from the findings. First, that the locus of personalisation resides within the interpersonal dynamics of helping relationships; participants experienced personalisation when carers helped to meet needs in ways that validated their narrative of self. Second, whilst the experience of personalisation is not strongly related to consumer choice, it is important that older people are able to exercise control over and within helping relationships. This is a small-scale qualitative study conducted with only eight participants. Whilst it offers valid insights into what constitutes personalisation and the processes by which it was achieved for the participants, caution is required in applying the findings more generally. With the exception of one case, the study is focused exclusively on first person accounts of older people. Future studies might usefully be designed to incorporate the accounts of other involved parties such as family members and paid carers. The paper provides an alternative way of approaching personalisation of social care services for older people, by exploring it in terms of its impact on self. It identifies the development of accommodations of "special requirements of Self" in helping relationships as a key mechanism of personalisation. This offers a balance to the current focus on consumer choice and control through the development of market like mechanisms. (RH)

ISSN: 14717794

From : [www.emeraldgroupublishing.com/qaoa.htm](http://www.emeraldgroupublishing.com/qaoa.htm)

'Death talk', 'loss talk' and identification in the process of ageing: forum article; by Karen West, Jason Glynos.: Cambridge University Press, February 2016, pp 225-239.

*Ageing and Society*, vol 36, no 2, February 2016, pp 225-239.

The authors examine the injunction issued by the prominent politician, broadcaster and older people's advocate, Baroness Joan Bakewell, to engage in 'death talk'. They see positive ethical potential in this injunction, insofar as it serves as a call to confront more directly the prospects of death and dying, thereby releasing creative energies with which to change our outlook on life and ageing more generally. However, when set against a culture that valorises choice, independence and control, the positive ethical potential of such injunctions is invariably thwarted. The authors illustrate this with reference to one of Bakewell's interventions in a debate on scientific innovation and population ageing. In examining the context of her intervention, they affirm her intuition about its positive ethical potential, but they also point to an ambivalence that accompanies the formulation of the injunction - one that ultimately blunts the force and significance of her intuition. The authors suggest that Gilleard and Higgs' idea of the third age/fourth age dialectic, combined with the psycho-analytic concepts of fantasy and mourning, allow us to express this intuition better. In particular, they argue that the expression 'loss talk' (rather than 'death talk') better captures the ethical negotiations that should ultimately underpin the transformation processes associated with ageing; and that their theoretical contextualisation of her remarks can help us see this more clearly. In this view, deteriorations in our physical and mental capacities are best understood as involving changes in how we see ourselves, i.e. in our identifications, and so what is at stake are losses of identity and the conditions under which we can engage in new processes of identification. (RH)

ISSN: 0144686X

From : [journals.cambridge.org/aso](http://journals.cambridge.org/aso)

Depictions of nursing home residents in US newspapers: successful ageing versus frailty; by Julia Rozanova, Edward Alan Miller, Terrie Wetle.: Cambridge University Press, January 2016, pp 17-41.

Ageing and Society, vol 36, no 1, January 2016, pp 17-41.

The media shape both what people consider significant and how people think about key issues. This paper explored the cultural beliefs and stereotypes that underlie media portrayals of nursing homes. The analysis of texts of 157 articles about nursing homes published from 1999 to 2008 on the front pages of four major-market American newspapers (The New York Times, Chicago Tribune, Los Angeles Times and The Washington Post) was conducted using a qualitative approach inspired by comparative narrative and critical discourse analysis. Results suggest two major themes, each with several narrative components: (a) managing disposable lives (bodies outliving bank accounts; making frailty affordable; and the economics of triage); and (b) retaining purchasing power as successful ageing (consumption as a sign of market participation, spending money as an indicator of autonomy; and financial planning as preparation for future decline). Thus, the results indicate that nursing home residency in-and-of-itself is not a marker of unsuccessful ageing. This, instead, depends, in part, on the extent of choice available as a result of the level of financial solvency. This study shines light on the betwixt and between zone that distinguishes the Third and Fourth Ages; that is, independence versus dependence in old age. If individuals in a nursing home retain control over the management of their lives through the maintenance of financial independence, even if physically frail, association of nursing home residence with the Fourth Age may be ameliorated. (RH)

ISSN: 0144686X

From : [journals.cambridge.org/aso](http://journals.cambridge.org/aso)

Do you want to live to be 100?: Answers from older people; by Helena Karppinen, Marja-Liisa Laakkonen, Timo E Strandberg ... (et al.): Oxford University Press, July 2016, pp 543-549.

Age and Ageing, vol 45, no 4, July 2016, pp 543-549.

Little is known about the oldest olds' views on ageing. The present study, based in Helsinki, Finland, aimed to investigate older people's desire and the reasons they give for wanting to live to 100. The study used a structured self-completed questionnaire with an open-ended question on the reasons why/why not participants wished/did not wish to live to 100. One-third (32.9%) of home-dwelling older people wanted to live to be 100. Those who did were older, more often male and self-rated their health better than those who did not. Often the desire for long life was conditional: 'Yes, if I stay healthy'. Among the reasons was that many were curious to see what would happen. Many stated that they loved life, they had twinkle in their eye or significant life roles. Those who did not want to live extremely long lives gave various rationales: they would become disabled, life would be meaningless, they were reluctant to become a burden to others or they feared loss of autonomy or suffering pain or loneliness. Some people also shared the view that they should not intervene in destiny or they felt that they had accomplished what they wanted in life. Overall one-third of the oldest old participants wanted to live to 100. Identifying what motivated them to desire long life could be a resource in their care plans. (JL)

ISSN: 00020729

From : [www.ageing.oxfordjournals.org](http://www.ageing.oxfordjournals.org)

Embraced by the past, hopeful for the future: meaning of health to ageing persons who have migrated from the Western Balkan region to Sweden; by Qarin Lood, Greta Haggblom-Kronlof, Lisen Dellenborg.: Cambridge University Press, March 2016, pp 649-665.

Ageing and Society, vol 36, no 3, March 2016, pp 649-665.

Previous research has often visualised ageing and migration as risk factors for poor health, pointing to a need for targeting health-promoting efforts towards ageing people who were born abroad. However, most research has been conducted from an objective and poor health perspective, losing the broader picture of health in the context of ageing and migration. A key issue left unexplored is the meaning of health from a subjective perspective with focus upon those who constitute the target groups for health promotion and other health-care services. A large number of people are now ageing in countries other than their country of birth. Therefore, studying the meaning of health in relation to this part of the population is of growing importance. As part of a larger health promotion project, the aim of this study was to explore the meaning of health to ageing persons who have migrated from the Western Balkan region to Sweden. Data were collected by individual interviews, conducted in the participants' mother tongue. Inspired by Ricoeur's hermeneutic approach, health was interpreted as a retrospective and prospective process of exercising control over one's own life, daily activities and social commitments. This interpretation is discussed in relation to how a person-centred approach to health-care services could bridge health inequities in an ageing and globalising society. (RH)

ISSN: 0144686X

From : [journals.cambridge.org/aso](http://journals.cambridge.org/aso)

Exploring public attitudes to welfare over the Longue Duree: re-examination of survey evidence from Beveridge, Beatlemania, Blair and beyond; by John Hudson, Neil Lunt, Charloette Hamilton (et al.): Wiley Blackwell, November 2016, pp 691-711.

Social Policy and Administration, vol 50, no 6, November 2016, pp 691-711.

It is commonly argued that public support for the welfare state is in long-term decline in the UK. Evidence from the British Social Attitudes Survey (BSA) is typically cited to support this claim, but it only stretches back to 1983. Few would disagree that the Thatcher years offered an unusual socio-political-economic context, which raises a question over whether the BSA's early 1980s baseline provides a misleading view on support for the welfare state over the longue durée. In this article, the authors explore this issue, piecing together data from the Beveridge era through to the present day. They draw on data from contemporary studies and surveys; opinion polls; and historical government surveys and reports. The method is undoubtedly a 'second best approach', making use of often limited historical data, which means the authors remain cautious in offering bold findings. However, they argue there is some evidence to suggest the 1980s were an unusual moment, that the decline in support for welfare is less dramatic than analysis of the BSA might make it seem. The evidence also suggests that support for the welfare state during the postwar consensus years was likely more equivocal than we often believe it to be from today's perspective, perhaps reflecting a tendency to reify this period as a 'golden age' of welfare, and so underplaying the complexity of the politics of social policy in the pre-BSA period. (RH)

ISSN: 01445596

From : [wileyonlinelibrary.com/journal/spol](http://wileyonlinelibrary.com/journal/spol)

How diversity gets lost: age and gender in design practices of information and communication technologies; by Nelly Oudshoorn, Louis Neven, Marcelle Stienstra.: Routledge, [March-April] 2016, pp 170-185 (IN: Journal of Women and Aging, vol 28, nos 1-3, 2016).

Journal of Women and Aging, vol 28, no 2, [March-April] 2016, pp 170-185 (IN: Journal of Women and Aging, vol 28, nos 1-3, 2016).

The authors adopt an intersectional approach to investigate how age, gender, and diversity are represented, silenced, or prioritised in design. Based on a comparative study of design practices of information and communication technologies (ICTs) for young girls and older people, this article describes differences and similarities in the ways in which designers tried to cope with diversity. In one study, an ambient intelligence (AmI) robot was developed for older people, while the other study looked at Kidcom, a computer game for girls. Consideration of diversity was neglected; and the developers relied on hegemonic views of gender and age, constructed older people and young girls as an "other", and consequently their opinions were ignored. (RH)

ISSN: 08952841

From : <http://www.tandfonline.com>

'I'd rather wear out than rust out': autobiologies of ageing equestriennes; by Dona L Davis, Anita Maurstad, Sarah Dean.: Cambridge University Press, February 2016, pp 333-355.

Ageing and Society, vol 36, no 2, February 2016, pp 333-355.

Horse-human relationships expressed as a kind of co-embodied engagement or mutual physicality between horse and rider receive note in emerging literatures on equine sports and multi-species ethnography. Less attention focuses on the impacts of equestrian activities on ageing female bodies. This study is based on analysis of narrative data collected from open-ended qualitative interviews with 36 women, aged 40-70, who participate in a variety of equestrian activities and sports in the North American Midwest and Arctic Norway. Although ageing informants associate animal partnerships with the maintenance of health, and although informants' narratives show some accord with master narratives of ageing athletes identified by sports sociologists, the natures of horse-human relationships invite more explicit, horse- specific contexts of analysis. The phrase 'autobiologies of ageing' denotes how women's narratives of equestrienne ageing privilege and centre a subjective sense of physical identity or embodied self, where the rider's experience of her body becomes inextricably bound with that of the horse or horses she rides. (RH)

ISSN: 0144686X

From : [journals.cambridge.org/aso](http://journals.cambridge.org/aso)

'It's our turn to play': performance of girlhood as a collective response to gendered ageism; by Anne Barrett, Miriam Naiman-Sessions.: Cambridge University Press, April 2016, pp 764-784.

Ageing and Society, vol 36, no 4, April 2016, pp 764-784.

In our society that values men over women and youth over old age, sexism and ageism intersect to erode women's status more rapidly and severely than men's. However, limited attention is given to women's responses

to their devaluation, particularly collective efforts to either resist or accommodate dominant beliefs about ageing women. The authors examine membership in the Red Hat Society, an international organisation for middle-aged and older women, as a response to gendered ageism. Drawing on data from semi-structured interviews with members (N = 52), their analysis focuses on the group's 'performance of girlhood', which involves adopting children's social roles, dressing up and playing. The authors examine its resonance with a dominant cultural metaphor for old age as 'second childhood', illustrating how it not only provides opportunities for resistance to gendered ageism but also contributes to its entrenchment. The behaviours constitute performance that resists gendered ageism, by increasing ageing women's visibility and asserting their right to leisure. However, its features reproduce inequality, valuing youth over old age and depicting older women as girls engaging in frivolous activities, which can be seen as obstructing social change. (RH)

ISSN: 0144686X

From : [journals.cambridge.org/aso](http://journals.cambridge.org/aso)

Lessons on aging: hopes and concerns of Japanese women at midlife; by Melissa K Melby.: Routledge, [March-April] 2016, pp 127-140 (IN: Journal of Women and Aging, vol 28, nos 1-3, 2016).

Journal of Women and Aging, vol 28, no 2, [March-April] 2016, pp 127-140 (IN: Journal of Women and Aging, vol 28, nos 1-3, 2016).

Japan is leading the global trend of decreasing birth rates and of a greying society. In this study, the authors examine women's changing gender and intergenerational relationships and how these affect their concerns and hopes for their futures. Many of the 121 midlife women (aged 45-55) interviewed viewed themselves as sandwiched between their mothers-in-law and actual or potential daughters-in-law, at the nadir of intergenerational status within their families, in large part due to changing social patterns in marriage and birth rates. Doubts about the marriageability of their sons arising from role expectations for brides to care for parents-in-law cause concern for many and highlight the gendered and intergenerational nature of aging concerns. Yet, midlife in the 21st century, with changing gender and intergenerational roles, appears to create opportunities for many Japanese women to reflect on the meaning of the next stage of their lives. Changing gender and intergenerational relationships may contribute to their hopes to live a life of self-actualisation and to be true to one's self (*jibun rashiku ikiru*). (RH)

ISSN: 08952841

From : <http://www.tandfonline.com>

Life satisfaction trajectories of elderly women living in Switzerland: an age-period-cohort analysis; by Claudine Burton-Jeangros, Dorith Zimmermann-Sloutskis.: Cambridge University Press, January 2016, pp 106-132.

Ageing and Society, vol 36, no 1, January 2016, pp 106-132.

Old age is a priori a vulnerable stage of the lifecourse. Quality of life can be expected to decline in older age due to loss, isolation, and declining cognitive and physical abilities. The purpose of this study was to investigate the distribution, prevalence and trajectory of life satisfaction (LS) as a measure of quality of life among Swiss elderly women. The authors also assessed the impact of different social determinants on LS within the age categories of the 'young old' and the 'old old' across different cohorts. Using the Swiss Household Panel survey data, analyses of LS distribution and trajectories were conducted for 1,402 women aged 65-84 years. About 50 per cent of older women in Switzerland were very satisfied with their lives. The mean LS score and the prevalence of satisfied women were lower in younger cohorts of identical ages. However, their LS remained more stable over ageing than was the case in former cohorts. A high level of education, satisfaction with income, social support, living with a partner and good self-perceived health were all positive and significant predictors of LS. Longitudinal analyses allowed the ageing process net of cohort and period effects to be disentangled, and the assessment of the influence of both social determinants and within-individual psychological traits on the self-evaluation of LS. (RH)

ISSN: 0144686X

From : [journals.cambridge.org/aso](http://journals.cambridge.org/aso)

Men's perceptions and attitudes toward their wives experiencing menopause; by Juliana Reale Cacapava Rodolpho, Bruna Cid Quirino, Luiza Akiko Komura Hoga, Patrícia Lima Ferreira Santa Rosa.: Taylor and Francis, July-December 2016, pp 322-333.

Journal of Women and Aging, vol 28, nos 4-6, July-December 2016, pp 322-333.

Men's perceptions, experiences and attitudes toward their wives experiencing natural menopause are explored. For this research conducted at a primary care unit in Sao Paulo, Brazil, the authors interviewed 20 men, using oral history methods. Descriptive categories of experiences were explored in relation to: misconceptions about menopause overcome through coexistence and recognition of women's perspectives; recognition of women's needs and efforts to provide support; coping with changes in marital relations and need to start a new time in couple's life; and existence of several needs as husbands of women experiencing menopause. A better

understanding by men about the changes experienced by menopausal women fosters the development of a better emotional support for their wives, which improves the quality of marital relations. (RH)

ISSN: 08952841

From : <http://www.tandfonline.com>

Older adults' online dating profiles and successful aging; by Mineko Wada, William Bennett Mortenson, Laura Hurd Clarke.: Cambridge University Press, December 2016, pp 479-490.

Canadian Journal on Aging, vol 35, no 4, December 2016, pp 479-490.

This study examined how relevant Rowe and Kahn's three criteria of successful ageing were to older adults' self-portrayals in online dating profiles: low probability of disease and disability, high functioning, and active life engagement. In this cross-sectional study, 320 online dating profiles of older adults were randomly selected and coded based on the criteria. Logistic regression analyses determined whether age, gender and race/ethnicity predicted self-presentation. Few profiles were indicative of successful ageing due to the low prevalence of the first two criteria; the third criterion, however, was identified in many profiles. Native Americans were significantly less likely than other ethnic groups to highlight the first two criteria. Younger age predicted presenting the first criterion. Women's presentation of the third criterion remained significantly high with age. The findings suggest that the criteria may be unimportant to older adults when seeking partners, or they may reflect the exclusivity of this construct. (JL)

ISSN: 07149808

From : [journals.cambridge.org/cjg](http://journals.cambridge.org/cjg)

Why do I dread looking old?: A test of social identity theory, terror management theory, and the double standard of aging; by Jill M Chonody, Barbra Teater.: Routledge, [March-April] 2016, pp 112-126 (IN: Journal of Women and Aging, vol 28, nos 1-3, 2016).

Journal of Women and Aging, vol 28, no 2, [March-April] 2016, pp 112-126 (IN: Journal of Women and Aging, vol 28, nos 1-3, 2016).

Outward appearance is one of the means by which age is determined, and fear of looking old may stem from fears about social identity and death. This study explored how social identity theory and terror management theory may help to explain the dread of looking old. University students from the United States, England, and Australia (N = 1,042) completed a questionnaire regarding their attitudes about ageing and older adults. Results indicated that sex, age, beliefs about personal aging, and death anxiety explained 30.4% of the variance for participants' dread of looking old. Theoretical hypotheses were supported by the authors' findings. (RH)

ISSN: 08952841

From : <http://www.tandfonline.com>

## 2015

Ageing and the Galenic tradition: a brief overview; by Chris Gilleard.: Cambridge University Press, March 2015, pp 489-511.

Ageing and Society, vol 35, no 3, March 2015, pp 489-511.

Ageing and longevity have been central to the concerns of Western natural philosophy since their origins in Classical Greece. Greek medicine formulated the idea that the humours constituted the physiological basis of all living beings. Hippocrates identified these as blood, phlegm, black and yellow bile. Several hundred years later, Galen elaborated this Hippocratic doctrine, formulating the outlines of a theory of ageing and a regime to maintain health in old age. Formalised in Alexandria, the Galenic canon was later revised and expanded by physicians and philosophers from the Islamic world. The result was a theoretical superstructure linking together the humours, the elements (air, earth, fire and water) and the four qualities (heat, coldness, moisture and dryness) that constituted the basis of life, its development, decline and end. This 'superstructure' was further refined and revised during the Middle Ages, providing the theoretical basis for regimes for living well in later life that were written and published during the Renaissance. Although the 'scientific revolution' of the 17th century challenged Galenic medicine, many aspects of it survived into the modern period. This paper reviews the rise and demise of this tradition, while also recognising that through much of this period other, more controversial approaches to the problems of ageing were espoused. Continuing points of contact with contemporary gerontological theory are emphasised. (RH)

ISSN: 0144686X

From : [journals.cambridge.org/aso](http://journals.cambridge.org/aso)



Ageing in an aged society: experiences and attitudes of Catholic order members towards population ageing and older people; by Marc Luy, Priska Flandorfer, Paola di Giulio.: Cambridge University Press, January 2015, pp 1-36.

Ageing and Society, vol 35, no 1, January 2015, pp 1-36.

Population ageing occurs in all industrialised societies and is the demographic phenomenon that currently gets the highest attention from scientists, policy makers and the general public. This paper aims to broaden our understanding of the societal consequences of ageing, such as ageism and intergenerational solidarity. The study is based on the investigation in seven European countries, 'Attitudes towards population ageing and older people', by Ronald C Schoenmaeckers et al (European Studies of Population, vol. 16, no. 2, 2008). The authors replicate their analysis in a specific human subpopulation in which the process of population ageing started earlier and is much more advanced than in the general societies: the members of Catholic orders. The study compares the attitudes of 148 nuns and monks from three Bavarian monasteries to those of the western German general population. The authors use descriptive and multivariate analyses in the context of the debate around population ageing in Germany. The study discusses the specific characteristics of order members that might influence their attitudes; and it also take a brief look at their views on possible political strategies to solve the problems connected with the demographic changes. The results confirm the findings of Schoenmaeckers et al, and reveal that worldly and monastic populations show an identical basic pattern of a positive attitude towards older people, while at the same time considering population ageing a worrisome development. However, order members evaluate older people's abilities and their role in society more positively. This result gives rise to the optimistic perspective that in an aged population the younger and older generations can build a well-functioning society. (RH)

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From : [journals.cambridge.org/aso](http://journals.cambridge.org/aso)

Community-dwelling older adults' perspectives on what matters most: findings from an exploratory inquiry; by Kathy Black, Debra Dobbs.: Taylor and Francis, April-June 2015, pp 133-152.

Activities, Adaptation and Aging, vol 39, no 2, April-June 2015, pp 133-152.

Communities across the United States are currently grappling with unprecedented increases among their older adult populations, and are bracing for even greater growth in the decades ahead. This study utilised multiple methods of qualitative inquiry to explore what matters most to older adults aging in a community where approximately one-third of the residents are age 65 or older. Findings suggest five key themes: (1) preserving and promoting health and well-being; (2) continuing living arrangement and lifestyle; (3) maintaining autonomy and independence; (4) engaging in meaningful social opportunities; and (5) accommodating community assets. Implications for community-based programmes serving older adults are discussed. (RH)

ISSN: 01924788

From : <http://www.tandfonline.com>

General practitioners' knowledge of ageing and attitudes towards older people in China; by Yanni Yang, Lily Dongxia Xiao, Shahid Ullah, Lanlan Deng.: Wiley, June 2015, pp 82-87.

Australasian Journal on Ageing, vol 34, no 2, June 2015, pp 82-87.

The present study aimed to explore general practitioners' (GPs) knowledge of ageing, attitudes towards older people and factors affecting their knowledge and attitudes in a Chinese context. 400 GPs were surveyed using the Chinese version of the Aging Semantic Differential (CASD) and the Chinese version of the Facts on Aging Quiz (CFAQ1) scale. The CASD scores indicated that GPs had a neutral attitude towards older people. The CFAQ1 scores indicated a low level of knowledge about ageing. GPs' awareness of the mental and social facts of ageing was poorer compared to that of physical facts. Male GPs had a significantly higher negative bias score than female GPs. No other variables had a statistically significant influence on knowledge and attitudes. These findings suggest the need for education interventions for GPs regarding knowledge of ageing and also provide evidence to guide future development of continuing medical programmes for this group of medical doctors. (JL)

ISSN: 14406381

From : [wileyonlinelibrary.com/journal/ajag](http://wileyonlinelibrary.com/journal/ajag)

How similar, how different?: On Dutch media depictions of older and younger people; by Dorota Lepianka.: Cambridge University Press, May 2015, pp 1095-1113.

Ageing and Society, vol 35, no 5, May 2015, pp 1095-1113.

By providing information on society at large, the media help to establish and maintain relations between various social groups, such as between younger and older people. They may also disturb the formation or maintenance of such relations, e.g. by stimulating the 'othering' of the out-group members. The present study aimed to trace how the different strategies of 'othering' are applied by Dutch news media in their portrayal of older and younger citizens. The analysis showed that the most notable discrepancies in the media coverage of the two age groups

appear in (the nature of) their evaluation. While the negative descriptors of older characters relate more frequently to their (alleged) incompetence, the negative depictions of younger actors refer predominantly to their lack of benevolence. In the case of positive evaluations the reverse is true: older characters are more often presented as warm and younger people as competent. Results are interpreted in the light of literature on social distance and (social) practices of 'othering'. (RH)

ISSN: 0144686X

From : [journals.cambridge.org/aso](http://journals.cambridge.org/aso)

Later life in 2015: an analysis of the views and experiences of people aged 50 and over; by ipsos MORI; Centre for Ageing Better. London: Centre for Ageing Better, December 2015, 24 pp.

The Centre for Ageing Better commissioned ipsos MORI to carry out research to investigate factors that lead to a better later life, by exploring older people's views. The most important factors and the things that most worry people as they age are physical health and not having enough money. Using a mixed methods approach and cluster analysis of data from the English Longitudinal Study on Ageing (ELSA) suggests that older people fit into six broad groups: thriving boomers; downbeat boomers; "can do" and connected; worried and disconnected; squeezed middle age; and struggling and alone. This report outlines the findings from the research. A separate methodology paper (37 pp) (<http://www.ageingbetter.org.uk/our-work/other-activities/later-life-2015/>) provides further information about the segments and details about the research approach taken. An interactive report (<http://laterlife.ageing-better.org.uk/>) aims to convey the lived experience of people in each of the six segments, with a particular focus on their health, financial situation and social connections - the three factors that were consistently identified as being important for a good later life. (RH)

From : Download: <http://www.ageing-better.org.uk/wp-content/uploads/2015/12/Later-life-in-2015-Ipsos-MORI-Ageing-Better1.pdf>

The myth of the baby boomer; by David Sinclair, Ready for Ageing Alliance - R4AA. London: Ready for Ageing Alliance, 2015, 10 pp.

There is a growing perception that the benefits and advantages enjoyed by the "baby boomers" who were born between the end of the Second World War and the early 1960s have been gained at the expense of the younger generation. This briefing aims to challenge the lazy assumptions being made about the "boomers" group, by highlighting that the generation currently aged 55-70 is significantly more diverse than is often recognised. It presents facts and figures to refute claims about issues such as education, retirement activities, health and wealth creation. The Ready for Ageing Alliance (R4AA) is a coalition of independent organisations based in England, which formed in 2013, following publication of 'the Filkin report' (Ready for ageing? Report of session 2012-13, House of Lords Select Committee on Public Service and Demographic Change; TSO, 2013; HL 2012/13 140). Members are: Age UK, Alzheimer's Society, Anchor, Carers UK, the Centre for Policy on Ageing (CPA), the International Longevity Centre - UK (ILC-UK), Independent Age, and the Joseph Rowntree Foundation (JRF). The polarised public debate pitching the "boomers" against the young is not a helpful approach. As a group of charities, R4AA wants all people, young and old to have a good retirement. (RH)

From : Ready for Ageing Alliance, 11 Tufton Street, London SW1P 3QB. Download: [http://www.cpa.org.uk/cpa/docs/R4AA/R4AA-The\\_myth\\_of\\_the\\_baby\\_boomer.pdf](http://www.cpa.org.uk/cpa/docs/R4AA/R4AA-The_myth_of_the_baby_boomer.pdf)

The paradox of impossible beauty: body changes and beauty practices in aging women; by Enguerran Macia, Priscilla Duboz, Dominique Cheve.: Taylor and Francis, April-June 2015, pp 174-187.

Journal of Women and Aging, vol 27, no 2, April-June 2015, pp 174-187.

The aim of this article is to describe and understand the experience of aesthetic body changes in women between 65 and 75 years old. To approach the issue, 29 in-depth interviews were conducted in Marseille in 2011. Following a brief review of contemporary Western aesthetics, the authors examine the marks of time women perceive as stigmatising, and analyse beauty practices that aim to conceal or repair them. The last part of this article is devoted to the experience of the aesthetic body, and in particular show how ageing can paradoxically have a beneficial effect on some women. (RH)

ISSN: 08952841

From : <http://www.tandfonline.com>

Portraying ageing: its contradictions and paradoxes; by Lynne Segal.: Emerald, 2015, pp 3-11.

Working with Older People, vol 19, no 1, 2015, pp 3-11.

This paper explores the radical ambiguities in the representation and discussions surrounding old age in these times. It highlights the stigma surrounding old age, which in many ways has increased rather than decreased with the ageing of the population. Its aim is to introduce the reader to recent writing and research surrounding talk of a "demographic time bomb", with the ageing of populations worldwide. It also looks back on the work on "ageing studies" over the last two decades, revealing the prevailing disavowals of old age among the old

themselves, as well as the contrasting gendered dynamics of the ways in which we are, as Margaret Gullett writes, "aged by culture". The author introduces the conceptual notion of "temporal vertigo" to the complicated effects of the multiplicity of continuities and discontinuities older people experience when reflecting upon who they are over a lifetime. Ageing is of interest for those who have always been sceptical about any notion of the "true self", allowing us to puzzle over how the account the old give of themselves will rely upon their ability to incorporate differing versions of the self, woven into the volatilities of memory and fantasy. This is a revised version of a paper first presented at the 'Portraying Ageing: Cultural Assumptions and Practical Implications' one-day conference held at the British Library on 28 April 2014, which was co-organised with the Centre for Policy on Ageing (CPA) and the School of Languages, Linguistics and Film, Queen Mary University of London (QMUL). (RH)

ISSN: 13663666

From : [www.emeraldgroupublishing.com/wwop.htm](http://www.emeraldgroupublishing.com/wwop.htm)

The representation of older people in television advertisements and social change: the case of Japan; by Michael Prieler, Florian Kohlbacher, Shigeru Hagiwara (et al.): Cambridge University Press, April 2015, pp 865-887.

Ageing and Society, vol 35, no 4, April 2015, pp 865-887.

The representation of social groups in advertising has been a major concern in academia. However, research focusing on older people has been scant and mainly conducted in Western countries. In Japan, the country that has been most affected by demographic change, this area of research has received little attention. Through a content analysis of a systematic sample of 2,972 television advertisements broadcast on the five major commercial television stations in Japan in 1997 and 2007, this paper examines changes in the representation of older people in Japanese television advertising. When comparing 2007 to 1997, it was found that older people appeared more often, were increasingly alone and in major roles, and were portrayed in more favourable ways, which suggests that their status changed. These changes appear to be related to the fact that older people have become more important within Japanese society. However, some aspects have remained unchanged; older people continue to be under-represented, which does not reflect demographic reality, and are used in advertisements for foods and beverages, confirming findings from previous studies. These findings indicate that the representation of older people in Japanese television advertising has changed but remains unrealistic. (RH)

ISSN: 0144686X

From : [journals.cambridge.org/aso](http://journals.cambridge.org/aso)

Social representations of older adults [magget] in Dakar; by Enguerran Macia, Priscilla Duroz, Joann M Montepare (et al.): Cambridge University Press, February 2015, pp 405-427.

Ageing and Society, vol 35, no 2, February 2015, pp 405-427.

The objectives of this study in Dakar were twofold: to determine whether the representations of older adults are mainly positive, neutral or negative in the Senegalese capital; and to analyse the emic notions on which these age representations are based. As a first step in understanding how older adults are represented in this contemporary urban African context, a methodology was selected that is both quantitative and qualitative, including closed and open-ended questions to a representative cross-section of the Dakar population aged 20 years and over (N=600). The results indicate that representations of older adults, while heterogeneous, were mainly positive in Dakar: 63.7% reported positive representations of older adults. Conversely, 17.5% believed that older adults were perceived negatively. The other 18.8% reported that they did not perceive positive or negative social views of older adults. Representations of older adults were based on three principal notions: the value of advanced age, social usefulness of older adults, and family ties. These results are discussed in the context of Dakar modernity, in comparison to Western modernity. Dakar society appears to depart from modernisation theory: the experiential wisdom of older adults is still valued (mainly through the importance of oral tradition), and the extended family is upheld (given the permanent economic crisis the country is experiencing). (RH)

ISSN: 0144686X

From : [journals.cambridge.org/aso](http://journals.cambridge.org/aso)

What are the impacts of giving up the driving licence?; by Anu Siren, Sonja Haustein.: Cambridge University Press, October 2015, pp 1821-1838.

Ageing and Society, vol 35, no 9, October 2015, pp 1821-1838.

Driving cessation is a gradual process, where driver's self-regulation plays an important role. Age-based licence renewal may interfere with this process and trigger premature driving cessation. The present study compares Danish drivers (aged 69 years at the baseline) who either renewed or gave up their driving licence. Data were collected in 2009 (N=1,792) and in 2012 (N=863). The standardised interviews covered respondents' background information, health and well-being, and transportation patterns. Non-renewers had poorer health already at baseline, but did become more dependent on others in their activities after giving up their licence.

Regarding travel frequency, neither the differences between renewers and non-renewers nor the changes over time within the groups were pronounced. The groups already differed in their use of transport modes at the baseline: the renewers drove, while non-renewers travelled as passengers, used public transport, walked or cycled. Not renewing the licence was a strong predictor of unmet mobility needs, especially in relation to leisure activities. The present study indicates that younger seniors' mobility is not likely to be affected by the strict renewal policies. However, given the positive economic and safety consequences of independent mobility in old age, society should try to prevent unwarranted mobility loss - which would be the consequence, were restrictive, ageist policies to be in place. (RH)

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From : [journals.cambridge.org/aso](http://journals.cambridge.org/aso)

## 2014

Age norms for older adults among Koreans: perceptions and influencing factors; by Soondool Chung, Yunkyung Jung.: Cambridge University Press, September 2014, pp 1335-1355.

*Ageing and Society*, vol 34, no 8, September 2014, pp 1335-1355.

Despite rapid social change that has influenced the social status of older adults, expectations about their behaviour and whether such expectations differ across generations remain unexplored in Korea. Using the ageing theories of activity, disengagement and modernisation, this study investigated age norms among Koreans conceptualised as shared expectations of appropriate behaviours of older adults. It also examined influences of prejudice against older people and generational conflictive perspectives in dealing with issues in an ageing society on these perceptions; also to test potential age group differences in these relationships. Data were analysed from a survey of 1,445 individuals aged 20+ in 16 administrative districts of Korea. Comparisons of age norms across age groups indicated that the older adult group (age 65+) held more restrictive attitudes about social participation and engagement in various behaviours in old age than the middle-aged adults (ages 45-64) and younger adults (ages 20-44). Respondents with more prejudice towards older adults tended to place more restrictions on the behaviour of older adults. (RH)

ISSN: 0144686X

From : [journals.cambridge.org/aso](http://journals.cambridge.org/aso)

Ageing and the G20 - invited commentary. Precarious ageing versus the policy of indifference: international trends and the G20; by Simon Biggs.: Wiley, December 2014, pp 226-228.

*Australasian Journal on Ageing*, vol 33, no 4, December 2014, pp 226-228.

This commentary briefly looks at reasons for global indifference to population ageing in G20 countries, with particular emphasis on the global economy and the concept of precarity. (JL)

ISSN: 14406381

From : [wileyonlinelibrary.com/journal/ajag](http://wileyonlinelibrary.com/journal/ajag)

Beyond stereotypes: talent, resources and social activity among the postmodern elderly; by Stefano Poli.: Hipatia Press, July 2014, pp 58-86.

*Research on Ageing and Social Policy*, vol 2, no 1, July 2014, pp 58-86.

Desirable proposals in terms of active ageing are constrained by the heterogeneous conditions of older people, often affected by inequalities and social frailty. Added to this, older people are frequently limited by homogenising representations, reproducing a sense of non-productivity and marginalisation according to an obsolete industrial model of the life cycle. However, it has to be highlighted that among older people, it is often possible to observe the emersion of 'social talent', performed by being active in different forms of civic engagement. This paper aims to highlight the determinants of social activity behind the deep versatilities of old age through the results of quantitative and qualitative research conducted in Genoa, an Italian town where ageing is prevalent. By identifying the interactions of multiple indicators regarding value systems, socioeconomic conditions and older people's different lifestyles, the importance of social activity and its determinant predictors among olderl people are highlighted: rethinking their role in contemporary society, enlarging their horizons of capabilities and opportunities, and overcoming latent homogenising stereotypes through the promotion of an effective path of active citizenship. (OFFPRINT.) (RH)

ISSN: 2014671X

From : <http://doi.org/10.4471/rasp.2014.03>

A cutting critique: transforming 'older' through cosmetic surgery; by Bridget Garnham.: Cambridge University Press, September 2014, pp 1356-1379.

Ageing and Society, vol 34, no 8, September 2014, pp 1356-1379.

This paper engages with a cultural politics of 'older'. At the centre of this politics are essentialist discourses of corporeal 'ageing' that limit and stigmatise the subjective experience of 'older'. This paper advances the proposition that cosmetic surgery can be re-imagined as an ethical practice of self-care, by drawing together theoretical insights from Foucault's work on care of the self with data from in-depth interviews with 'older' people who have undergone cosmetic surgery and cosmetic surgery practitioners. In order to critique the limitations imposed by 'natural ageing' through an ethic of 'ageing gracefully', the paper explores how older people who have undergone cosmetic surgery stylise the ethical experience of 'older' through active resistance of an 'elderly' identity. It argues that 'older' people using cosmetic surgery constitutes a cutting critique of the limits of 'older' and an experiment with the possibility of exceeding and ultimately transforming those limits. (RH)

ISSN: 0144686X

From : [journals.cambridge.org/aso](http://journals.cambridge.org/aso)

Fiction and the cultural mediation of ageing: the importance of reshaping the narrative of ageing; by Philip Tew, Nick Hubble, Jago Morrison, New Dynamics of Ageing Programme - NDA; Department of Sociological Studies, University of Sheffield; Brunel Centre for Contemporary Writing (BCCW), Division of English, Brunel University. Sheffield: New Dynamics of Ageing - NDA, 2014, 8 pp (NDA Findings 28).

From May 2009 until January 2012, the Fiction and the Cultural Mediation of Ageing Project (FCMAP) team from the Brunel Centre for Contemporary Writing (BCCW) at Brunel University worked collaboratively with researchers at the think-tank Demos, the Mass Observation Archive (MO) at Sussex University, and some London districts of the University of Third Age (U3A). Among the initial research questions were, first, what is the relationship between changing social attitudes towards ageing in post-war Britain and the circulation of cultural representations of ageing? Second, how do cultural representations reflect and shape social and personal attitudes towards ageing amongst older people? Third, how do authors, including key older practitioners, approach ageing as a theme in their work and as part of the life experiences that inform their practice? How do they understand the role of their fiction in terms of broader cultural debates in this area? These findings attempt to explain the methodologies used, and consider the research results in relation to government approaches to different areas of ageing policy. (RH)

From : NDA Research Programme, Department of Sociological Studies, University of Sheffield, Elmfield, Northumberland Road, Sheffield S10 2TU. [www.newdynamics.group.shef.ac.uk](http://www.newdynamics.group.shef.ac.uk)

Hate crime against older people in England and Wales: an econometric enquiry; by Jose Iparraguirre.: Emerald, 2014, pp 152-165.

Journal of Adult Protection, vol 16, no 3, 2014, pp 152-165.

The purpose of this paper was to present an econometric analysis of hate crime against older people based on data for England and Wales for 2010-2011 disaggregated by Crown Prosecution Service area \_ a geographical unit which is co-terminus with local authorities. The authors ran different specifications of structural regression models including one latent variable and accounting for a number of interactions between the covariates. Study findings suggest that the higher the level of other types of hate crime is in an area, the higher the level of hate crime against older people. Demographics are also significant: a higher concentration of older and young people partially explains hate crime levels against the former. Employment, income and educational deprivation are also associated with biased crime against older people. Conviction rates seem to reduce hate crime against older people, and one indicator of intergenerational contact is not significant. Due to data availability and quality, this paper only studied one year's worth of data. Consequently, the research results may lack generalisability. Furthermore, the proxy variable for intergenerational contact may not be the most suitable indicator; however, there will not be any other indicators available until Census data come out. The paper suggests that factors underlying hate crime would also influence hate crime against older people. Besides, the results would not support the 'generational clash' view. Tackling income, educational and employment deprivation would help significantly reduce the number of episodes of biased criminal activity against older people. Improving conviction rates of all types of hate crime would also contribute to the reduction of hate crime against older people. (JL)

ISSN: 14668203

From : [www.emeraldinsight.com/jap.htm](http://www.emeraldinsight.com/jap.htm)

Identity in the fourth age: perseverance, adaptation and maintaining dignity; by Liz Lloyd, Michael Calnan, Ailsa Cameron (et al): Cambridge University Press, January 2014, pp 1-19.

Ageing and Society, vol 34, no 1, January 2014, pp 1-19.

The fourth age remains a poorly understood phenomenon and there is a lack of understanding of the perceptions of those who might be considered to be living in it. This article draws on findings from a study of dignity in later life which examined the day-to-day experiences of 34 participants in Bristol and Nottingham aged 70+ (most of whom were aged 80+) who were in need of support and care because of failing health. The article discusses their accounts of the changes to their sense of self and their identity that came about as a result of their ageing and health problems and looks also at the ways in which the support and care they received helped to shape their adjustment to those changes. The accounts given by participants reveal a great deal about the physical, mental and emotional effort entailed in maintaining a sense of self, and highlight the essential role played by social relationships in the maintenance of identity. These findings are analysed by reference to emerging theories of the fourth age. (RH)

ISSN: 0144686X

From : [journals.cambridge.org/aso](http://journals.cambridge.org/aso)

Imagining futures: methodological issues for research into ageing; by Rebecca L Jones, Joanna Bornat (eds), Centre for Policy on Ageing - CPA; Centre for Ageing and Biographical Studies (CABS), Open University. London: Centre for Policy on Ageing - CPA, 2014, 87 pp (The representation of older people in ageing research series, no 13).

Older people are sometimes assumed not to be future-oriented, while younger people often assume that to talk about the future in the presence of an older person is either insensitive or irrelevant. Evidence from research suggests that such assumptions are far off the mark. Nevertheless, they affect how the future is spoken of and engaged with by researchers. An introduction by the editors considers the future as a topic in ageing research. The four papers in this volume focus on methodological issues arising from asking people to imagine the future and their own ageing. The papers are revisions of those first presented in February 2010 at the 'Imagining futures' seminar organised by the Centre for Policy on Ageing (CPA) and Open University Centre for Ageing and Biographical Studies (CABS). (RH)

Price: £10.00 + p&p

From : Central Books, 50 Freshwater Road, Chadwell Heath, Dagenham, RM8 1RX.

Influence of nurses' knowledge of ageing and attitudes towards older people on therapeutic interactions in emergency care: a literature review; by Debra Deasey, Ashley Kable, Sarah Jeong.: Wiley, December 2014, pp 229-236.

Australasian Journal on Ageing, vol 33, no 4, December 2014, pp 229-236.

The purpose of this literature review was to determine nurses' knowledge and understanding of the ageing process and attitudes towards older people in emergency care settings. Primary research publications about emergency nurses' attitudes towards and knowledge about older people were sought in six databases and Google. As a result, 16 articles were reviewed, including seven cross-sectional surveys, seven qualitative studies and two mixed-methods studies. Study findings showed that emergency department nurses' attitudes towards and knowledge about ageing processes may affect therapeutic interactions between nurses and their older patients. Issues such as managerial style, past experiences and the medical model used for health care delivery were secondary factors shown to influence emergency nurses' negativity towards their older patients. Further research focused on nurses' attitudes to and awareness or knowledge of gerontological issues, in particular in the ED, is warranted and would contribute to achieving desired cultural change. (JL)

ISSN: 14406381

From : [wileyonlinelibrary.com/journal/ajag](http://wileyonlinelibrary.com/journal/ajag)

Life course influences of physical and cognitive function and personality on attitudes to aging in the Lothian Birth Cohort 1936; by Susan D Shenkin, Ken Laidlaw, Mike Allerhand ... (et al): Cambridge University Press, September 2014, pp 1417-1430.

International Psychogeriatrics, vol 26, no 9, September 2014, pp 1417-1430.

Reports of attitudes to ageing from older people themselves are scarce. What life course factors predict differences in these attitudes are unknown. The present study aimed to investigate life course influences on attitudes to ageing in healthy, community-dwelling people in the UK. Participants in the Lothian Birth Cohort 1936 completed a self-report questionnaire (Attitudes to Ageing Questionnaire, AAQ) at around age 75. Demographic, social, physical, cognitive and personality/mood predictors were assessed around age 70. Cognitive ability data were available at age 11. Generally positive attitudes were reported in all three domains: low Psychosocial Loss, high Physical Change, and high Psychological Growth. Hierarchical multiple regression found that demographic, cognitive and physical variables each explained a relatively small proportion of the

variance in attitudes to ageing, with the addition of personality/mood variables contributing most significantly. Predictors of attitudes to Psychosocial Loss were high neuroticism; low extraversion, openness, agreeableness, and conscientiousness; high anxiety and depression; and more physical disability. Predictors of attitudes to Physical Change were: high extraversion, openness, agreeableness, and conscientiousness; female sex; social class; and less physical disability. Personality predictors of attitudes to Psychological Growth were similar. In contrast, less affluent environment, living alone, lower vocabulary scores, and slower walking speed predicted more positive attitudes in this domain. Overall the study concludes that older people's attitudes to ageing are positive. The main predictors of attitude are personality traits. Influencing social circumstances, physical well-being or mood may result in more positive attitudes. Alternatively, interventions to influence attitudes may have a positive impact on associated physical and affective changes. (JL)

ISSN: 10416102

From : [www.journals.cambridge.org](http://www.journals.cambridge.org)

Physical capability and the advantages and disadvantages of ageing: perceptions of older age by men and women in two British cohorts; by Samantha Parsons, Catharine R Gale, Diana Kuh (et al.): Cambridge University Press, March 2014, pp 452-471.

Ageing and Society, vol 34, no 3, March 2014, pp 452-471.

In an increasingly ageing society, its older members are receiving considerable political and policy attention. However, much remains to be learnt about public perceptions of older age, particularly the views and experiences of older individuals themselves. Drawing on qualitative interviews carried out with members of two British cohorts (N = 60) who have reached the 'third age', this paper discusses perceptions of age, focusing particularly on how perceived advantages and disadvantages differ by respondents' self-reported physical capability. The interviews were carried out in 2010 as part of the HALCYon (Healthy Ageing across the Life Course) collaborative research programme. Findings suggest there is some difference in the way older people view aspects of ageing by capability; and that although advantages are widely perceived, physical decline and associated health concerns were the overwhelming theme across the conversations. The article concludes by making tentative suggestions to inform the positive ageing agenda and its related policies. (RH)

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From : [journals.cambridge.org/aso](http://journals.cambridge.org/aso)

## 2013

Attitudes of UK psychiatrists to the diagnosis of MCI in clinical practice; by Joanne Rodda, Santhosh Dontham Gandhi, Naaheed Mukadam, Zuzana Walker.: Cambridge University Press, February 2013, pp 286-291.

International Psychogeriatrics, vol 25, no 2, February 2013, pp 286-291.

Mild cognitive impairment (MCI) may represent a transitional stage between normal functioning and dementia. Following the initial criteria developed by Petersen et al. in 1999, which focused on memory deficit in the context of otherwise normal cognition and general functioning, the concept has evolved with the introduction of subtypes of MCI and improved understanding of etiology. The aim of this study was to investigate current practice as well as familiarity with and attitudes toward the concept of MCI amongst UK old age psychiatrists. An anonymous postal survey was sent to all clinicians on the Royal College of Psychiatrists Old Age Psychiatry register. Questions covered attitudes toward the concept of MCI in addition to diagnostic criteria and assessment tools used. The survey response rate was 39% (453 of 1,154 questionnaires returned completed). The majority of respondents were consultants (83%) and 91% diagnosed MCI. Only 4.4% of the respondents thought that the concept of MCI was not useful and 79% of them required a memory complaint from either the patient or an informant for a diagnosis, but the majority did not have a specific cut-off on cognitive testing. 82% reported that they required no or minimal impairment in activities of daily living for a diagnosis of MCI. The two most frequently used tools for assessment were the Mini-Mental State Examination and the Addenbrooke's Cognitive Examination (Revised). Overall results of the survey show that in the United Kingdom, the term MCI has become part of everyday clinical practice in psychiatry, suggesting that clinicians find it a useful term to conceptualise the transitional stage between normal ageing and dementia. However there is variability in diagnostic practice. (JL)

ISSN: 10416102

From : [journals.cambridge.org/ipg](http://journals.cambridge.org/ipg)

A deepening involvement in life with others: towards a philosophy of aging; by Jan Baars.: Hipatia Press, July 2013, pp 6-26.

Research on Ageing and Social Policy, vol 1, no 1, July 2013, pp 6-26.

Although many people are living longer and healthier than before and life expectancies have even more than doubled in the last 150 years, cultures of ageing have not kept up with these developments. On the contrary: in

most Western countries, people are driven from the labour market at a younger age than was the case in the 1960s and they are labelled as 'aged' as soon as they reach age 50. Partly as a response to this early exclusion from normal adulthood, cultures of ageing have developed, which paradoxically define ageing well as "staying young". This article argues that contemporary developments in longevity ask for inspiring cultures of ageing which do not deny its vulnerabilities nor belittle its potentials. As unique lives are deepened in ageing, they may lead to inspiring cultures of aging which go beyond the dominant perspectives that emphasize either staying young or hopeless decline. (OFFPRINT.) (RH)

ISSN: 2014671X

From : <http://doi.org/10.4471/rasp.2013.01>

How do older people describe others with cognitive impairment?: a multiethnic study in the United States; by Sarah B Laditka, James A Laditka, Rui Lui (et al).: Cambridge University Press, April 2013, pp 369-392.

Ageing and Society, vol 33, no 3, April 2013, pp 369-392.

The authors studied how older people describe others with cognitive impairment. 42 focus groups represented African-Americans, American Indians, Chinese Americans, Latinos, Vietnamese Americans and Whites other than Latinos (n=396, ages 50+) in nine locations in the United States. Axial coding connected categories and identified themes. The constant comparison method compared themes across ethnic groups. African-Americans, American Indians and Whites emphasised memory loss. African-Americans, American Indians, Latinos and White stressed withdrawal, isolation and repetitive speech. African-Americans, American Indians, Vietnamese Americans and Whites emphasised "slow thinking". Only Whites described mood swings and personality changes. Many participants attributed dementia to stress. Terms describing others with dementia included "Alzheimer's", "dementia", "senile", and "crazy". Euphemisms were common ("senior moment", "old timer's disease"). Responses focused on memory, with limited mention of other cognitive functions. Differences among ethnic groups in descriptions of cognitive health and cognitive impairment underscore the need to tailor public health messages about cognitive health to ways that people construe its loss, and to their interest in maintaining it, so that messages and terms used are familiar, understandable and relevant to the groups for which they are designed. Health promotion efforts should develop ethnically sensitive ways to address the widely held misperceptions that even serious cognitive impairment is a normal characteristic of ageing, and also to address stigma associated with cognitive impairment. (RH)

ISSN: 0144686X

From : [journals.cambridge.org/aso](http://journals.cambridge.org/aso)

Narratives at work: what can stories of older athletes do?; by Cassandra Phoenix, Meridith Griffin.: Cambridge University Press, February 2013, pp 243-266.

Ageing and Society, vol 33, no 2, February 2013, pp 243-266.

Previous research has shown that young adults tend to identify and reinforce negative stereotypes of growing older. They can express both fear and trepidation regarding the bodily changes that occur with advancing age. With this in mind, the authors draw upon the theoretical framework in A W Frank's 'Letting stories breathe: a socionaratology' (2010) to examine the work that stories can do. They take as a working example the impact that stories of ageing told by master athletes might have upon young adults, specifically, their perceptions of (self-)ageing. Three focus groups were carried out with the young adults to examine their perceptions of (self-)ageing prior to and following their viewing of a digital story portraying images and narratives of mature, natural ('drug-free') bodybuilders. The authors' analysis pointed to a number of specific capacities that stories of master athletes might have, namely the potential to re-open young adults' sense of narrative foreclosure, the stretching and expanding of existing imagined storylines, and the increasing availability of narrative options. They propose that understanding what stories can do, what they can do best, and the narrative environments that help and hinder this process are essential if programmes and policies are to produce the results that are wanted. (RH)

ISSN: 0144686X

From : [journals.cambridge.org/aso](http://journals.cambridge.org/aso)

A new political anatomy of the older body?: An examination of approaches to illness in old age in primary care; by Susan Pickard.: Cambridge University Press, August 2013, pp 964-987.

Ageing and Society, vol 33, no 6, August 2013, pp 964-987.

This paper examines the new approaches to older bodies found within primary care, with the purpose of determining whether they represent a Significant disjunction from established approaches in geriatric medicine. A genealogical review of clinical approaches to certain conditions common found in old age is undertaken using: key texts of pioneering British geriatricians; and three editions of a key textbook of general practice published between 1989 and 2009. The discourses and practices established by the Quality and Outcome Frameworks in England are then examined, focusing on evidence-base guidance for these same conditions. Following this excavation of written texts, empirical data are analysed, namely the accounts of general



practitioners (GPs) and practice nurses regarding application of the technologies associated with chronic disease management to older patients. Continuities and changes identified by these practitioners are explored in terms of three specific consequences, namely: conceptualising and treatment of older bodies, and interaction with patients. The paper's conclusion considers whether these changes are significant enough to warrant describing them as representative of an epistemic rupture or break in the way older bodies are perceived, both in medicine and also in society more generally, and thus constituting a new political anatomy of the older body.(RH)

ISSN: 0144686X

[From : journals.cambridge.org/aso](http://journals.cambridge.org/aso)

Reliability and validity of the Attitudes to Ageing Questionnaire (AAQ) in older people in Spain; by Ramona Lucas-Carrasco, Ken Laidlaw, Juana Gomez-Benito, Michael J Power.: Cambridge University Press, March 2013, pp 490-499.

International Psychogeriatrics, vol 25, no 3, March 2013, pp 490-499.

As ageing is a personal experience, an attitude to ageing questionnaire is essential for capturing the most realistic appraisal of this important stage of life. The aim of this study was to look at the psychometric properties of the Attitudes to Ageing Questionnaire (AAQ) in a sample of Spanish older people. 242 participants aged 60 years and older were recruited from community centres, primary care centres and family associations for the mentally ill and dementia. In addition to the AAQ, participants provided information on demographics, self-perception of health, comorbidity, health status, depressive symptoms and quality of life. Analysis was performed using standard psychometric techniques with SPSS v15.0. No floor and ceiling effects were found, and missing data were low. The internal consistency measured by Cronbach's alpha for AAQ subscales were 0.59, 0.70 and 0.73. Exploratory Factor Analysis produced a three-factors solution accounting for 34% of the variance. A priori expected associations were found between some AAQ subscales with WHOQOL-BREF domains, with WHOQOL-OLD, SF-12, and the GDS-30 indicating good construct validity. In general, AAQ subscales differentiated between participants with lower and higher levels of education, and between a priori defined groups of older people (non-depressed vs. depressed, those with higher vs. lower physical comorbidities, and non-carers vs. carers). Overall the Spanish version of the AAQ questionnaire showed acceptable psychometric properties in a convenience sample of Spanish older people. It is a useful measure of attitude for use with older people in social and clinical services. (JL)

ISSN: 10416102

[From : www.journals.cambridge.org/ipg](http://www.journals.cambridge.org/ipg)

Self-concept in early stage dementia: profile, course, correlates, predictors and implications for quality of life; by Linda Clare, Christopher J Whitaker, Sharon M Nelis ... (et al): Wiley Blackwell, May 2013, pp 494-503.

International Journal of Geriatric Psychiatry, vol 28, no 5, May 2013, pp 494-503.

Although it is increasingly accepted that people with dementia retain a sense of self, there is a need for empirical evidence regarding the nature of the self-concept in early stage dementia, how this changes over time and how it relates to quality of life. In the present study, self-concept was assessed using the short form of the Tennessee Self-concept Scale in 95 individuals with early stage dementia. Of these, 63 were reassessed after 12 months, and 45 were seen again at 20 months. Participants also completed measures of mood, cognitive functioning and quality of life. Caregivers provided proxy ratings of self-concept, completed measures of symptoms and distress at symptoms and rated their own levels of stress and well-being. Results showed that self-ratings of self-concept were close to the average range for the standardisation sample, and the distribution did not differ significantly from expected values. Although caregiver ratings were slightly lower, discrepancies were small. There were no significant changes over time in self-ratings or informant ratings or discrepancies. At Time 1, self-ratings were predicted by anxiety, depression and memory, caregiver ratings were predicted by caregiver distress and by depression in the person with dementia and discrepancies were predicted by caregiver distress. These models remained predictive at later time points. Self-rated self-concept predicted quality of life, with the relationship only partially mediated by depression and anxiety. Self-concept appears largely intact in early stage dementia, but in view of the association between self-concept and quality of life, a preventive approach focused on supporting self-concept may offer benefits as dementia progresses. (JL)

ISSN: 08856230

[From : www.orangejournal.org](http://www.orangejournal.org)

Sex, skydiving and tattoos: the end of retirement and the dawn of a new old age?; by Emma Lindley, Steve Broome, Royal Society of Arts; Hanover. Staines: Hanover, 2013, 26 pp (The hanover@50debate, 4).

This is the fourth in a series of ten think pieces from leading UK think tanks to mark Hanover's 50th year in providing high quality housing and related services for older people. The authors warn that language about ageing shapes negative attitudes that are damaging to older people and to society. Ageist language and attitudes deprive older people of the opportunity to contribute to their communities. The RSA argues that western society

should 'retire retirement' and develop new language, as well as models of care that value the experience and wisdom of older people. This would form part of a comprehensive re-branding of ageing and older people. This item is also a chapter in 'Perspectives on ageing and housing: insights by leading UK think tanks' (RH)  
From : Downloads at: <http://www.hanover50debate.org.uk/debates/think-piece-4-the-rsa-sex-skydiving-and-tattoos>

## 2012

Adjusting the cut: fashion, the body and age on the UK high street; by Julia Twigg.  
Ageing and Society, vol 32, part 6, August 2012, pp 1030-1054.

This study looked at the interplay between bodily and cultural ageing in the provision of clothing for older women, examining how design directors of UK clothing retailers act as cultural mediators, shaping the ways in which later years are imagined, experienced and performed at an embodied level. Based on interviews with clothing retailers with a significant involvement with the older market (eg Marks & Spencer, George at Asda, Jaeger, Viyella and Edinburgh Woollen Mill), it analysed the contexts in which they design, discussing: the potential of the grey market; the association of fashion and youthfulness; and the tensions between lifestyle and age in the formation of the market. It explored the ways in which they adjust the cut, colour and style of clothes to meet the requirements of older bodies and the changing cultural interpretations of these, addressing debates around the interplay of bodily and cultural ageing, and the role of consumption in the constitution of age. Reflecting both the cultural and material turns, the author argues for the need to expand the social gerontology imaginary to encompass wider sources shaping the meanings of later years. (JL)

ISSN: 0144686X

From : <http://www.journals.cambridge.org/aso>

A Bio-Psycho-Social model enhances young adults' understanding of and beliefs about people with Alzheimer's disease: a case study; by Steven R Sabat.

Dementia: the international journal of social research and practice, vol 11, no 1, January 2012, pp 95-112.

With an ageing population the incidence of Alzheimer's disease is predicted to grow in the coming decades, and many young adults today will become formal or informal caregivers. Their ability to support the independence and well-being of people with Alzheimer's will depend on their ability to identify intact social and cognitive abilities, selfhood, and needs of people with Alzheimer's. This study, conducted in an undergraduate seminar in the United States, provides evidence for the educational advantages of a bio-psycho-social approach to understanding these aspects of people with Alzheimer's. Results, based on the feedback from 15 students, revealed a striking increase in students' accurate understanding of: the losses due to Alzheimer's; intact positive qualities in and inaccurate negative stereotypes about people with Alzheimer's; and important needs of people with Alzheimer's. The application of this approach is explored further in the case of one student and her family. (JL)

ISSN: 14713012

From : <http://dem.sagepub.com/>

Constructing ageing and age identities: a case study of newspaper discourses; by Gerard Fealy, Martin McNamara, Margaret Pearl Treacy, Imogen Lyons.

Ageing and Society, vol 32, part 1, January 2012, pp 85-102.

This study investigated ageing and age identities in newspapers in Ireland. 227 newspaper articles concerned with welfare provision for older people were subjected to discourse analysis. Findings revealed that the use of phrases to name and reference older people positioned them as a distinct demographic group and ageism was discernible in texts that deployed collective names like 'grannies and granddads' and 'little old ladies'. Five distinct identity types were available in the texts, variously constructing older people as victims; frail, infirm and vulnerable; radicalised citizens; deserving old; and undeserving old. The discourses analysed placed older people outside mainstream Irish society. The idea that older people might be healthy, self-reliant and capable of autonomous living was largely absent in the discourses. The authors concluded that newspapers revealed social constructions of ageing and age identity that had consequences for the way that society behaves towards older people. (JL)

ISSN: 0144686X

From : <http://www.journals.cambridge.org/aso>

Dementia knowledge and attitudes of the general public in Northern Ireland: an analysis of national survey data; by Patricia McParland, Paula Devine, Anthea Innes (et al).

International Psychogeriatrics, vol 24, no 10, October 2012, pp 1600-1613.

This paper provides an overview of the findings from the dementia module of the 2010 Northern Ireland Life and Times (NILT) Survey, an annual survey recording public attitudes to major social policy issues. In 2011, Northern Ireland published a Dementia Strategy. Therefore, the opportunity to explore the knowledge and attitudes of the general public to dementia at a national level in Northern Ireland is timely. This paper reports on an initial exploration of these attitudes, based on bivariate analysis across demographic groups. Data were analysed using SPSS (Version 19). Descriptive and summary statistics were produced. A series of categorical bivariate relationships were tested (chi-square) and tests of association (Cramer's V) were reported. The authors discuss both knowledge-related findings and attitudinal findings. They found that the general public in Northern Ireland have a reasonably good level of knowledge about dementia. However, attitudinal measures indicate the stereotyping and infantilisation of people with dementia. This NILT module provides a unique source of data on attitudes to, and knowledge of, dementia. A key strength is that it provides statistically representative data with national level coverage. This information can be used to target public health education policies more effectively, and to inform delivery of health and social services. The success of the module leads the authors to believe that it stands as a blueprint for collecting information on dementia in other social surveys. (RH)

ISSN: 10416102

From : [www.journals.cambridge.org/ipg](http://www.journals.cambridge.org/ipg)

Do adults adjust their socio-economic status identity in later life; by Jennifer C Cornman, Noreen Goldman, Amy Love Collins ... (et al).

Ageing and Society, vol 32, part 4, May 2012, pp 616-633.

Previous research shows that socio-economic status (SES) identity, or perceived social status, is shaped by objective measures of status, socio-cultural influences and psychological attributes and predicts current and future wellbeing. Prior studies however have not examined whether older adults reassess their SES identity over time. In this study, two assessments of subjective social status were measured six years apart in a sample of older Taiwanese adults to: (a) determine the degree to which respondents adjusted their perceptions of social rank; and (b) identify the characteristics of individuals who were most likely to revise their assessments. Study results showed that many older Taiwanese adults reassessed their SES identity, but most respondents showed small to moderate levels of change. Females, more highly educated respondents and people with a positive economic outlook tended to revise their subjective social status upward relative to their respective counterparts. People who became widowed during the period adjusted their rankings downward compared with those who did not. These findings suggest that SES identity may be dynamic, highlighting the importance of collecting information on SES identity at multiple stages of the lifecourse. (JL)

ISSN: 0144686X

From : <http://www.journals.cambridge.org/aso>

Increased longevity from viewing retirement positively; by Deepak C Lakra, Reuben Ng, Becca R Levy.

Ageing and Society, vol 32, part 8, November 2012, pp 1418-1427.

The purpose of the present study was to examine whether attitudes toward retirement can impact longevity. The cohort consisted of 394 participants who were followed for 23 years. As predicted, participants with positive attitudes toward retirement at the start of the study lived significantly longer than those with negative attitudes toward retirement. The positive attitudes-toward-retirement group had a median survival advantage of 4.9 years. This survival advantage remained after controlling for relevant covariates, including age, functional health, socio-economic status, and whether employed or retired. Findings of the study suggest that psychological planning for retirement is as important as the more traditional forms of planning. (JL)

ISSN: 0144686X

From : <http://www.journals.cambridge.org/aso>

Interruptions to cultural life scripts: cancer diagnoses, contextual age, and life narratives; by Loretta L Pecchioni.

Research on Aging, vol 34, no 6, November 2012, pp 758-780.

Serious illnesses serve as an interruption to the idealised life script, and can create a tension between this ideal and the real, lived experience. This study explores the nature of interrupted life narratives by analysing comments related to ageing made by people diagnosed with cancer and their spousal caregivers. Their comments reveal the ways in which ageing expectations, chronological age, and health are intertwined. Because a serious illness is typically expected in very old age, when it occurs at a younger age both the individual with cancer and his or her caregiver struggle to make sense of this interruption to their anticipated life narratives. Poor health status leads to age relativism, that is, perceptions that the individual is not acting his or her

chronological age. For married couples, adapting to illness as a couple operates in similar ways as it does for the individual. Their identity as a couple is challenged by the illness, and they struggle to redefine their relationship to each other and to their social world. (RH)

ISSN: 01640275

From : [www.roa.sagepub.com](http://www.roa.sagepub.com)

Older women and their representations of old age: a qualitative analysis; by Anne Quéniart, Michele Charpentier.

Ageing and Society, vol 32, part 6, August 2012, pp 983-1007.

This study examined the views of three generations of older women with different life stories (single, married, children and childless) in Quebec, Canada. Based on a qualitative analysis of 25 in-depth interviews conducted with three generations of older women, findings revealed their refusal to define themselves as 'older or elderly women', largely due to persistent stereotypes linking old age to dependency, social isolation and fragility. Aware of the social prejudice regarding women and old age, they rejected it unanimously. Older women were found to represent a challenge to these homogenising preconceptions of old age, which they, on the contrary, experienced in a multitude of ways, often enjoyable. Their conceptions of 'ageing well' were diverse and did not correspond to a clinical definition of ageing. On the contrary their representations of ageing expressed positive values of autonomy, independence, consistency and integrity, maintenance of physical and intellectual health, and being socially active, rather than breaking with contemporary life or existing on the margins of society. (JL)

ISSN: 0144686X

From : <http://www.journals.cambridge.org/aso>

The relationship between attitudes to aging and physical and mental health in older adults; by Christina Bryant, Bei Bei, Kim Gilson (et al).

International Psychogeriatrics, vol 24, no 10, October 2012, pp 1674-1683.

Attitudes are known to exert a powerful influence on a range of behaviours. The authors investigated the contribution of attitudes toward one's own ageing to satisfaction with life and physical and mental health measured in a sample of community-dwelling older adults. 421 people aged 60+ who were part of a larger study of health and well-being in rural and regional Australia completed a cross-sectional postal survey comprising the Attitudes to Aging Questionnaire, the 12-Item Short Form Health Survey (SF-12), the Satisfaction with Life Scale, the Geriatric Anxiety Inventory, and the Center for Epidemiological Studies Depression Scale. Overall, attitudes to ageing were positive in this sample. More positive attitudes to ageing were associated with higher levels of satisfaction with life, better self-report physical and mental health on the SF-12, and lower levels of anxiety and depression, after controlling for confounding variables. Better financial status and being employed were both associated with more positive attitudes to aging and better self-reported physical health. Relationship status was also significantly associated with mental health and satisfaction with life, but not physical health. The promotion of successful ageing is increasingly becoming important in ageing societies. Having positive attitudes to ageing may contribute to healthier mental and physical outcomes in older adults. Overcoming negative stereotypes of ageing through change at the societal and individual level may help to promote more successful ageing. (RH)

ISSN: 10416102

From : [www.journals.cambridge.org/ipg](http://www.journals.cambridge.org/ipg)

## 2011

Ageing and the body: a review; by Laura Hurd Clarke, Alexandra Korotchenko.

Canadian Journal on Aging, vol 30, no 3, September 2011, pp 495-510.

The authors examine the existing sociocultural research and theory concerned with the ageing body. In particular, they review the body image and embodiment literature, and discuss what is known about how older people perceive and experience their ageing bodies. The authors analyse how body image is shaped by age, culture, ethnicity, gender, health status, sexual preferences and social class. Additionally, they critically elucidate the embodiment literature as it pertains to illness experiences, sexuality and everyday management of the ageing body, appearance work and embodied identity. By outlining the key findings, theoretical debates and substantive discrepancies within the body image and embodiment research and theory, they identify gaps in the literature and forecast future avenues of investigation. (RH)

ISSN: 07149808

From : [www.journals.cambridge.org/cjg](http://www.journals.cambridge.org/cjg)

Coming of age: 'ageing is not a policy problem to be solved...'; by Louise Bazalgette, John Holden, Philip Tew, Nick Hubble, Jago Morrison, Demos.: Demos, 2011, 203 pp.

Britain's ageing population is often described as a demographic time-bomb, and there is a tendency to view ageing as a policy problem to be solved. This report aims to refute this view - on the contrary, ageing is a unique experience for each individual which varies according to personal experience and outlook. Indeed for many people, growing older can be a very positive experience. Drawing on the Mass Observation project, one of the longest-running longitudinal life-writing projects in the world, the report aims to compare and contrast policy approaches with real individuals' lived experiences of growing old. Five specific policy areas are considered in detail, namely work and finances; housing and independence; health and social care; retirement and 'active ageing'; and end of life. A number of policy directions are then outlined aimed at supporting older people. These include flexible jobs for older workers; reducing complexity in the state pensions system and tackling poverty; better targeting of winter fuel payments; a diversity of service provision to support 'active ageing'; and a Big Society approach to service delivery. (JL)

Price: £10.00

From : Demos, Magdalen House, 136 Tooley Street, London SE1 2TU. Download report:

[http://www.demos.co.uk/files/Coming\\_of\\_Age\\_-\\_web.pdf?1302099024](http://www.demos.co.uk/files/Coming_of_Age_-_web.pdf?1302099024)

Community-dwelling older adults' contextual experiencing of humour; by Thecla Damianakis, Elsa Marziali.

*Ageing and Society*, vol 31, part 1, January 2011, pp 110-124.

The purpose of this exploratory study, from Canada, was to examine ways in which older adults in the community express and experience humour. The analysis of older adults' narratives about their day-to-day lives yielded four types of experienced humour: affiliative, self-enhancing, self-defeating, and authentic. Within an inter-personal context, expressing and appreciating humour contributed to sustaining positive social connections. The use of authentic humour and being able to laugh at oneself and life's uncontrollable circumstances appeared to support a positive sense of self and was adaptive for coping with the inevitable losses that accompany the ageing process, eg. declining health. Suggests that humour expression and appreciation may play an important role in managing the ageing process in ways that are adaptive especially in inter-personal contexts. Health care providers in both community and institutional settings need to be made aware of the benefits for older adults of experiencing humour in different life contexts. (JL)

ISSN: 0144686X

From : <http://www.journals.cambridge.org/aso>

'I live for today': a qualitative study investigating older people's attitudes to advance planning; by Kritika Samsi, Jill Manthorpe.

*Health and Social Care in the Community*, vol 19, no 1, January 2011, pp 52-59.

The Mental Capacity Act 2005 (MCA) enables adults with capacity to make plans and decisions in advance. It allows them to arrange proxy decision-making and provides safeguards for those who might lose the capacity to make decisions in the future. This paper investigated the attitudes of 37 healthy older people about their views on documenting their decision-making preferences. Results indicated that most individuals had a personal preference towards planning, guided by personality, beliefs, living situation and the relevancy of planning to their situation. Financial plans and funeral arrangements were most common; health and social care plans least common. Housing and residential care were important for all. However, few participants had heard of the MCA. The family doctor was cited as trustworthy and a potential place to begin inquiries. Considering the onset of certain debilitating conditions encouraged participants to think about planning. The authors conclude that the study has implications for education campaigns that could potentially impact on older people who are interested in making plans but are unaware that legal safeguards and practical support are available. (JL)

ISSN: 09660410

From : <http://www.ingentaconnect.com/content/bsc/hsc>

'If I look old, I will be treated old': hair and later-life image dilemmas; by Richard Ward, Caroline Holland.

*Ageing and Society*, vol 31, part 2, February 2011, pp 288-307.

This paper considers the social symbolism of hair, how it is managed and styled in later life, and what attitudes to appearance in general and hairstyling in particular reveal about ageism in contemporary culture. The study draws on findings from a two-year participative study of age discrimination in the United Kingdom, the Research on Age Discrimination (RoAD) project. Using data collected by qualitative methods it explores narratives of image and appearance related to hair and associated social responses. In particular it focuses on older people's accounts of the dual processes of the production of an image and consumption of a service with reference to hairdressing - and the dilemmas these pose in later life. The findings are considered in the context of the emerging debate on the ageing body. The discussion underlines how the bodies of older people are central to their experience of discrimination and social marginalisation, and examines the relevance of the body and

embodiment to the debate on discrimination. A case is made for further scrutiny of the significance of hairdressing to the lives of older people and for the need to challenge the assumption that everyday aspects of daily life are irrelevant to the policies and interventions that counter age discrimination and promote equality. (JL)

ISSN: 0144686X

From : <http://www.journals.cambridge.org/aso>

The living dead?: the construction of people with Alzheimer's disease as zombies; by Susan M. Behuniac.

Ageing and Society, vol 31, part 1, January 2011, pp 70-92.

Current literature shows how both Alzheimer's disease (AD), and the people that suffer from it, have been stigmatised. Suggests that the stigma surrounding AD is of a specific type - dehumanisation based on disgust and fear. While blame for negative perceptions of people with AD has been placed on the biomedical understanding of dementia, strong negative emotional responses are also reinforced by the social construction of people with Alzheimer's as zombies. Seven specific ways that the zombie metaphor is referenced in both the scholarly and popular literature on Alzheimer's are identified, namely: appearance, loss of self, inability to recognise others, cannibalism, epidemic proportions, cultural terror and disgust, and the idea that death is preferable. This common referencing of zombies is significant as it pervades the social discourse about Alzheimer's with a politics of revulsion and fear that separates and marginalises those with the disease. Concludes that by recognising the power of this zombie label, its negative impact can be addressed through an emphasis of connectedness, commonality, and inter-dependency. (JL)

ISSN: 0144686X

From : <http://www.journals.cambridge.org/aso>

## 2010

Attitudes to ageing and expectations for filial piety across Chinese and British cultures: a pilot exploratory evaluation; by Ken Laidlaw, DaHua Wang, Claudia Coelho (et al.): Taylor & Francis, April 2010, pp 283-292.

Ageing & Mental Health, vol 14, no 3, April 2010, pp 283-292.

Filial piety (FP) is a central theme in Asian culture and is seen as care for one's parents as part of a traditional concept of Confucianism. Older people may hold strong expectations for FP from their children. Attitudes towards the experience of ageing may be influenced by how far one perceives their expectations to be met. A cross-sectional evaluation of expectation for FP and attitudes to ageing was undertaken in three different cultural groups: older Chinese immigrants living in the UK, Chinese older people living in Beijing, and Scottish older people living in Scotland. There were significant differences between the three cultural groups on a standardized measure of attitudes to ageing on psychosocial loss,  $F(2, 127) = 28.20, p = 0.0005$  and physical change,  $F(2, 127) = 67.60, p = 0.0005$  domains of attitudes to ageing. With expectations for FP, the UK-born participants evidenced lower expectations than the two Chinese groups, who were very similar in their levels of expectation,  $F(2, 127) = 10.92, p = 0.0005$ . The study was the first of its kind to consider attitudes to ageing and expectations for FP across three cultural groups. Overall, an interesting pattern of results emerged, suggesting that both Chinese groups remain invested in the concept of FP, whereas the UK sample was not. In contrast, however, the Chinese immigrants and the UK participants were more similar in reporting attitudes to ageing than the Chinese participants who were more likely to endorse a loss-deficit view of ageing. (KJ/RH)

ISSN: 13607863

From : <http://www.tandfonline.com>

Cross-cultural comparison between academic and lay views of healthy ageing: a literature review; by Li-Wen Hung, G I J M Kempen, N K de Vries.

Ageing and Society, vol 30, part 8, November 2010, pp 1373-1391.

The aim of this study is to specify the concept of 'healthy ageing' from both western and non-western cultural perspectives, and to compare the views of academics and lay older people. 34 published peer-reviewed full papers in English and Chinese (traditional characters) were identified using electronic database searches. The key components of their definitions of healthy ageing were extracted and categorised into 12 domains. The results show that, in general, lay definitions (as described in 11 studies) included more domains (independency, family, adaptation, financial security, personal growth, and spirituality) and more diversity in the healthy ageing concept than academic views (which tend to focus more on physical and mental health and social functioning in later life). Certain domains were valued differently across cultures. As shown in previous studies, the findings affirm that healthy ageing is a multi-dimensional and complex concept, and that there are substantial differences in different cultures. Moreover, it was found that there are pronounced variations in the conceptualisation of healthy ageing as between academic and older lay people. Generally, older lay people perceive healthy ageing more broadly than the maintenance of physical, mental and social functioning. The authors suggest that

academic researchers should integrate the more holistic perspectives of older lay people and cultural diversity into the classical 'physical-mental-social' healthy ageing concept. (RH)

ISSN: 0144686X

From : <http://www.journals.cambridge.org/aso> doi: 10.1017/S0144686X10000589

Digging for (G)old: a film about the contribution of older Londoners; by Age Concern London - ACL. London: Age Concern London - ACL, 2010, DVD (45 mins).

Digging for (G)old is a documentary film celebrating the success of older Londoners. It challenges the common media and political representation of older people and highlights the energy, skills and knowledge older Londoners share in our communities. Age Concern London commissioned professional film-maker Ivan Riches to work with ACL campaign volunteer Sally de Sousa to show how volunteering can transform older people's lives. The film also shows that dedication to volunteering in later life has many benefits to the lives of the volunteers, helping them to remain active and with a sense of purpose. The film is divided into eight chapters but runs continuously for 45 minutes. The making of it was lottery funded. (KJ/RH)

From : Age Concern London: [general@aclondon.org.uk](mailto:general@aclondon.org.uk)

'Help me! I'm old!': How negative aging stereotypes create dependency among older adults; by Geneviève Coudin, Theodore Alexopoulos.: Taylor & Francis, July 2010, pp 516-523.

*Aging & Mental Health*, vol 14, no 5, July 2010, pp 516-523.

This study examined the effects of negative ageing stereotypes on self-reported loneliness, risk-taking, subjective health, and help-seeking behaviour in a French sample of older adults. The aim was to show the detrimental effects of negative ageing stereotypes on older adults' self-evaluations and behaviours, therefore contributing to the explanations of the iatrogenic effect of social environments that increase dependency (e.g. health care institutions). In the first experiment conducted on 57 older adults, the authors explored the effects of positive, neutral, or negative stereotype activation on the feeling of loneliness and risk taking decision. The second experiment (n = 60) examined the impact of stereotype activation on subjective health, self-reported extraversion as well as on a genuine help-seeking behaviour, by allowing participants to ask for the experimenter's help while completing a task. As predicted, negative stereotype activation resulted in lower levels of risk taking, subjective health and extraversion, and in higher feelings of loneliness and a more frequent help-seeking behaviour. These findings suggest that the mere activation of negative stereotypes can have broad and deleterious effects on older individuals' self-evaluation and functioning, which in turn may contribute to the often observed dependency among older people. (KJ/RH)

ISSN: 13607863

From : <http://www.tandfonline.com>

Medical and psychology students' knowledge and attitudes regarding aging and sexuality; by Rachel J Snyder, Richard A Zweig.

*Gerontology & Geriatrics Education*, vol 31, no 3, 2010, pp 235-255.

The current study surveys medical and doctoral psychology students (N = 100) from an urban northeastern university regarding knowledge and attitudes toward elderly sexuality and ageing using the Facts on Aging Quiz, the Aging Sexuality Knowledge and Attitudes Scale, and measures of interest in gerontology, academic/clinical exposure to ageing and sexuality, and contact with elders. The current study found that psychology students demonstrated greater ageing knowledge than medical students; however, both groups showed gaps in knowledge about sexuality. Married students had greater academic/clinical exposure and greater knowledge about ageing but less permissive attitudes toward elderly sexuality. Generally, knowledge about ageing was the strongest correlate of knowledge about sexuality. Level of knowledge about sexuality was not associated with attitudes. Attitudes toward sexuality and ageing may be more strongly tied to demographic variables reflective of religious beliefs or adherence to sociocultural norms. (KJ)

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From : <http://www.tandfonline.com>

Older women's body image: a lifecourse perspective; by Toni Lieghty, Careen M Yarnal.

*Ageing and Society*, vol 30, part 7, October 2010, pp 1197-1218.

Body-image research has focused on younger women and girls, and tended to ignore women in later life, although recent studies have called for more research into the body image of older women, particularly from a lifecourse perspective. The lifecourse perspective can address the complexity of body image, by identifying personal and/or environmental factors that shape body image and the trajectories of body image across the lifecourse. Accordingly, the purpose of the study reported in this paper was to explore older women's body image using a lifecourse perspective. The authors conducted individual interviews and follow-up focus groups with 13 women aged 60-69 years, all of them resident in a United States non-metropolitan county (its largest

town having a population of 38,420) and having lived in the country for more than 30 years. The findings highlight the influence of inter-personal relationships (e.g. with a spouse or parent), the macro-environment (e.g. media or community attitudes) and key life events (e.g. physiological changes or educational experiences) that shaped body image at various life stages. In addition, the findings demonstrate that as women age, they de-prioritise appearance in favour of health or internal characteristics. Finally, the findings highlight the complexity of body image as a construct, which includes attitudes toward appearance, evaluations of health and physical ability, and assessments of appearance. (KJ/DP)

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From : <http://www.journals.cambridge.org/asodoi:10.1017/S0144686X10000346>

The predicament of time near the end of life: time perspective trajectories of life satisfaction among the old-old; by Yuval Palgi, Dov Shmotkin.: Taylor & Francis, July 2010, pp 577-586.

*Aging & Mental Health*, vol 14, no 5, July 2010, pp 577-586.

The present study investigated time perspective in old-old age as embodied in trajectories of life satisfaction ratings that individuals attribute to their past, present, and anticipated future. The authors hypothesised that these trajectories represent diverse strategies of coping with old age with a sample of 164 participants (mean age 91.9, SD = 4.3) who survived the third wave of the Cross-sectional and Longitudinal Ageing Study (CALAS) in Israel. The findings indicate four groups: three with distinctive trajectories of life satisfaction - equilibrated, descending, and no-future, along with an unreported trajectory group. The equilibrated trajectory group exhibited the highest functioning on central markers of adaptation (indicating depressive symptoms, self-rated health, and physical performance). The descending and the no-future trajectories were found to be moderately effective strategies. The unreported trajectory presented the lowest level of functioning. The findings revealed the adaptive roles of time-related perspective on life in old-old people. This perspective reflects a variety of rudimentary trajectories that constitute a time-based module of well-being along the continuum of one's life story. The study suggests that the diverse trajectories relate to essential domains of functioning. Practitioners and therapists may profit from assessing the time perspective of the old-old and directing it into more adaptive trajectories. (KJ/RH)

ISSN: 13607863

From : <http://www.tandfonline.com>

Reflection on life experience as an aid to deeper learning; by Sally Roberts, Daniel Fitzpatrick (et al).

*Nursing Older People*, vol 22, no 10, December 2010, pp 33-37.

Examines the rationale for a four-week life experience placement for nursing students developed at the school of community and health sciences at the City University, London. The authors describe how students' perceptions of old age were challenged by listening to an older person's life history and observing older people in groups and in the community. Nursing student Daniel Fitzpatrick reflects on his experience of undertaking the placement in relation to his own feelings and expectations of old age. (JL)

ISSN: 14720795

From : <http://www.nursingolderpeople.co.uk>

Reflections of men and women in advanced old age on being the other sex; by Lena Aléx, Berit Lundman, Anne Hammarström.

*Ageing and Society*, vol 30, part 2, February 2010, pp 193-206.

The study reported in this paper is part of the Umeå 85+ project in Sweden. The aim was to investigate gender perspectives among 'the oldest old', by asking men and women in advanced old age living in a sparsely populated area of northern Sweden to reflect on how life might have been if they had been born the other sex. Thematic narratives from nine men and seven women were analysed using qualitative content analysis. The content of these narratives was resolved into eight categories in two domains, respectively men's and women's reflections about being born the opposite sex. The narratives of both the men and women indicated that they were satisfied with their actual birth sex. The men were aware that if they had been born female, they would probably have experienced more hard work and had a more restricted life, and they were conscious of both women's relative powerlessness and their greater ability to manage and organise work within the home. The women's narratives described a femininity characterised by longing for a state of being unconcerned when young, and their narratives also displayed awareness of women's physical strength and that men's lives had also been hard. (KJ/RH)

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From : <http://www.journals.cambridge.org/asodoi:10.1017/S0144686X09990377>



Shades of grey: to dye or not to dye one's hair in later life; by Laura Hurd Clarke, Alexandra Korotchenko. *Ageing and Society*, vol 30, part 6, August 2010, pp 1011-1026.

Older women's perceptions of grey, white and coloured hair is examined. Using data from in-depth interviews with 36 women aged 71-94 (mean age 79), the authors elucidate women's attitudes towards and reasons for dyeing or not dyeing their hair. The majority of the participants disparaged the appearance of grey hair, which they equated with ugliness, dependence, poor health, social disengagement and cultural invisibility. The women were particularly averse to their own grey hair, and many suggested that other women's grey hair was acceptable, if not attractive. At the same time, half of the women liked the look of snowy white hair, which they associated with attractiveness in later life as well as goodness and purity. While one-third of the women had begun to dye their hair in their youth so as to appear more fashionable, two-thirds continued to dye their hair later in life so as to mask their grey hair and their chronological age. The women suggested that they used hair dye to appear more youthful and to resist ageist stereotypes associated with older women. The authors discuss the findings in relation to previous research concerning older women's hair, the concept of doing gender, and theories pertaining to ageism. (RH)

ISSN: 0144686X

From : <http://www.journals.cambridge.org/asodoi:10.1017/S0144686X1000036x>

Trading years for perfect health: Results from the Health and Retirement Study; by Liat Ayalon, Bellinda L King-Kallimanis.

*Journal of Aging and Health*, vol 22, no 8, December 2010, pp 1184-1197.

The preferences were evaluated of an ethnically diverse national sample of older Americans regarding length of life versus health quality. Methods used involved a time trade-off task administered as part of the 2002 wave of the (US) Health and Retirement Study. Respondents equated 6.86 (SD = 3.46) years of perfect health with 10 years of life in imperfect health. Women and those who ranked their health less favourably were more likely to give up years of life for perfect health. Relative to Whites, Blacks were more willing to live longer in imperfect health. Those of lower levels of education were more likely to prefer 10 years of life in imperfect health. It would seem that there is wide variability in responses to the time trade-off task that is partially associated with self-rated health, gender, ethnicity, and education. (KJ/RH)

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## 2009

Attitudes to age in Britain 2004-2008; by Dominic Abrams, Tiina Eilola, Hannah Swift, Department for Work and Pensions - DWP. London: Department for Work and Pensions - DWP, October 2009, 4 pp (DWP Research summary).

In the context of Britain's ageing population an important challenge is how to respond to people's assumptions and expectations about age and ageing. Attitudes to age can affect people of all ages, and involve people's views both of themselves and of others. These attitudes have important implications for individual well-being, for age equality and for social cohesion. Understanding attitudes to age is essential if we are to develop appropriate strategies for an ageing population. This research analysed evidence on attitudes to age in Britain between 2004 and 2008. The data are from over 6,000 respondents to a series of five nationally representative face-to-face interview surveys. Seven issues were examined: people's self-concept of how they identified age; perceptions of age prejudice; personal experiences of age discrimination; age stereotypes; ageing as a perceived threat; the expression of age prejudice; intergenerational closeness; and regional differences in describing age. This research summary outlines the key findings. The 164 pp full report (Research Report 599) is available to download from the website link given. (KJ/RH)

From : Website: <http://research.dwp.gov.uk/asd/asd5/rrs-index.asp> Paul Noakes, Commercial Support and Knowledge Management Team, 3rd Floor, Caxton House, Tothill Street, London SW1H 9NA.

Attitudes to age in Britain 2004-2008: a report of research carried out by the Centre for the Study of Group Processes, Department of Psychology, University of Kent on behalf of the Department for Work and Pensions; by Dominic Abrams, Tiina Eilola, Hannah Swift, Department for Work and Pensions - DWP; Centre for the Study of Group Processes - CSGP, University of Kent. London: Department for Work and Pensions - DWP, October 2009, 164 pp (Department for Work and Pensions Research report 599).

In the context of Britain's ageing population an important challenge is how to respond to people's assumptions and expectations about age and ageing. Attitudes to age can affect people of all ages, and involve people's views both of themselves and of others. These attitudes have important implications for individual well-being, for age equality and for social cohesion. Understanding attitudes to age is essential if we are to develop appropriate strategies for an ageing population. The evidence for this research comes from five national surveys (with a total

of over 6,000 respondents) sponsored by Age Concern England (ACE) in 2004, 2006 and 2008, and by the Women and Equality Unit in 2005. These involved using in-home (Computer Assisted Personal Interviewing, CAPI) interviews with representative samples of between 1,000 and 2,000 people aged 15 years and over (except 2008, which sampled 500 people). This report presents the evidence and findings on the issues examined: age self-categorisation; perceived age prejudice; experiences of discrimination; age stereotypes; ageing as a perceived threat; the expression of age prejudice; intergenerational closeness; and regional differences in describing age. The authors highlight the implications of their findings for successful implementation of policy strategies in respect of individuals, families, business, public services and communities. (RH)

From : Website: <http://research.dwp.gov.uk/asd/asd5/rrs-index.asp> Paul Noakes, Commercial Support and Knowledge Management Team, 3rd Floor, Caxton House, Tothill Street, London SW1H 9NA.

Attitudes to aging: a comparison of obituaries in Canada and the UK; by Ruth E Hubbard, Eamonn M P Eeles, Sherri Fay (et al).

*International Psychogeriatrics*, vol 21, no 4, August 2009, pp 787-792.

Populations worldwide are ageing and the overall prevalence of dementia at death is now 30%. Since the contemporary social impact of a disease is indicated by the frequency of its newspaper coverage and since obituary notices illuminate conceptions of death, the authors hypothesised that obituary notices placed by families would reflect societal attitudes to ageing and dementia. A critical discourse analysis of 799 obituaries in representative national and local newspapers in Canada and the UK found that chronological age, suggested donations in memory of the deceased, and donations to dementia charities were each included in significantly more obituaries in Canadian newspapers than in UK ones. Military service was explicit for significantly more men aged 80+ in Canada compared to the UK (41% versus 4%). Of the donations to medical charities, nearly half (117) were to cancer charities, and one-fifth (54) to heart and stroke foundations. In the UK, obituaries for those aged 70+ were more likely to recommend donations to children's charities (12), or the Royal National Lifeboat Institution (8) than dementia charities (7). Donations to dementia charities were significantly more common in obituaries in Canada than in the UK. In both countries, donations to medical charities did not reflect disease prevalence or impact to the individual. Societal attitudes in the UK may be impacted by the fragmentation of ageing research and antipathy to geriatric medicine in the national medical press. (RH)

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From : <http://www.journals.cambridge.org/ipg>

The beliefs and attitudes of physiotherapy students in Scotland toward older people; by Jennifer Duthie, Marie Donaghy.: The Haworth Medical Press, imprint of Informa healthcare, 2009, pp 245-266.

*Physical & Occupational Therapy in Geriatrics*, vol 27, no 3, 2009, pp 245-266.

The beliefs and attitudes of physiotherapists or physiotherapy students toward older people are poorly represented in the literature, with several authors highlighting the importance of pre-registration education in determining attitudes of healthcare staff. This study investigated and compared first and fourth year undergraduate physiotherapy students' beliefs and attitudes toward older people and explored if any association existed between student characteristics and attitudes. A convenience sample of 175 students completed a questionnaire. Students' attitudes toward older people were found to be mainly neutral or positive, but some differences were found between first and fourth year students' attitudes and ageist tendencies were detected in some students. Previous contact with fit, healthy older people and teaching specifically about the needs of older people had a positive effect on attitudes. Students described "a person over 70" using mainly negative stereotypical traits, but envisaged themselves at 70 more positively. However the data in relation to this component of the questionnaire have only face validity. This study serves as an important preliminary study of physiotherapy students' beliefs and attitudes toward older people. Further research employing longitudinal, multi-method approaches to explore pre- and post-relevant teaching and placement experiences would be useful. (KJ/RH)

ISSN: 02703181

From : <http://informahealthcare.com/loi/pogdoi:10.1080/02703180802430328>

Body image and self-esteem in older adulthood; by Lucie Baker, Eyal Gringart.

*Ageing and Society*, vol 29, part 6, August 2009, pp 977-996.

Given global population ageing and the fact that Australia is experiencing a significant increase in the proportion of older adults in its population, research into ageing issues has become a national priority. Whilst body image and self-esteem have been empirically linked, the relationship among older adults has been neglected. This study investigated several body-image variables and their relationship to self-esteem in a sample of 148 men and women aged 65-85 years who were living independently in the Perth Metropolitan Area of Western Australia. They completed the 'Rosenberg Self-Esteem Scale' and the 'Multi-dimensional Body-self

Relations Questionnaire'. The results indicated, contrary to a common misconception, that body-image concerns are significant to self-esteem in older adulthood, but that these vary by age and gender. Whilst women appear to develop various strategies to counter the effects of ageing, men seem to be more negatively affected, particularly in relation to body functioning. The findings shed light on the meaning of body image in older adulthood. A better understanding of the meaning of body image, of the factors that influence the meaning, and of how these relate to older adults' self-esteem may help older adults develop a positive body image that will contribute to psycho-social strengths and enhance their quality of life. (KJ/RH)

ISSN: 0144686X

From : <http://www.journals.cambridge.org/aso>

The consistency of definitions of successful aging provided by older men: the Manitoba Follow-up Study; by Robert B Tate, Brenda L Loewen, Dennis J Bayomi (et al).

Canadian Journal on Aging, vol 28, no 4, December 2009, pp 315-322.

In the absence of a universally agreed-upon definition of successful ageing, researchers increasingly look to older adults for layperson views of ageing and definitions of successful ageing. To use lay definitions in studies of ageing, however, researchers must address the definitions' consistency. In 2004, surviving members of the Manitoba Follow-up Study male cohort (mean age: 83 years) were asked twice for their definition of successful ageing. A consistency category was assigned based on the similarity of themes in each of 654 pairs of definitions. At least half of the main themes were similar in 70 per cent of the definition pairs; 80 per cent of respondents repeated at least one theme. Positive or negative health events in the four-week interval between definitions and specific respondents' characteristics did not vary across consistency categories. This evidence for consistency supports our continued reliance on lay definitions of successful ageing. (KJ/RH)

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From : <http://www.journals.cambridge.org/cjg>

The construction of multiple identities in elderly narrators' stories; by Neal R Norrick.

Ageing and Society, vol 29, part 6, August 2009, pp 903-928.

Older storytellers are often at pains to represent multiple past identities even within the scope of a single account. Some of these identities may be incompatible, as when the teenage hell-raiser straightens out to become the perfect homemaker, and then after her husband dies becomes a successful business woman. Retrospective reassessment follows from long and varied experience, and hence becomes a natural resource for storytellers old enough to have had the time to re-evaluate events. Further, comments about people and places from the past automatically force a shift between the telling frame and the narrative frame; they create the impression that the teller's present identity is not representative of all aspects of the narrator's projected identity. In addition, older narrators insert others' perspectives into their stories, as when a widow explicitly introduces the perspective of her deceased husband into a story in progress. Older tellers convey multiple identities beyond what they project, and their listeners form opinions of them based both on what they reveal about their pasts and how they reflect on them from their current perspectives, and this also results in the construction of multiple, and on occasion, conflicting identities. This article reports on an analysis of such discourse practices in stories told about themselves by people aged 80 or more years living in Indiana. (KJ/RH)

ISSN: 0144686X

From : <http://www.journals.cambridge.org/aso>

Dealing with life changes: humour in painful self-disclosures by elderly Japanese women; by Yoshiko Matsumoto.

Ageing and Society, vol 29, part 6, August 2009, pp 929-952.

This paper examines the ways in which older people depict verbally the life changes that accompany old age. It reports a study of Japanese older women's casual conversations with their friends, during which they talked about their husbands' deaths and illnesses. A frequently observed discourse practice among old people is 'painful self-disclosure' (PSD), in which unhappy personal information on one's ill health, immobility or bereavement is revealed and speakers describe themselves using negative stereotypes of old age. During the observed conversations, however, the PSD accounts were frequently accompanied by humour and laughter. This paper examines the complex structure of PSDs. To exemplify, a simple statement of death and illness given early in a conversation is later elaborated with descriptions of unremarkable domestic events, e.g. complaints about the husband's behaviour. Through shifting the frame of the narrative to quotidian normality, these older speakers convert painful life events to everyday matters that they can laugh about. Furthermore, it was found that the humour is sustained through interactions during which the hearers often laughed with the speaker. The study suggests that the disclosure of age-related negative experiences is not necessarily uniformly gloomy, but rather is combined with expressions of personal and social identities, and is nuanced and modulated through a complex resolution of the speaker's intentions and social expectations. (KJ/RH)

ISSN: 0144686X

From : <http://www.journals.cambridge.org/aso>

From 'the thing to do' to 'defying the ravages of age': older women reflect on the use of lipstick; by Laura Hurd Clarke, Andrea Bundon.

*Journal of Women & Aging*, vol 21, no 3, 2009, pp 198-212.

Using data from in-depth interviews with 36 women, aged 71 to 93, this paper examines older women's use of lipstick. The most ubiquitously used cosmetic by the women interviewed, lipstick was a taken-for-granted practice in the women's performance of gender. In the women's youth, the performance of gender through lipstick usage was related to rebellion and peer acceptance. In contrast, the use of lipstick in later life was related to the maintenance of an attractive and respectable appearance. The researchers discuss their findings in light of interpretative feminist theorising concerning beauty work, doing gender, and the presentation of self. (KJ/RH)

ISSN: 08952841

From : <http://www.tandfonline.com>

Happy, stable and contented: accomplished ageing in the imagined futures of young New Zealanders; by Lesley G Patterson, Katherine E Forbes, Robin M Peace.

*Ageing and Society*, vol 29, part 3, April 2009, pp 431-454.

In imagining how their lives might turn out, 100 young New Zealanders aged between 16 and 18 years wrote descriptions of their future lifecourse. Their descriptions of themselves at the nominal age of 80 years form the basis of the research reported in this paper. For these young people, ageing and old age are understood as accomplishments in the context of an imagined lifecourse. They see personal ageing as shaped by a common temporal ordering of life events that ensures material security, financial success and an enduring intimate relationship. In imagining themselves aged 80 years, three key themes that constitute a discourse of 'accomplished ageing' were identified: the experience of old age would be contingent on achievements throughout the lifecourse; old age would be a time for harvest; and while people may look old they can continue to 'be' young. Although their images of bodily appearance included some negative stereotypes of old age, appearance and bodily function were understood as amenable to life-long self-management. The young people imagined themselves as life-long active agents, and framed a positive image and homogeneous social identity for older people. The 'accomplished ageing' discourse has implications for how ageing is understood by young people. In particular, the social identity that accomplished ageing implies may shape how they relate to those who do not accomplish ageing in the imagined optimistic and homogeneous way. (KJ/RH)

ISSN: 0144686X

From : <http://www.journals.cambridge.org/aso>

Media takes : on aging: styleguide for journalism, entertainment and advertising; by Nicole S Dahmen, Raluca Cozma (eds), International Longevity Center, USA (ILC-USA); Aging Services of California.: Electronic format only, 2009, 56 pp.

Older people have the right to fair and accurate portrayal of their stories and their issues. This media style guide outlines the ageist depiction of older adults in the United States. It makes recommendations and suggests information sources for those involved in journalism, entertainment and advertising on how they can portray ageing accurately, thereby combating the use of ageist stereotypes. (RH)

From : <http://www.aging.org/files/public/Media.Takes.book.pdf>

Older adults' perceptions of mentally ill older adults; by Alicia K Webb, Joy M Jacobs-Lawson, Erin L Waddell (et al).: Taylor & Francis, November 2009, pp 838-846.

*Ageing & Mental Health*, vol 13, no 6, November 2009, pp 838-846.

Many mentally ill older adults are stigmatised, which reduces quality of life and discourages help-seeking. This study's goal was to identify factors associated with stigma. 101 community-dwelling older adults were asked to indicate their attitudes toward and reactions to three hypothetical older women with depression, anxiety, or schizophrenia. The results suggest that schizophrenic persons are viewed as most dangerous and dependent, while anxious persons are seen as most responsible for their illness. Age, gender, and educational level of participants were associated with desired social distance and differing perceptions of the hypothetical persons. These findings can be used to improve educational efforts that seek to reduce the stigma associated with mental illness in older adults. (KJ/RH)

ISSN: 13607863

From : <http://www.tandfonline.com>

Older women and cosmetic tattooing experiences; by Myrna L Armstrong, Jana C Saunders, Alden E Roberts. *Journal of Women & Aging*, vol 21, no 3, 2009, pp 186-197.

Ageing for older women in the 21st century is more than medical issues. In this American study, 62 women (ages 51-81+) obtained a total of 97 permanent makeup procedures. Procurement cues included self-improvement and friend's appearance, consistent with internal, external, and appearance perspectives of body image. Poor eyesight was also of concern (14 or 23%). Actual benefits included saving makeup time and money (external), while achieving personal goals (internal). This study seems to confirm that for these older women, body image remains important, especially qualities of the face. They did not shed their internal, external, nor appearance concerns associated with body image, as they aged. (KJ/RH)

ISSN: 08952841

From : <http://www.tandfonline.com>

Older women and suntanning: the negotiation of health and appearance risks; by Laura Hurd Clarke, Alexandra Korotchenko.

*Sociology of Health & Illness*, vol 31, no 5, July 2009, pp 748-761.

This Canadian paper examines older women's experiences and perceptions of sunbathing, sun avoidance, and suntanned appearances. Using data from in-depth interviews with 36 women aged 71 to 94, the authors elucidate the motivations behind the women's sunbathing practices. Specifically, they explore how the women responded to the health and appearance risks associated with exposure to and avoidance of ultraviolet radiation as well as extant feminine beauty norms. The majority of women put their experiences of sunbathing in an emergent historical context. Although most of the women suggested that suntanned appearances were indicative of health and beauty, sunbathers tended to downplay their health risks by distancing themselves from those they considered to be most at risk, namely tanning bed users and individuals who acquired overly dark suntans. Sunbathers also emphasised the benefits of sun exposure for adequate vitamin D absorption. In contrast, the women who did not suntan tended to have experienced negative health and appearance consequences from their past sunbathing practices. Thus, these women emphasised the importance of future health over immediate appearance dividends. The findings are discussed in relation to the extant research on suntanning and the literature pertaining to health, risk, and beauty work. (KJ/RH)

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From : <http://www.blackwellpublishing.com>

Racial-ethnic differences in subjective survival expectations for the retirement years; by Jennifer Roebuck Bulanda, Zhenmei Zhang.

*Research on Aging*, vol 31, no 6, November 2009, pp 688-709.

Previous research finds a race anomaly in subjective life expectancy, such that Blacks expect to live longer than Whites, even though their actual life expectancy is lower, but it does not include other racial-ethnic groups. Using data from the 1998 (US) Health and Retirement Study (n = 8,077), the authors find that the race anomaly in subjective survival expectations can be extended to Mexican Americans. Mexican Americans, regardless of their nativity, expect a lower chance of living to ages 75 and 85 than do Whites net of age and gender, even though their actual life expectancy is higher. In addition, foreign-born Mexican Americans expect a lower chance of survival to older ages than native-born Mexican Americans, which is also the opposite of actual mortality patterns. The authors also find that education and wealth interact with race and ethnicity to influence subjective survival expectations. (KJ/RH)

ISSN: 01640275

From : <http://roa.sagepub.com>

Running head: wisdom and wrinkles: [wisdom and ageing]; by Sarah Ainsworth, Susan Bluck, Jacqueline Baron.

*Signpost*, vol 13, no 3, February 2009, pp 20-23.

Three researchers from the Life Story Lab, University of Florida ([www.psych.ufl.edu/lifestorylab/](http://www.psych.ufl.edu/lifestorylab/)) describe how their work on the wisdom of experience builds on the research of those who have attempted to quantify "how much" wisdom people have at different ages. They consider how having a wide range of positive and negative life experiences and facing life challenges is fundamental to the development of wisdom. (RH)

ISSN: 13684345

From : <http://www.signpostjournal.org.uk>

Students' attitudes toward older people: a cross-cultural comparison; by Xiaoping Lin, Christina Bryant.: Routledge, 2009, pp 411-424.

Journal of Intergenerational Relationships, vol 7, no 4, 2009, pp 411-424.

There is a popular belief that attitudes toward older people are predominantly negative in Western cultures and positive in Eastern cultures. In the light of social and cultural change in these cultures, it is timely to investigate whether this belief still holds true. The study also explores an often-ignored feature of cultural differences in these attitudes, namely, that attitudes toward older people are mixed phenomena in both cultures. The study uses a cross-group research design. 65 undergraduates (31 Western and 35 Eastern) completed the Fraboni Scale of Ageism (FSA) administered on computers. It found that attitudes toward older people were generally positive in both cultures and did not support the first hypothesis that attitudes toward older people would be predominantly negative in Western cultures and positive in Eastern cultures. However, as predicted, attitudes toward older people were mixed in both cultures. This study highlights the similarity in attitudes toward older people across cultures, and argues that future studies need to be encouraged to pay more attention to positive attitudes. (KJ/RH)

ISSN: 15350770

From : <http://www.tandfonline.com>

Time, the body and the reversibility of ageing: commodifying the decade; by Justine Coupland.

Ageing and Society, vol 29, part 6, August 2009, pp 953-976.

Contemporary popular culture proposes new ideological associations between time, ageing, the body and personal identity projects. In a range of magazine texts, television shows and associated websites, several commercialised discourses equate ageing, and women's ageing in particular, with the 'look' of ageing. They project a version of personal ageing that is reversible and repairable, on the presumption that looking younger is universally a desirable goal and one that can be reached through regimes of control operating on skin, body shape and weight, hair and clothing. Different moral stances are established in these discourses. One set offers magazine readers putative control over acknowledged risks and threats deemed inherent to ageing. Such texts invoke personal responsibility for maintaining and indeed for reclaiming a youthful appearance in middle and old age. Another set shames and vilifies people who 'look older than they should.' In those cases, visible ageing needs to be urgently dealt with, on the gerontophobic assumption that the look of ageing renders the individual progressively less socially desirable or even less acceptable. Different frames of mediation, such as the keying of personal censure and humiliation as play, complicate the moral critique of these discourses, even though their ageist orientations are often stark. The decade is constructed as an important unit of bodily ageing, when the target is to look or in some ways to be 'ten years younger.' (KJ/RH)

ISSN: 0144686X

From : <http://www.journals.cambridge.org/aso>

Vocal point: what older people have told Help the Aged; by Rita Bharaj, Dan Emerson, Help the Aged. London: Help the Aged, 2009, 20 pp.

Help the Aged launched its Vocal Point initiative in August 2007, to enhance its knowledge of older people's issues and concerns, by finding out about the experiences of the "hard-to-reach" who have contacted the charity by letter, telephone, e-mail, or at its shops and clubs. This report presents a selection of personal testimonies on themes ranging across ageism, community and neighbourhood, housing, transport and mobility, consumer issues, education, finance, and health and social care. The evidence base is being used in campaigning work, which aims to combat poverty, reduce isolation, challenge neglect, defeat ageism, and prevent future deprivation. (RH)

From : Help the Aged, 207-221 Pentonville Road, London N1 9UZ. [www.helptheaged.org.uk](http://www.helptheaged.org.uk) Email: [info@helptheaged.org.uk](mailto:info@helptheaged.org.uk)

Writing about age, birthdays and the passage of time; by Bill Bytheway.

Ageing and Society, vol 29, part 6, August 2009, pp 883-902.

How do we experience ageing, how do we interpret changes in our lives, and what do we say about the passage of time? The aim of this paper is to present longitudinal evidence about the personal and social significance of birthdays in adult life and, in particular, how birthdays contribute to a sense of ageing. The primary source of data is the Mass-Observation Archive at the University of Sussex. Members of its panel of 'ordinary' people living in the United Kingdom were in 1990 invited to write anonymously about celebrations, and in 2002 they were invited to write more specifically on the topic of birthdays. A total of 120 accepted both invitations and 55 included accounts of their last birthday in both submissions. As a consequence, it is possible to compare what they wrote on the two occasions and how this reflects their unfolding experience and changing feelings about age. The analysis reveals the personal salience of the date of a birthday and of continuity in how birthdays are celebrated. Who remembers birthdays and who participates in their celebration reflect the generational structure

of families and age-related patterns of friendship. Birthdays are used to celebrate collective continuity more than individual change. (KJ/RH)

ISSN: 0144686X

From : <http://www.journals.cambridge.org/aso>

## 2008

Body satisfaction and retirement satisfaction: the mediational role of subjective health; by Yannick Stephan, Evelyne Fouquereau, Anne Fernandez.: Taylor & Francis, May 2008, pp 374-381.

*Aging & Mental Health*, vol 12, no 3, May 2008, pp 374-381.

The crucial role of subjective health in retirement satisfaction has been highlighted in previous studies. However, it is likely that a retiree's health judgement mediates the influence of some variables on retirement satisfaction. This study hypothesised that body satisfaction, as an evaluated summary of the individual's somatic experiences, is positively related to retirement satisfaction through the mediation of subjective health. 256 retired French people were administered the French version of Retirement Satisfaction Inventory, and the Body Image Questionnaire (Bruchon-Schweitzer, 1987); subjective health was assessed by a single item on a Likert-type scale. Regression analysis demonstrated that body satisfaction was positively related to retirement satisfaction through the partial mediation of subjective health. This study highlights the contribution of somatic experiences on retirement satisfaction through their influence on retirees' health evaluation, and provides some additional insights into the determinants of life satisfaction in retirement. (RH)

ISSN: 13607863

From : <http://www.tandfonline.com>

Dementia and the screen test: [The depiction of Alzheimer's disease in the cinema or on the radio]; by Anita Campbell.

*Community Care*, issue 1712, 6 March 2008, pp 32-33.

The depiction of Alzheimer's disease (AD) in the cinema and even on the radio can be a catalyst to increasing our understanding of the condition. This article comments on film portrayals by Dame Judi Dench (of Iris Murdoch) in 'Iris' and by Julie Christie as Fiona in 'Away from Her'. The Radio 4 soap opera 'The Archers' has also been featuring in its storyline the diagnosis and development of dementia and its effects on Jack Woolley and his relationship with family members. (RH)

ISSN: 03075508

From : <http://www.communitycare.co.uk>

Interpretation of emotionally ambiguous faces in older adults; by Romola S Bucks, Matthew Garner, Louise Tarrant (et al).

*Journals of Gerontology: Series B, Psychological Sciences and Social Sciences*, vol 63B, no 6, November 2008, pp P337-P343.

Research suggests that there is an age-related decline in the processing of negative emotional information, which may contribute to the reported decline in emotional problems in older people. The authors used a signal detection approach to investigate the effect of normal ageing on the interpretation of ambiguous emotional facial expressions. High-functioning older people indicated which emotion they perceived when presented with morphed faces containing a 60% to 40% blend of two emotions (mixtures of happy, sad and, or angry faces). They also completed measures of mood, perceptual ability, and cognitive functioning. Older and younger adults did not differ significantly in their ability to discriminate between positive and negative emotions. Response bias measures indicated that older people were significantly less likely than younger adults to report the presence of anger in in angry-happy face blends. Results are discussed in relation to other research into age-related effects on emotion processing. (RH)

ISSN: 10795014

From : <http://www.geron.org>

The meaning and significance of self-management among socioeconomically vulnerable older adults; by Daniel O Clark, Richard M Frankel, David L Morgan (et al).

*Journals of Gerontology: Series B, Psychological Sciences and Social Sciences*, vol 63B, no 5, September 2008, pp S312-S319.

Improved understanding of the role of social context in expectations regarding ageing, and awareness of priorities for self-management could lead to improvement in self-management support and thus chronic care outcomes were this study's main findings. It was conducted using in-depth interviews in patients' homes, guided by identity theory. Analyses included reviewing audiotapes, creating and comparing field notes, coding transcripts, and identifying themes based on case summaries. Participants were 23 older vulnerable adults with

incomes at or below 200% of the federal poverty level and no private insurance, and 12 older adults with private health insurance. The vulnerable sample had lower educational attainment and lower health literacy than the privately insured sample. Keeping doctor visits and taking prescription medication largely defined self-management for the vulnerable sample, but were just two of a number of roles noted by the privately insured group, who expressed health promotion as the key to healthy ageing. The vulnerable interviewees relayed few examples of healthy ageing and did not have expectations for healthful ageing. In contrast, the privately insured interviewees gave examples and had expectations of living long and healthfully into old age. (RH)

ISSN: 10795014

From : <http://www.geron.org>

"Old people are useless": representations of aging on The Simpsons; by Darren Blakeborough.

Canadian Journal on Aging, vol 27, no 1, Spring 2008, pp 57-67.

This article looks at how The Simpsons' representations of ageing, considered ageist and stereotypical to some, can be viewed as a positive look at older people that attempts to subvert the same stereotypes that it seemingly employs. The baby boom cohort is now seen as an attractive economic group, and as they continue their journey through the life cycle, they are drawing increased attention. A current scholarship exists that investigates the ways of that the "aged" are seen, catered to, advertised at, seemingly marginalised, and represented in the larger context of the mass media. Relying primarily on the theoretical musings of Frederic Jameson and Linda Hutcheon on postmodernism, the article constructs a bridge that places The Simpsons squarely within the postmodern aesthetic and, using the rubric, shows how the inherent political nature of parodying irony can help to create an inversion of meaning. (RH)

ISSN: 07149808

From : <http://www.utpjournals.com>

Older women's perceptions of successful aging; by Eileen K Rossen, Kathleen A Knafl, Meredith Flood.: The Haworth Press, Inc., 2008, pp 73-88.

Activities, Adaptation & Aging, vol 32, no 2, 2008, pp 73-88.

Little is known about the ways in which older adults view or define successful ageing. This qualitative study examined older women's perceptions of the characteristics and components of successful ageing. Older adults experience many life transitions or changes in life situations, such as relocation or loss of spouse, that result in new life patterns and perhaps even changes in well-being. Because transition is theoretically a time of change that involves introspection and self-examination, older adults who are experiencing transition, such as the study sample, are expected to be able to express their views on successful ageing. Acceptance of change, engagement and compartment emerged as key components of successful ageing. Findings from this study can contribute to the development of interventions for older women and their families to promote and reinforce personal, social and behavioural factors that lead to successful ageing. (KJ/RH)

ISSN: 01924788

From : <http://www.tandfonline.com>

Perceptions of negative stereotypes of older people in magazine advertisements: comparing the perceptions of older adults and college students; by Tom Robinson, Bob Gustafson, Mark Popovich.

Ageing and Society, vol 28, part 2, February 2008, pp 233-251.

Negative stereotypes not only affect how older people feel about themselves, but also how younger people feel about old age and their prospect of growing old. The research reported in this paper has examined the negative and potentially harmful stereotypes of older people portrayed in magazine advertisements in the US, as perceived groups of older and young people. Q-methodology sorts of 40 advertisements with negative images of older people, along with personal interviews, were used to probe older people's and college students' feelings and attitudes about images. The subjects were placed in four categories: 'moralists', 'objectors', 'ageing moralists', and 'resentfuls'. Regardless of whether stereotypes were used, the older people liked the advertisements that showed them as being clever, vibrant and having a sense of humour. Neither the older people nor the students liked advertisements that ridiculed or poked fun at older people, or presented them as being out of touch with reality and unattractive. Both groups rated the stereotypes dealing with the real problems associated with ageing as inoffensive. The comparison of the two age groups showed a strong consensus about which images were acceptable and which offensive. (RH)

ISSN: 0144686X

From : <http://www.journals.cambridge.org/ASO>



Predictors of interest in working with older adults: a survey of postgraduate trainee psychologists; by Deborah-Anne Koder, Edward Helmes.

*Gerontology & Geriatrics Education*, vol 29, no 2, 2008, pp 158-171.

Despite the growing number of older adults that imply an increasing need for psychological services, few psychologists choose to specialise in working with older clients. This cross-sectional research examined predictors of student interest in working with older clients, in an effort to understand factors that may influence future psychologists to work in this area. The targeted sample consisted of Australian postgraduate psychology students whose course coordinators responded to a request to participate in this national survey. 431 postgraduate trainee psychology students (45.3% response rate) completed the survey that examined training, contact, and attitudinal variables. Having undergone or intending to do a placement within an aged care setting was the most powerful predictor of interest, with confidence in working with older adults, and positively anticipating old age being attitudinal factors related to increased interest. Amount or quality of contact with older adults and formal education through ageing-related coursework failed to predict interest, based on hierarchical regression analysis. Implications for future training of psychologists highlight the importance of quality clinical experiences with older clients during training as opposed to pure coursework. (KJ/RH)

ISSN: 02701960

From : <http://www.tandfonline.com>

Self-perceptions of aging: do subjective age and satisfaction with aging change during old age?; by Anna Kleinspehn-Ammerlahn, Dana Kotter-Grühn, Jacqui Smith.

*Journals of Gerontology: Series B, Psychological Sciences and Social Sciences*, vol 63B, no 6, November 2008, pp P377-P385.

Using 6-year longitudinal data from the Berlin Aging Study (BASE; age range 70-104), this study examined time-related changes in felt age, physical age, and satisfaction with ageing in old age and covariates of this change. It was found that individuals' felt age remained on average 13 years below their actual age over time, whereas they reported a decreasing discrepancy between physical and actual age and a decrease in ageing satisfaction over time. Age contributed to a greater decline in ageing satisfaction but an increase in the discrepancy of felt age. A higher number of illnesses at baseline attenuated change in felt age discrepancy. Future research on changes in self-perceptions of ageing will provide insight into mechanisms of resilience of the ageing self in later life. (RH)

ISSN: 10795014

From : <http://www.geron.org>

Stereotypes, stereotype threat and ageing: implications for the understanding and treatment of people with Alzheimer's disease; by Jane M Scholl, Steven R Sabat.

*Ageing and Society*, vol 28, part 1, January 2008, pp 103-130.

Over the past 15 years, a growing body of research has shown that people with Alzheimer's disease (AD) are affected not only by brain neuropathology but also by their reactions to its effects, by the environment in which they live, and by how they are treated by others. Nevertheless, three relatively neglected social influences on people with AD remain to be examined: negative stereotyping, negative self-stereotyping and stereotype threat. Numerous studies reviewed in this paper indicate first, that negative self-stereotypes at conscious and unconscious levels can have adverse effects on the performance of healthy older people on tasks demanding explicit memory (recall in particular); and second, that the mere threat of being stereotyped negatively can have adverse effects on the performance of healthy older people on tasks including those involving memory. In this paper, the authors discuss the relevance of these phenomena for our understanding and treatment of people with AD who are exposed to negative stereotype about old age and about AD before and after they are diagnosed. There is evidence to suggest that these influences may have significant effects on people with AD. The paper concludes with recommendations for best practice in the treatment of people with AD in the light of the most apparent effects of negative self-stereotyping and stereotype threat. These include advocacy for an approach that involves aspects of counselling. (RH)

ISSN: 0144686X

From : <http://www.journals.cambridge.org/ASO>

Visible and invisible ageing: beauty work as a response to ageism; by Laura Hurd Clarke, Meridith Griffin.

*Ageing and Society*, vol 28, part 5, July 2008, pp 653-674.

This paper examines how older women experience and respond to ageism in relation to their changing physical appearances and within the context of their personal relationships and places of employment. The two definitions of ageism that emerged in in-depth interviews with 44 women aged 50 to 70 years are elucidated: the social obsession with youthfulness; and discrimination against older adults. Examined are the women's arguments that their ageing appearances were pivotal to their experience of ageism and underscored their

engagement in beauty work such as hair dye, make-up, cosmetic surgery, and non-surgical cosmetic procedures. The women suggested that they engaged in beauty work for the following underlying motivations: the fight against invisibility, a life-long investment in appearance, the desire to attract or retain a romantic partner, and employment related-ageism. It is contended that the women's experiences highlight a tension between being physically and socially visible by virtue of looking youthful, and the realities of growing older. In other words, social invisibility arises from the acquisition of visible signs of ageing and compels women to make their chronological ages imperceptible through the use of beauty work. This study extends the research and theorising on gendered ageism and provides an example of how women's experiences of ageing and ageism are deeply rooted in their appearances and in the ageist, sexist perceptions of older women's bodies. (KJ/RH)  
ISSN: 0144686X

From : <http://www.journals.cambridge.org/ASO>

## 2007

The attitudes to ageing questionnaire (AAQ): development and psychometric properties; by K Laidlaw, M J Power, S Schmidt, World Health Organization Quality of Life Group - WHOQOL-OLD Group.

*International Journal of Geriatric Psychiatry*, vol 22, no 4, April 2007, pp 367-379.

The Attitudes to Ageing Questionnaire (AAQ) is a self-report measure with which older people themselves can express their attitudes to the process of ageing. The development of the AAQ followed a coherent, logical and empirical process taking full account of relevant gerontological knowledge and modern and classical psychometric analytical methods. Pilot testing with 1356 participants from 15 centres worldwide refined the scale and provided the basis for a field test. A total of 5566 participants from 25 centres worldwide contributed to further developments of this new scale with the derivation involving both classical and modern psychometric methods. The result is a 25-item cross-cultural attitudes to ageing questionnaire consisting of a 3-factor model encompassing psychological growth, psychosocial loss and physical change. The 3-factor model suggests a way of conceptualising and measuring successful ageing in individuals. The AAQ provides researchers, clinicians and policy makers with a unique scale to measure the impact of successful ageing interventions. It also provides a way of measuring how individuals age across cultures and under different economic, political and social circumstances. (RH)

ISSN: 08856230

From : <http://www.interscience.wiley.com>

Charity or entitlement?: generational habitus and the welfare state among older people in north-east England; by Suzanne Moffatt, Paul Higgs.

*Social Policy & Administration*, vol 41, no 5, October 2007, pp 449-464.

Current UK policies aimed at reducing pensioner poverty involve targeting those in greatest need by supplementing their incomes with means-tested welfare benefits. It is believed that such policies provide more resources for those in greatest need. However, non-uptake of state welfare benefits by many older UK citizens exacerbates the widening income gap between the richest and poorest pensioners. The underlying beliefs and discourses are examined among those currently in retirement who lived through a time when welfare programmes had more a putative abstract universalism than is now the case. Based on the narratives of people aged over 60 in north-east England, the collective forces of structure and individual practice are shown in relation to welfare accumulate over a lifetime and influence the ways in which people interact with the welfare system in later life. It is found that the reasons for the apparent lack of agency among older people in relation to claiming benefit entitlements are linked to the particular social, economic and political circumstances which have prevailed at various points prior to and since the inception of the UK welfare state. It is argued that the failure of some older citizens to operate as citizen consumers can be conceptualised in terms of a generational welfare "habitus", the consequences of which are likely to exacerbate inequalities in later life. (KJ/RH)

ISSN: 01445596

Clothing, age and the body: a critical review; by Julia Twigg.

*Ageing and Society*, vol 27, part 2, March 2007, pp 285-306.

Clothes are central to the ways older bodies are experienced, presented and understood within culture, so that dress forms a significant, though neglected, element in the constitution and experience of old age. Drawing on a range of secondary literature, this article traces how clothing intersects with three key debates in social gerontology, concerning the body, identity and agency. It examines the part played by clothing in the expression of social difference, and explores the role of age-ordering in determining the dress choices of older people, and its enforcement through moral discourses that discipline their bodies. Dress is, however, also an arena for the expression of identity and exercise of agency, and the article discusses how far older people are able to use clothing to resist or redefine the dominant meanings of age. Lastly, the paper addresses questions of the

changing cultural location of older people, and the role of consumer culture in the production of Third Age identities. (KJ/RH)

ISSN: 0144686X

From : [http://www.journals.cambridge.org/jid\\_ASO](http://www.journals.cambridge.org/jid_ASO)

Constructions of ageing and narrative resistance in a commercial slimming group; by Debra Gimlin.

*Ageing and Society*, vol 27, part 3, May 2007, pp 407-424.

The role of organisational setting and age in shaping individual narratives of embodied selfhood form the focus for this study. It compares younger and older women's use of 'narrative resistance' to negative identity in the light of their ageing and the negative social and personal meanings of being fat. G Cordell and C R Ronai (1999) observed three types of narrative resistance among overweight people: loopholes, exemplars and continuums. This paper identifies two others: 'justification' for behaviour associated with weight gain, and 'repentance' for behaviour that reaffirmed a commitment to losing weight. Drawing from six months of participant observation and in-depth interviews with 20 older and younger female clients of a commercial weight loss organisation, this article shows that both the meanings women attributed to their experience of slimming, and their opportunities for benefiting from organisational resources, varied by their stage in the life course. The weight loss group generated narrative strategies and opportunities for its members that were informed for both cultural constructions of ageing and the organisation's interests. While these strategies stopped short of empowering the clients to abandon restrictive dieting altogether, they did enable the older respondents to excuse temporary setbacks in weight loss and their deviation from what they described as the more exacting appearance standards of youth. At the same time, the strategic narratives reaffirmed constructions of ageing that present the older female body as uncontrollable and older women as unconcerned with physical attractiveness. (RH)

ISSN: 0144686X

From : [http://www.journals.cambridge.org/jid\\_ASO](http://www.journals.cambridge.org/jid_ASO)

Constructions of frailty in the English language, care practice and the lived experience; by Amanda Grenier.

*Ageing and Society*, vol 27, part 3, May 2007, pp 425-445.

The way frailty is conceptualised and interpreted has profound implications for social responses, care practice and the personal experience of care. This paper begins with an exegesis of the concept of frailty. It examines the dominant notions of frailty, including how 'frailty' operates as a 'dividing practice' through the classification of those eligible for care. The definitions and uses of 'frailty' in three discursive locations are explored in: the Oxford English Dictionary; the international research literature; and older women's accounts of their lived experience. Three distinctive discourses are found; and applying a Foucauldian analysis, it is shown that the differences reflect overlaps and tensions between biomedical concepts and lived experiences, as well as negative underlying assumptions and 'subjugated knowledge'. The concept of frailty represents and orders the context, organisational practices, social representations and lived experiences of care for older people. The evidence (from Quebec) suggests that if, as the older women's accounts recommend, socially- and emotionally-located expressions of frailty were recognised in addition to the existing conceptions of risk of the body, frailty might no longer be thought of primarily as a negative experience of rupture and decline. To encourage the change, it is suggested that practice focuses on the prevention of frailty and associated feelings of loss, rather than reinforcing the feelings and experiences which render a person 'frail'. (RH)

ISSN: 0144686X

From : [http://www.journals.cambridge.org/jid\\_ASO](http://www.journals.cambridge.org/jid_ASO)

Desired lifetime and end-of-life desires across adulthood from 20 to 90: a dual-source information model; by Frieder R Lang, Paul B Baltes, Gert G Wagner.

*Journals of Gerontology: Series B, Psychological Sciences and Social Sciences*, vol 62B, no 5, September 2007, pp P268-P276.

How long do people want to live, and how does scientific research on ageing affect such desires? A dual-source information model proposes that ageing expectations and desires are informed differently by two sources: personal experiences, and societal and scientific influences. Two separate studies with German national samples explored desires regarding length of life among adults aged 20-90. Findings are, first, that desired lifetime was found to be consistent at around age 85 with few age differences. Second, experimental induction of good or bad news from research on ageing had little effect on Study 1 (telephone interview, September 2005). Third, interest in science has moderating effects on desired lifetime in Study 2 (face-to-face interview, Spring 2006). Fourth, there is a high prevalence of strong desire to control the "when and how" of one's death, although only 11% of the individuals completed a living will. Findings are consistent with the dual-source information model. (RH)

ISSN: 10795014

From : <http://www.geron.org>

Elderly people's attitudes and perceptions of aging and old age: the role of cognitive dissonance?; by Pnina Ron. *International Journal of Geriatric Psychiatry*, vol 22, no 7, July 2007, pp 656-662.

388 older Israelis aged 65-92 were sampled for the purpose of analysing and comparing their attitude and perceptions of old age and ageing, in the present, to their attitudes and perceptions of these two concepts in the past. The research tool comprised, first, a short demographic questionnaire relating to gender, age, origin, family status and subjective health definition; and a second part which was essentially qualitative in which subjects were asked via an "interviewer" to reply to an identical question relating to two different periods in their lives: in their youth (when you were a young man/woman) and today. The data received from the questionnaire were processed quantitatively (statistically) and qualitatively (content analysis). Subjects' attitudes were categorised into six different typologies which were identified on a continuum: older people whose attitude towards old age and ageing was negative both in the present and in the past were at one end of the continuum. Those with a positive attitude to old age both in their youth and in the present were positioned at the opposite end of the continuum. Negative attitudes were more prominently described by powerful words (e.g. "fear", "disgust") than positive attitudes were described by the subjects ("splendour" and "glory" being exceptions). A significant correlation was found between subjects whose attitudes towards old age in the present were negative and those who subjectively defined their health as bad. (RH)

ISSN: 08856230

From : <http://www.interscience.wiley.com>

The humour of old age: the sixth Leveson Lecture; by Una Kroll, Leveson Centre for the Study of Ageing, Spirituality and Social Policy, Foundation of Lady Katharine Leveson. Knowle, Solihull: Leveson Centre for the Study of Ageing, Spirituality and Social Policy, 2007, 11 pp (Leveson paper number seventeen).

Examples of jokes and funny stories about old age or ageing - some with references to religion - illustrate this lecture. Una Kroll explores the place of humour in old age: that which lifts the spirit or acts as a defence against melancholy or despair; the cruelty of some forms of humour; and the healing effects of humour and laughter. The needs of older people and how younger carers and family members can meet these needs are also touched on. (RH)

Price: £4.00

From : Leveson Centre for the Study of Ageing, Spirituality and Social Policy, Temple House, Fen End Road, Temple Balsall, Knowle, Solihull B93 0AN. E-mail: [leveson.centre@virgin.net](mailto:leveson.centre@virgin.net) Website: [www.levesoncentre.org.uk](http://www.levesoncentre.org.uk)

Non-surgical cosmetic procedures: older women's perceptions and experiences; by Laura Hurd Clarke, Robin Repta, Meridith Griffin.

*Journal of Women & Aging*, vol 19, nos 3/4, 2007, pp 69-88.

This paper analyses findings from in-depth interviews with 44 women aged 50-70 regarding their perceptions of and experiences with non-surgical cosmetic procedures such as Botox injections, laser hair removal, chemical peels, microdermabrasion, and injectable fillers. Whilst 21 of the women had used a range of non-surgical cosmetic procedures, 23 women had not. The data are discussed in light of feminist theorising on cosmetic surgery which has tended to ignore the experiences of older women and has been divided in terms of the portrayal of cosmetic surgery as either oppressive or liberating. It was found that some of the women used the procedures to increase their physical attractiveness and self-esteem, others viewed the procedures as excessively risky, and still others argued that the procedures stemmed from the social devaluation of later life. Treatments that involved the alteration of the surface of the body tended to be viewed as less risky than the injection of foreign substances into the body. (KJ/RH)

ISSN: 08952841

From : <http://www.tandfonline.com>

Out with "the old", elderly and aged: personal view; by Marianne Falconer, Desmond O'Neill.

*British Medical Journal*, vol 334 no 7588, 10 February 2007, p 316.

The authors are a specialist registrar and an associate professor respectively in the Department of Medical Gerontology, in Adelaide and Meath Hospital, Dublin. In this short article, they comment on current language usage to denote older people. They concludes that as we will all grow older, we all have a stake in revising pejorative terms. We should identify more with our own future as older people, to promote a more positive use of language in gerontology and geriatric medicine. A longer version of this article with references is available on the website: ([www.bmj.com](http://www.bmj.com)) (KJ/RH)

ISSN: 09598138

From : <http://www.bmj.com>

Perceptions of body weight among older adults: analyses of the intersection of gender, race, and socioeconomic status; by Scott Schieman, Tetyana Pudrovska, Rachel Eccles.

Journals of Gerontology: Series B, Psychological Sciences and Social Sciences, vol 62B, no 6, November 2007, pp S415-S423.

Data from face-to-face interviews with 1164 people aged 65+ in the District of Columbia and two counties in Maryland in 2000-2001 were used to examine the effects of gender, race, and socioeconomic status (SES) on older people's perceptions of body weight and the role of status-based differences on body mass index (BMI) in these processes. With "perceived appropriate weight" as the comparison group, multinomial logistic regression analyses indicate that older people, women and high SES individuals are more likely than black men and low SES individuals to describe themselves as overweight or obese. However, these disparities are observed only after statistically adjusting for race, gender and SES disparities in BMI. Moreover, the positive effect of SES on the likelihood of reporting overweight or obese perceptions is strongest among black women. Among low SES individuals, white women are more likely than men and black women to describe themselves as obese (relative to the "perceived appropriate weight" category). These observations underscore the importance of taking SES contingencies into account when exploring race-gender differences in perceived body weight. (RH)

ISSN: 10795014

From : <http://www.geron.org>

Science and imagery in the 'war on old age'; by John A Vincent.

Ageing and Society, vol 27, part 6, November 2007, pp 941-962.

Several professional groups present themselves as 'waging war' on old age. They construct old age as a naturalised, self-evidently negative, biological phenomenon, which must be attacked and defeated. These groups make different claims to technical expertise and their ability to control natural phenomena, and use different weapons to defeat ageing. There are those who focus on cosmetic interventions, that is, the control of the body and the removal or masking of the signs of ageing. There are those who equate old age with ill-health and identify themselves as warriors in a battle with disease, and others whose objective is to understand the fundamental intra-cellular processes of ageing and what controls the human life span, and then to extend its limits. A fourth group aims to make human immortality possible. Examination of the language and symbolic practices of these groups reveals that they share a dominant cultural view that devalues old age and older people. The use of military metaphors to describe the importance and difficulties of their task is most prolific among the first and fourth of these groups. The second and third groups disguise a contradiction in their aim of understanding the diseases and disorders of old age by advocating the goal of an extended 'healthy life span', which avoids having to confront the moral dilemmas of extending the lifespan for its own sake. (KJ/RH)

ISSN: 0144686X

From : [http://www.journals.cambridge.org/jid\\_ASO](http://www.journals.cambridge.org/jid_ASO)

## 2006

Baby boomers and the illusion of perpetual youth; by Michael Bywater.

New Statesman, 30 October 2006, pp 34-37.

A light-hearted but critical look at the "Baby Boomers" as the post-war generation children who, in the author's opinion, have not grown up as adults with a maturity comparable to their parents or grandparents but as "greedy children", lamenting the loss of something they never actually had and the consequences of this for today's society. The article is taken from Bywater's book "Big babies: or, why can't we just grow up?" published by Granta Books (November 2006). (KJ/RH)

ISSN: 13647431

From : <http://www.newstatesman.com>

College students' perceptions of job demands, recommended retirement ages and age of optimal performance in selected occupations; by Paul E Panek, Sara Staats, Amanda Hiles.

International Journal of Aging and Human Development, vol 62, no 2, 2006, pp 87-116.

Two studies were conducted that consider how individuals view older workers at different stages of their own working lives. In the first study, 100 American students (median age 19) rated 60 occupations on the amount of cognitive-intellectual, physical, sensory-perceptual, and perceptual-motor demands they perceived as required for successful performance in their particular occupation. Results of a cluster analysis determined four clusters of occupations on the basis of four demands. These clusters were described as high risk, professions, skilled trades, and white collar. Further, each of the four demands or dimensions (cognitive/intellectual, etc) were significantly different both between and within clusters. In the second study, participants were 199 students, of whom 100 rated the perceived retirement age, and the other 99 rated the optimal performance age for the 60 occupations in Study 1. Results indicated that age norms for perceived recommended retirement and perceived

optimal performance age were differently correlated across the four clusters of occupations. Perceived retirement age and optimal performance age varied discriminably between occupational clusters. (RH)

ISSN: 00914150

From : <http://baywood.com>

First and third person perceptions of images of older people in advertising: an inter-generational evaluation; by Tom Robinson, Don Umphery.

International Journal of Aging and Human Development, vol 62, no 2, 2006, pp 159-174.

With the baby boomers increasing in age, the number of older Americans is projected to increase to 82 million by 2050, an increase of 225% from the year 2000. Despite their growing numbers, older individuals continue to face negative attitudes towards them, their way of thinking, and their abilities. These negative attitudes result from the assumption that older people have diminished physical and mental abilities, whereas they are more active and in better physical or mental health than previous generations. This study examines the relationship between first and third-person perceptions and positive and negative images by determining how older and younger people perceive each other. More specifically, when older and younger individuals look at positive and negative images of older people in advertisements, what is their perception of the effects those images will have on the other generation? The authors' findings show that both first- and third-person effects exist and that their perceptions depend on whether the images in the advertisements are positive or negative. The results also indicate that young people rely on the stereotypes they hold of older people when making their perceptions. (RH)

ISSN: 00914150

From : <http://baywood.com>

Heroines, villains and victims: older people's perceptions of others; by Jean Townsend, Mary Godfrey, Tracy Denby.

Ageing and Society, vol 26, part 6, November 2006, pp 883-900.

This paper examines older people's contrasting images of older people as 'those like us' and as 'others'. It draws on data from a qualitative study about the experience of ageing that was undertaken in partnership with two local groups of older people in England. Whilst the informants acknowledged their chronological age, changes in appearance and physical limitations, most did not describe themselves as old. They challenged the idea of older people being 'past it'. Older people who personified their own values of inter-dependence, reciprocity and keeping going were seen as 'heroines' of old age, but negative stereotypes were ascribed simultaneously to others, 'the villains'. Aspects of behaviour which evoked censure were 'giving up', 'refused to be helped' and 'taking without putting back', and were usually attributed to acquaintances known only at a distance. The victims of old age were primarily people with dementia, who were perceived as 'needing to be looked after' and objects of pity and concern. The paper explores the ways in which these various images of old age related to people's self-identity and management of the ageing process, especially in a society that has ambivalent conceptions of old age. The findings contribute to an understanding of how people's values underpin their conception of 'a good old age' and how they shape their interpretation of societal stereotypes. They also indicate the importance of considering whose voices are heard in the context of exploring the identity and contributions of older people to achieve a more inclusive society. (RH)

ISSN: 0144686X

From : [http://www.journals.cambridge.org/jid\\_ASO](http://www.journals.cambridge.org/jid_ASO)

Keeping it in the family: narrative maps of ageing and young athletes' perceptions of their futures; by Cassandra Phoenix, Andrew C Sparkes.

Ageing and Society, vol 26, part 4, July 2006, pp 631-648.

Drawing upon interviews with 22 young athletes (9 men, 13 women, average age 20 years) enrolled on a sports science degree course at an English university, this article examines the ways in which they used observations of the ageing and old age of their family members to shape the ways in which they anticipated the ageing of their own bodies. The representations of the bodies, roles and life-styles of their parents and grandparents provided 'narrative maps' that held pre-presentations of the young athletes' possible futures. They included both preferred and feared scenarios about middle age and old age, particularly the opportunities they would have for maintaining physical activity and the appearance of their bodies. The young men's and the young women's narrative maps differed: the women's accounts of old age gave more prominence to the loss of appearance, while the men's focused more on the loss of control and independence. The informants were highly sensitised to the biological dimensions of ageing, which for them meant the inevitable decline of the material body, especially in performance terms; and both genders recognised social dimensions, particularly that responsibilities to jobs and family would constrain the time available for exercise. To understand more fully young athletes' experiences of

self-ageing, and the family as a key arena for the embodied projection and inscription of ageing narratives, further research is required. (KJ/RH)

ISSN: 0144686X

From : [http://www.journals.cambridge.org/jid\\_ASO](http://www.journals.cambridge.org/jid_ASO)

Language and later life: issues, methods and representations; by Rebecca L Jones, John Percival (eds), Centre for Policy on Ageing - CPA; Centre for Ageing and Biographical Studies (CABS), Open University. London: Centre for Policy on Ageing, 2006, 83 pp (The representation of older people in ageing research series, no 7).

The papers in this volume were originally presented at a joint CPA/CABS seminar in November 2005. The editors introduce the subject, indicating the diverse ways in which speakers look at language: different first languages; speech and difficulties with communicating; and the ways in which older people are represented. In "Minding our languages: interviews with older people", Chih Hoong Sin discusses issues that arise in relation to different languages when researching later life. These include translation problems, cultural issues, preferences for speaking in another tongue (e.g. Welsh), and sign languages. Jane Maxim and colleagues introduced research (financed by the Stroke Association), in "Conversations with older people: order and disorder", discussing how language is used following the onset of aphasia and Alzheimer's disease (AD). In "Representations of older people with a learning difficulty: discourses and dilemmas" Liz Forbat reviews how the academic literature portrays people with learning difficulties such as Down's syndrome. Lastly, Judith Burnett focuses on the way in which later life and older people are represented in language. Based on her research into the journey through adulthood of a cohort of baby boomers now in their thirties, is "Sad isn't it? I must be getting old: narratives of ageing from the thirtysomethings". (RH)

ISBN: 1901097064

Price: £10.00 + p&p

From : Central Books, 50 Freshwater Road, Chadwell Heath, Dagenham, RM8 1RX.

The meaning of stigma: identity construction in two old-age institutions; by Tova Gamliel, Haim Hazan.

Ageing and Society, vol 26, part 3, May 2006, pp 355-371.

People in advanced old age with frailties and those who are resident in old-age institutions manage their identities within the constraints of stigmatised settings. This paper compares the processes of identity construction in an old-age home and in a sheltered housing project for older people in Israel. Applying a symbolic-interactionist perspective that sees old-age institutions as social arenas for the reconstruction of identity, the paper first distinguishes the residents' constructions of stigma and deviance. While the old-age home residents collectively turned their stigma into a source of positive labelling, the sheltered housing residents drew advantages from their previous roles and statuses. Gossip is shown to play a critical role in reproducing stigma, particularly in the old-age home. These findings are used to demonstrate the variability and potential for adaptation among the residents - who are often stereotyped as homogeneous and passive. The paper concludes with a discussion of the literal and metaphorical languages used by older people, and of stigma as a positive instrument that can introduce content into the definition of the self. (KJ/RH)

ISSN: 0144686X

From : [http://www.journals.cambridge.org/jid\\_ASO](http://www.journals.cambridge.org/jid_ASO)

Mind your tongue: [ageist language and stereotyping older people]; by Blair McPherson.

Community Care, no 1628, 22 June 2006, pp 32-33.

Senior managers in older people's services are not immune to the stereotypical thinking that reinforces ageism. A survey of senior and middle managers in social services about the use of the term "the elderly" revealed that only a minority thought the term ageist or offensive. There is a need to broaden the equality and diversity debate beyond race, gender and disability to look at issues of age and ageism. (RH)

ISSN: 03075508

From : <http://www.communitycare.co.uk>

A multidimensional scale for the measurement of agreement with age stereotypes and salience of age in social interaction; by Andreas Kruse, Eric Schmitt.

Ageing and Society, vol 26, part 3, May 2006, pp 393-411.

This paper presents a new scale of the assessment of the salience of age in social interaction and of levels of agreement with four age stereotypical assertions. These assertions relate to characteristics of people in the 'third age' and the 'fourth age', about older people's social roles and social participation, and about the problems for society produced by population ageing. The scale was constructed by testing the agreement of a national sample of 804 German respondents aged 41-84 with more than 60 item statements in two pilot studies. The final scale has 24 items, and was tested using a stratified sample of 1275 subjects aged 40-75. Five postulated subscales were confirmed using principal components analysis: 'age salience' in social interaction; old age as a time of

'developmental losses and risks of development'; 'the social downgrading of older people'; and believing that 'older people are a burden on society'. For age stereotypes and age salience, no significant sex differences were found, but those aged 58-64 held more optimistic views about old age and population ageing than both the younger and older age groups (with no differences between the latter). Moreover, age stereotypes and age salience varied by several social-economic variables, particularly occupational status, the rates of unemployment in the region of residence, and being resident in the eastern or western part of Germany. No significant interactions between age group and sex were found for any of the five subscales. (KJ/RH)

ISSN: 0144686X

From : [http://www.journals.cambridge.org/jid\\_ASO](http://www.journals.cambridge.org/jid_ASO)

Older women in feature films : a research guide about representations of women over 60; by David Sharp (ed), University of the Third Age - U3A; British Film Institute - BFI. London: British Film Institute - BFI, 2006, 50 pp.

This research guide and as a new online resource to the subject was launched at a study day in May 2006 which was the culmination of a joint project between the BFI and U3A. This research interest stemmed from the Brent U3A Film Group in 2002, with Rina Rosselson taking the lead in bringing together interested parties to form a project steering group to look at why older women appear in strong and positive roles on television but rarely do so in feature films. It was therefore decided from the start to focus solely on feature films rather than television or other media. The objectives of the project were defined as being: to review existing research and published literature about films featuring older women; to compile a filmography of popular films which feature older women in a significant part; and, to produce some reviews and case studies of particular films using feedback from U3A members. The study guide contains the outcomes of these objectives. The study day continued to explore the paucity of roles for, and images of, older women in film, with panellists: Philip Kemp, film reviewer and historian; Liz Leyshon, Manager of Strode Theatre; Holly Aylett, chair Independent Film Parliament, lecturer in Film Studies; Carol Allen, writer and broadcaster and Bill Bytheway, researcher RoAD Project, Centre for Ageing & Biographical Studies, Open University. The afternoon session featured Dr Josie Dolan, Lecturer in Cultural Studies at the University of the West of England, followed by a screening of *The Whales of August* (USA 1987 Dir Lindsay Anderson 90 mins). (KJ)

From : BFI National Library, 21 Stephen Street, London W1P

2LN.<http://www.bfi.org.uk/filmtvinfo/library/publications/litresearch.html>

Public consultation on ageing: research into public attitudes towards BBSRC and MRC-funded research on ageing: final report; conducted for BBSRC (Biotechnology and Biological Sciences Research Council) and MRC (Medical Research Council) on behalf of Research Councils UK; by Ipsos MORI; Biotechnology and Biological Sciences Research Council - BBSRC; Medical Research Council - MRC.: MORI, May 2006, 110 pp. Public priorities for scientific research into ageing are assessed. The research looks at: what the public sees as the main current and future problems for older people; the assumptions upon which the public bases its decisions about priorities for scientific research in this area; how the public prioritises ageing research against scientific research in other areas; and the public's views of the issues surrounding the feed-through of scientific research outputs to healthcare policy. The research programme comprised qualitative research at three public workshops held in Sutton, Stirling and Cardiff in March 2006; and a large-scale quantitative survey of behaviour, attitudes and opinions among 2,162 members of the general public across 212 UK sampling points in May 2006. This report presents key findings, methodology and analysis of the qualitative and quantitative stages. Overall, the research demonstrates that although ageing and research into ageing may not be uppermost in people's minds, there is strong support for such research. The outcomes of the consultation will inform BBSRC's and MRC's remits on ageing research under the auspices of Research Councils UK. (RH)

From : Available as download at: [http://www.bbsrc.ac.uk/about/pub/reports/MORI\\_Ageing\\_Report\\_07\\_06.pdf](http://www.bbsrc.ac.uk/about/pub/reports/MORI_Ageing_Report_07_06.pdf)

Societal influences on body image dissatisfaction in younger and older women; by Jennifer L Bedford, C Shanthi Johnson.

*Journal of Women & Aging*, vol 18, no 1, 2006, pp 41-56.

Few studies have examined older women's body image. This Canadian study compared body image dissatisfaction (BID) and weight control practices; evaluated associations between BID, societal influences and concern for appropriateness (CFA); and identified the most important correlate of BID among younger (19-23) and older women (65-74). Questionnaires obtained information on demographics, weight control practices, societal influences, CFA and BID using the Figure Rating Scale. Findings revealed no difference in the prevalence of BID. The number of weight control practices and societal influences and CFA scores were correlated to BID. Pressure from the media was the most significant correlate of BID. (KJ/RH)



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From : <http://www.tandfonline.com>

What is important to me right now?: age differences in domain selectivity depend on the measure; by Nicole E Rossi, Derek M Isaacowitz.

Ageing International, vol 31, no 1, Winter 2006, pp 24-43.

Do older people have fewer important areas of life than their younger counterparts? While several recent theories of successful ageing posit that selectivity in life domains and goal pursuits are important components of successful adult development and ageing, it is not obvious how one would evaluate this claim empirically. This study used four approaches to evaluate age differences in the number and content of life domains currently selected as important in an individual's life. Two open-ended and two closed-ended tools were used. Participants from the Delaware Valley area included 100 young adults (age 18-25), 86 middle-aged (age 37-59), and 94 older people (age 60-94). The primary result was that age differences in number of selected domains emerged on the open-ended measures but not the others. Age differences in content of domains differed across assessment tools as well, but were consistent in an age-related shift in focus toward group involvement and leisure activities. Implications for practitioners attempting to discern optimal levels of life engagement for older people are discussed. (RH)

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From : <http://www.transactionpub.com>

## 2005

Age identity and subjective well-being: a comparison of the United States and Germany; by Gerben J Westerhof, Anne E Barrett.

Journals of Gerontology: Series B, Psychological Sciences and Social Sciences, vol 60B, no 3, May 2005, pp S129-S136.

The theoretical and empirical relationship between age identity and subjective well-being (SWB) is investigated in a cross-sectional context. Feeling younger than one's actual age is considered a self-enhancing illusion that contributes to SWB even beyond factors predicting age identities and SWB, such as health and socioeconomic status. As the US is more youth-oriented than Germany, age identities are expected to be more adaptive for American adults. Data are from respondents aged 40-74 who participated in the National Survey of Midlife Development in the US (n = 2,006) or the German Ageing Survey (n = 3,331). Analyses using the pooled sample reveal that feeling younger than one's actual age is related to higher levels of life satisfaction and positive affect and in lower levels of negative affect, even when controlling for sociodemographic variables. Country-specific analyses indicate that the relationship between age identity and negative affect holds only for the US. It is concluded that the cultural context needs to be included more explicitly in gerontological theories and research. (RH)

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From : <http://www.geron.org>

Age-identities and the celebration of birthdays; by Bill Bytheway.

Ageing and Society, vol 25, part 4, July 2005, pp 463-478.

In a paper in the January 2005 issue of Ageing & Society, Eric Midwinter argued that "much can be learned from re-drawing the demographic map with social rather than chronological contours". This opinion reflects a widespread view among social gerontologists that chronological age is an 'empty' variable, even though it is central to the construction of social identities, both in bureaucratic contexts and in less formal social interaction. This paper draws on material stored in the Mass-Observation Archive at the University of Sussex. A large panel of "ordinary people" was asked to write about 'growing older' in 1992 and about 'birthdays' in 2002. An analysis of the ways in which they revealed their age demonstrates that the revelation of chronological age is unproblematic in certain contexts that are deemed appropriate. Difficulties arise as a result of the association of age with various more nebulous statuses such as 'middle-aged' and 'old'. The implications for the concept of 'the third age' are discussed, and it is concluded that social gerontology should pay more attention to the theoretical significance of chronological age and age-identity and less to age statuses. (KJ/RH)

ISSN: 0144686X

From : <http://journals.cambridge.org/>

Attributes of age-identity; by Ann Bowling, Sharon See-Tai, Shah Ebrahim (et al).

Ageing and Society, vol 25, part 4, July 2005, pp 479-500.

Chronological age can be an unsatisfactory method of discriminating between older people. The lay concept of how old people actually feel may be more useful. The aim of the analyses reported in this paper was to

investigate indicators of age-identity (or subjective age) among a national random sample of people aged 65+ living at home in Britain. Information was initially collected by home interview and a follow-up postal questionnaire 12-18 months later. The age that respondents felt, was a more sensitive indicator than chronological age of many indicators of the respondents' health, psychological and social characteristics. Multiple regression analysis showed that baseline health and functional status, and reported changes in these at follow-up explained a further 0.8% of the variance in self-perceived age. Adding baseline mental health (anxiety/depression), feelings and fears about ageing at follow-up explained a further 0.8 per cent of the variance, making the total variance explained 21.2%. It is concluded that measures of physical health and functional status and their interactions influenced age-identity. Mental health status and psychological perceptions made a small but significant additional contribution. (KJ/RH)

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From : <http://journals.cambridge.org/>

Beyond appearances: perspectives on identity in later life and some implications for method; by Simon Biggs. *Journals of Gerontology: Series B, Psychological Sciences and Social Sciences*, vol 60B, no 3, May 2005, pp S118-S128.

Two areas of controversy are examined in this article, arising from contemporary debate on identity in later life. The first centres on whether adults are essentially similar regardless of age, or whether different stages of life confer different life priorities. The second addresses the management of self in later life, with specific attention being given to alternative interpretations of the relationship between interior and exterior experience. An increasing awareness of diversity in life course patterns suggests that issues concerning uniformity, distinctiveness and the uses of masquerade in intergenerational contexts should be revisited. Here, the influence of simple and complex states of mind is examined as a factor in intergenerational power, and the expression of agency in later life is discussed. These issues not only propel us forward in our understanding of gerontological phenomena, they also point to potential sources of research bias associated with specifically intergenerational contexts. Suggestions are made with respect to research training. (RH)

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From : <http://www.geron.org>

A child's eye view: dementia in children's literature; by Jill Manthorpe.

*British Journal of Social Work*, vol 35, no 3, April 2005, pp 305-320.

Children's views of dementia are under-explored, and yet children, too, must be being influenced by the growing knowledge of dementia as a named disease, particularly in old age. The author notes that many children will encounter dementia among family members, their grandparents and great-grandparents in particular. Fictionalised accounts of dementia are considered: these are assuming greater exposure, not so much in the professional welfare domain, but as a plot or character device in contemporary fiction. This paper combines these two areas, by discussing a number of publications written for young people, where dementia is a central issue, motif or characteristic. These include dementia-related material targeted at a children's readership. This is followed by development of themes arising from analysis of three novels written for young people emanating from Canada, Australia and the UK. The paper ends with a series of discussion points for social work practitioners, educationalists and voluntary sector support or self-help groups working in dementia care and in older people's services. (RH)

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From : <http://bjsw.oupjournals.org>

Degree and content of negative meaning in four different age groups in Germany; by Sanna Read, Gerben J Westerhof, Freya Dittmann-Kohli.

*International Journal of Aging and Human Development*, vol 61, no 2, 2005, pp 85-104.

Negative meanings refer to negative evaluations, attitudes and beliefs, negative feelings, fears, negative future expectations, and barriers to goal realisation. As part of the German Aging Survey, a sample of 3,306 people was drawn from 290 cities, and stratified according to four age groups (18-25, 40-54, 55-69, and 70-85), gender and region of residence (West of East Germany). A sentence completion task was administered to study negative meaning. An analysis of variance was carried out for the degree of negative meaning, as well as a binary logistic regression and correspondence analysis for the content of negative meaning to study differences between the four age groups, gender and East or West Germany. Results showed that the youngest age group, men and people living in the Western part of Germany reported significantly less negative meaning than other groups. However, the differences between the groups was very small. The negative meaning showed different content in age groups reflecting age-graded developmental tasks. Some gender and regional differences in the content of negative meaning were also found. (RH)

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From : <http://baywood.com>

Dignity: the voice older people; by Tony Bayer, Win Tadd, Stefan Krajcik.

Quality in Ageing, vol 6, no 1, June 2005, pp 22-29 (Dignity and older Europeans, part 1).

Findings are reported of 89 focus groups and 18 individual interviews (involving 391 older people in 6 European countries) that were held to explore how older people view human dignity in their lives. Participants were aged 60+ (25% were aged 80+) and were from a range of educational, social and economic backgrounds. 72% were women, and 17% were living in residential or nursing homes. There was substantial agreement about the meaning and experience of dignity in older people's everyday lives. It was seen as a highly relevant and important concept, enhancing self-esteem, self-worth and well-being. Three major themes were identified: respect and recognition; participation and involvement; and dignity in care. The theoretical model of human dignity developed in the project was reflected in many of the findings from the empirical data. Of particular importance and relevance was the notion of "dignity and personal identity", not least because it is perhaps most vulnerable to the actions of others. Menschenwürde (expressed as the innate dignity of human beings) was also important. For dignity of older people to be enhanced, communication issues, privacy, personal identity and feelings of vulnerability need to be addressed. Education of all professionals should pay attention to practices that enhance or detract from the experience of dignity. Policies and standards need to go beyond the merely mechanistic and easily quantifiable, to identify meaningful qualitative indicators of dignity in care. (RH)

ISSN: 14717794

From : <http://www.pavpub.com>

Dignity and older people: the voice of professionals; by Sergio Arino-Blasco, Win Tadd, Josep Antoni Boix-Ferrer.

Quality in Ageing, vol 6, no 1, June 2005, pp 30-36 (Dignity and older Europeans, part 1).

Professionals' views concerning the importance of dignity and how this can best be maintained is vital for the planning and provision of appropriate services, especially for older people. Dignity was described as an integral part of being human and closely related to respect. Overall participants painted a negative image of the lives of older people, though clear distinctions were drawn between fit and frail older people. Indignities associated with old age arose from ill health, dependency, vulnerability, frailty and loss of competence. It was considered that technological advances and information technology had left many older people behind. However, many described working with older people as an enjoyable experience offering variety, intellectual challenge and satisfaction, while recognising that working with older people was often given low status. Professionals identified the following factors as essential to dignified care: promotion of autonomy and independence; a person-centred and holistic approach; maintenance of identity and encouragement of involvement; participation and empowerment; and effective communication and respect. Undignified care was associated with: invisibility; de-personalisation and treatment of the individual as an object; humiliation and abuse; and narrow and mechanistic approaches to care. Policy development and professional education should give greater prominence to dignity and a greater emphasis ought to be placed on living with dignity in old age rather than solely dying with it. (RH)

ISSN: 14717794

From : <http://www.pavpub.com>

Dignity and older people: the voice of society; by David Stratton, Win Tadd.

Quality in Ageing, vol 6, no 1, June 2005, pp 37-45 (Dignity and older Europeans, part 1).

Findings are described from 89 focus groups held with 505 young (13-39 years) and middle-aged (40-59 years) adults in the UK, Ireland, Spain, France, Slovakia and Sweden. There were many similarities across all countries; most differences were between the different age groups rather than different countries. Five major themes were identified from the comparative data: views of dignity; old age and ageing; views of older people's lives across the generations; and adding dignity to older people's lives. Many of these findings confirmed those of the focus groups with older people and health and social care professionals. Dignity was important to people of all ages, but particularly to older people. Being treated as an individual was critical to the maintenance of dignity. In the participating countries, older people were generally treated negatively and undervalued, and seen as vulnerable, second-class citizens. Old age was perceived as a time of physical and mental deterioration, poverty and dependency. Intergenerational activities were important for both individual self-esteem and the ability to participate fully in society. Suggestions for enhancing dignity included greater public awareness about the dignity of older people and about existing care and support services for them. Health policies should also tackle ageism in service provision and the development standards in health and social care for older people could do much to improve dignity. (RH)

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From : <http://www.pavpub.com>

Dignity and the older European: policy recommendations; by Andrew Edgar, Lennart Nordenfelt.

Quality in Ageing, vol 6, no 2, July 2005, pp 17-20 (Dignity and older Europeans, part 2).

The Dignity and Older Europeans Research Group has produced a series of recommendations on policy. The authors propose that these recommendations should be considered by European legislators, national governments, professional organisations, and all institutions and practitioners who provide services for older citizens. Their policy recommendations are inspired by the data gathered from focus groups, as well as by the theoretical reflections on the concept of "dignity". This article introduces four core policy recommendations. The first concerns the rights of the older person; the second calls for the removal of ageism and ageist practices; the third concerns regulatory frameworks needed in service provision; and the fourth reflects older people's welfare entitlements. (RH)

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From : <http://www.pavpub.com>

An exploration of the relationship between place of residence, balance of occupation and self-concept in older adults as reflected in life narratives; by Deb Hearle, Jane Prince, Valerie Rees.

Quality in Ageing, vol 6, no 4, December 2005, pp 24-33.

In 2002, there were 19.8 million people in the UK aged 50+, and the Office for National Statistics (ONS) estimate that by 2030 there will be close to 27 million. Predictions about older population changes in the next 20 years indicate that although overall growth will be low, the numbers of "young old" (65-74) and "middle old" (75-84) remaining stable until 2011, the "old old" (85+) will show a substantial increase. The increase in the ageing population is evident in the corresponding rise in the growth of nursing and residential homes, sheltered accommodation and home care support. This article outlines and discusses the findings of a study using narratives with 14 older people (mean age 90, and either living in their own homes or in residential homes), to explore such effects of life changes, including transition, on their self-concept and how they occupied themselves. (RH)

ISSN: 14717794

From : <http://www.pavpub.com>

The four notions of dignity; by Lennart Nordenfelt, Andrew Edgar.

Quality in Ageing, vol 6, no 1, June 2005, pp 17-21 (Dignity and older Europeans, part 1).

The theoretical model of dignity that has been created within the Dignity and Older Europeans (DOE) Project is presented. The model consists of four kinds of dignity: the dignity of merit; the dignity of moral stature; the dignity of identity; and Menschenwürde. The dignity of merit depends on social rank and formal position in life. There are many species of this kind of dignity, and it is very unevenly distributed among human beings. The dignity of merit exists in degrees and it can come and go. The dignity of moral stature is the result of the moral deeds of the subject; likewise it can be reduced or lost through his or her immoral deeds. This kind of dignity is tied to the idea of a dignified character and of dignity as a virtue. The dignity of moral stature is a dignity of degree and it, too, is unevenly distributed among humans. The dignity of identity is tied to the integrity of the subject's body and mind, and in many instances - though not always - is dependent on the subject's self-image. This dignity can come and go as a result of the deeds of fellow human beings, and also as a result of changes to the subject's body and mind. Menschenwürde is the universal dignity that pertains to all human beings to the same extent, and cannot be lost as long as the person exist. (RH)

ISSN: 14717794

From : <http://www.pavpub.com>

Learning in later life: oldering or empowerment?: a third-age researcher's interpretation of some voices of third-age learners; by Mary Brown.

Generations Review, vol 15, no 4, October 2005, pp 8-12.

A small-scale study of learning in later life, involving in-depth interviews with three diverse sample groups (Open University students, members of the University of the Third Age, and learners in care settings) suggests that such learning can be empowering. While motives for, outcomes of, and meanings attached to, learning varied between groups, such learning can be seen as resistance to "oldering" - a Foucaultian concept, explaining how ageism is accepted by society, including by older people themselves. Such resistance was most evident among members of U3A and least in care settings. However, even there empowerment seemed a possibility. Meanings attached to learning differed between groups, suggesting an old person's way of knowing and of learning. (RH)

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From : (Editorial e-mail address) [gr@ageing.ox.ac.uk](mailto:gr@ageing.ox.ac.uk)

Looking forward to care in old age: expectations of the next generation; by Ros Levenson, Mercy Jeyasingham, Nikki Joule, King's Fund. London: King's Fund, June 2005, 51 pp (Care Services Inquiry working paper).

In 2004, the King's Fund established a Committee of Inquiry to consider care services for older people in London. This paper was commissioned as part of the Inquiry, to look at what middle aged people will require from care services that they might need in the future as they grow older and are less able to look after themselves. It was based on discussion with seven focus groups of people in their 50s living in different communities in London. The paper presents findings on: access; quality issues; housing and environment; support in the community; the role of children and families; residential facilities; older people with dementia; issues for black and minority ethnic (BME) people; and changing expectations. While the question of whether London was a good place was inconclusive, a strong message emerged that members of this generation do not expect or want their children to look after them when they are older. (RH)

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Older women's relations to bodily appearance: the embodiment of social and biological conditions of existence; by Alex Dumas, Suzanne Laberge, Silvia M Straka.

*Ageing and Society*, vol 25, part 6, November 2005, pp 883-902.

Our understanding of older women's relations to bodily appearance is examined and explored by looking at two different conditions of existence. Recent literature has touched on the experiences of older women in societies with youthful norms of beauty, but the diversity of older women's experiences has been little explored, and there has been little dialogue between theoretical writing and empirical research on the topic. This article is part of an empirical study of older women's relations to bodily appearance, in which Pierre Bourdieu's sociological theory is applied, particularly the concept of habitus to the body. Qualitative, semi-structured interviews were conducted with 51 francophone women aged 65-75 from working class and affluent neighbourhoods of Montreal (Quebec, Canada). The findings showed clearly that, despite the social differentiation associated with variations in economic and cultural capital, older women's relations to bodily appearance converged as they aged. Two previously unidentified and overlapping processes of attitudinal change were recognised: differentiation by social class; and convergence with increasing age. The embodiment of women's social and biological conditions of existence are discussed in the context of personal ageing. The notion of age-habitus is introduced to explain how older women maintain their social value in the context of omnipresent youthful ideals of beauty for western women. (RH)

ISSN: 0144686X

From : <http://journals.cambridge.org/>

Past experiences and older adults' attitudes: a lifecourse perspective; by Anne-Rigt Poortman, Theo G Van Tilburg.

*Ageing and Society*, vol 25, part 1, January 2005, pp 19-40.

A lifecourse perspective is applied to an examination of older people's attitudes about gender roles and moral issues. The study goes beyond previous research, in that it examines the relationships between older people's attitudes and experiences in the parental home; people's own marital and work experiences through the entire lifecourse; and the marital and work experiences of their children. The sample consists of respondents aged 55+ from the Living Arrangements and Social Networks of Older Adults in the Netherlands survey of 1992 and the Longitudinal Ageing Study Amsterdam (LASA). It is shown that a large majority of older people subscribe to the view that people have the freedom to make their own choices about the issues of voluntary childlessness, abortion and euthanasia. Similarly, most older people favour equality between men and women. Multivariate analyses show that people's attitudes are generally consistent with their lifecourse experiences. It is found that unconventional lifecourse experiences, particularly with respect to childbearing, associate with more progressive attitudes in late life. The behaviour and lifecourse experiences of their children are also related to older people's attitudes. Particularly, if their children co-habited, older adults tried to be more progressive. These findings suggest that an important mechanism by which societal change may have affected older people is through their children's experiences. (RH)

ISSN: 0144686X

From : <http://journals.cambridge.org/>

The role of professional education in promoting the dignity of older people; by Janet Askham.

Quality in Ageing, vol 6, no 2, July 2005, pp 10-16 (Dignity and older Europeans, part 2).

This paper considers the education of social and health care professionals who work with and care for older people. It asks whether education can promote the dignity of older people, how this may be done, what factors may cause or impede the promotion of dignity within professional education, and what part education plays alongside other influences on care practices. Beginning with consideration of research on the nature or professional education, the paper reviews principles of professional education, cultures and methods of teaching and learning and processes of practical apprenticeship. The paper argues that there are a number of challenges in the promotion of dignity within professional education, for example, inconsistencies in development of professional values, curriculum contradictions such as those between education and management and for direct care of older people, the balance between theory and practice, and education for practice changing real-world conditions. (RH)

ISSN: 14717794

From : <http://www.pavpub.com>

Stereotypes of ageing: messages promoted by age-specific paper birthday cards available in Canada; by Shannon R Ellis, Todd G Morrison.

International Journal of Aging and Human Development, vol 61, no 1, 2005, pp 57-73.

Birthday cards are a ceremonial token that may purposefully or unintentionally transmit stereotypes about the ageing process. In this study, the authors examined 150 age-specific paper birthday cards sold in retail outlets in Red Deer, a small town in Alberta, Canada. Results suggest that a greater proportion of the cards' textual messages represented ageing in a negative manner (66.7%). Further, the negativity of these written messages did not appear to vary as a function of the intended recipient's chronological age or sex. These findings are compared to those of previous studies conducted on this subject. (RH)

ISSN: 00914150

From : <http://baywood.com>

Wisdom in later life: ethnographic approaches; by Ricca Edmondson.

Ageing and Society, vol 25, part 3, May 2005, pp 339-356.

The concept of wisdom, popularly associated with the idea of old age, was neglected during the 20th century. It has recently revived as a matter of academic concern, but remains imperfectly understood. This article begins to explore both the concept of wisdom and some forms we might expect wise behaviour to take. It emphasises the contemporary relevance of historical approaches through an examination of Hebrew and Greek writing on wisdom. Recent contributions from psychology develop aspects of these traditions; but studying wisdom ethnographically also substantially expands our understanding of what wisdom is. An ethnographic interview from Austria exemplifies social as well as psychological aspects of wisdom, showing that part of the meaning of wisdom resides in its effects on a social setting. Aspects of discourse in rural Ireland, when interpreted in the light of maxim-related wisdom traditions, extend this claim, showing more about how wise interventions activate wisdom in the society surrounding them. Other ethnographic cases also develop this notion of wisdom as based on social interaction, by exploring its effects. If we face the methodological challenges entailed in tracing wisdom ethnographically, we enhance our understanding of the concept itself, and stress the fruitfulness of the idea of wisdom as an attainment of the lifecourse. (KJ/RH)

ISSN: 0144686X

From : <http://journals.cambridge.org/>

## **2004**

Body dissatisfaction in midlife women; by Lindsay McLaren, Diana Kuh.

Journal of Women & Aging, vol 16, no 1/2, 2004, pp 35-54.

The extent and correlates of body dissatisfaction were examined among 1,026 women aged 54 from the UK Medical Research Council (MRC) National Survey of Health and Development. Weight dissatisfaction was reported by nearly 80% of the sample, and by more than 50% of "normal weight" women. Women indicated being most dissatisfied with their bodies currently, relative to their younger years, including their forties. Adjusting for body mass index (BMI), dissatisfaction was highest in higher social class women and in those who rated themselves in poorer health. Women with poor body esteem, regardless of body size, were likely to avoid various everyday situations because of how they felt about their bodies. Adjusting for BMI, women who were happy with their weight were more likely to report distress about other aspects of their appearance. (KJ/RH)

ISSN: 08952841

From : <http://www.tandfonline.com>

Challenging ageist attitudes: [nurses' efforts to root out ageism]; by Janis Smy.

Nursing Times, vol 100, no 13, 30 March 2004, pp 24-25.

A 95-strong team of nurses, health care assistants, therapy staff and managers at the Royal Liverpool and Broadgreen University Hospitals NHS Trust act as older people's champions. All have undergone special training that highlights the needs and rights of older patients, and use their knowledge to root out ageism. They also advise other members of staff in wards and clinics about the care of, and attitudes toward, older people. This article reports their experiences as champions for older people's needs. (RH)

ISSN: 09547762

From : <http://www.nursingtimes.net>

Dignity in older age: what do older people in the United Kingdom think?; by Gillian Woolhead, Michael Calnan, Paul Dieppe (et al).

Age and Ageing, vol 33, no 2, March 2004, pp 165-169.

Dignity is a complex concept, and there is little empirical evidence to show how older people view dignity. This study used qualitative methods to explore the concept of dignity from the older person's perspective. 15 focus groups and two individual interviews were conducted in 12 different settings with a total of 72 participants aged 65+ purposively sampled to ensure a mix of socio-economic status, ethnicity and level of fitness. The method of constant comparison was used to analyse data. Dignity was seen as a multi-faceted concept: dignity of identity (self-respect, esteem, integrity, trust); human rights (equality, choice); and autonomy (independence, control). Examples of dignity being jeopardised rather than being enhanced were given. A loss of self-esteem arose from being patronised, excluded from decision-making, and being treated as an "object". Lack of integrity in society means that there was an inability to trust others and an increased vulnerability. Equality was an important issue, but many felt that government policies did not support their rights. The evidence showed that person-centred care for older people needs to be specifically related to communication, privacy, personal identity and feelings of vulnerability. (RH)

ISSN: 00020729

From : <http://www.ageing.oupjournals.org>

Eternal youths: how the baby boomers are having their time again; by James Harkin, Julia Huber, Demos. London: Demos, 2004, 113 pp.

Baby boomers refuse to pass on the baton of youth culture, which they believe is rightfully theirs: it now extends to people in their 40s. This report, produced in partnership with Centrica and the Saga Group, highlights that older consumers will increasingly look to trusted organisations to make their lives easier by acting as "gatekeepers", managing a range of products and services. The report challenges the private, public and charitable sectors to look at new and innovative ways of providing services in a future society in which older people are in the majority. The authors base their research on focus groups representing different age groups, by social class and/or ethnicity, in London, Leeds, Bradford and Dorset. They uncover core themes and issues that demand greater attention from those seeking to provide services: win votes or attract loyalty and commitment from baby boomers in the years ahead. (RH)

ISBN: 1841801291

From : Demos, Magdalen House, 136 Tooley Street, London SE1 2TU. E-mail: [hello@demos.co.uk](mailto:hello@demos.co.uk) Website: [www.demos.co.uk](http://www.demos.co.uk)

Meldrew or Methuselah: the mythology of old age; by Alison McInnes.

Generations Review, vol 14, no 4, October 2004, pp 22-24.

This paper explores seven cultural "myths" perpetuated in British society which may encourage ageism. The first six relate to personality and physical health factors, the first being the myth of chronology, that defines older people by virtue of their age. Second, the myth of inflexible personality suggests that older people become more intolerant and conservative as they age. Third, the myth of misery, that because they are older, they are unhappy. Fourth, the myth of rejection and isolation, which contends that British society is uncaring towards and rejects its older people. Fifth, the myth of dependence and unproductiveness, that because older people are not usually engaged in paid employment, they are not productive members of society. Sixth, the myth of physical ill health, that old age automatically involves deterioration and that illness is part of the ageing process. Lastly, mental health factors, specifically the myth of mental deterioration, which suggests that all older people suffer from mental health problems. The author advocates use of this list as a check against prejudice, negativity, discrimination, inequality, oppression and misunderstanding of older people's lives. (RH)

ISSN: 09652000

From : (Editorial e-mail address) [gr@ageing.ox.ac.uk](mailto:gr@ageing.ox.ac.uk)

Older adults' views of "successful aging": how do they compare with researchers' definitions?; by Elizabeth A Phelan, Lynda A Anderson, Andrea Z LaCroix (et al).

Journal of the American Geriatrics Society, vol 52, no 2, February 2004, pp 211-216.

Two longitudinal studies of dementia and normal ageing in Washington State were used. The first, the Kame (turtle in Japanese and a symbol of longevity) concerns a sample established in 1992-94 of 1,985 Japanese Americans aged 65+. The second, Adult Changes in Thought, enrolled 2,581 white men and women aged 65+ from a health maintenance organisation (HMO) in 1994-96. Respondents were asked whether they had ever thought about ageing and ageing successfully, whether these thoughts had changed over the previous 20 years, and about how important specific attributes, originating from the published literature, were in characterising successful ageing. Overall, 90% had previously thought about ageing and ageing successfully. Some 60% said that their thoughts had changed over the previous 20 years. Both groups rated the same 13 attributes as important; the white group added one further attribute, learning new things. Older people's definition of successful ageing is multidimensional, encompassing physical, functional, psychological and social health. In contrast, none of the published work describing attributes of successful ageing includes all four dimensions. Future work would benefit from an expanded definition that adequately reflects older people's perceptions. (RH)

ISSN: 00028614

From : <http://www.americangeriatrics.org><http://www.blackwellpublishing.com>

The portrayal of older people in prime time television series: the match with gerontological evidence; by Eva-Marie Kessler, Katrin Rakoczy, Ursula M Staudinger.

Ageing and Society, vol 24, part 4, July 2004, pp 531-552.

Empirical studies in several disciplines have investigated images of older people in the mass media, but analyses to date have failed systematically to apply gerontological concepts and to compare the portrayal of old age with "real-world" evidence. A model of older people's internal and external resources was used to assess the portrayal of older people in prime-time drama series. Three hours of programmes broadcast over 6 weeks in 2001 of 32 prime-time television series were examined. The ages of 355 portrayed characters were estimated, and the socio-economic, health-related and psychological resources of the 30 characters rated as 60 or older were assessed. Observational categories and rating dimensions were developed on the basis of the resource model. Older people were heavily under-represented, especially women and those of advanced old age. Furthermore, the representation of older people's social participation and financial resources was overly positive. Finally, older women and men were portrayed in traditional gender roles. The antecedents and consequences of the biased portrayals (of old and young people) are discussed from a psychological perspective. (RH)

ISSN: 0144686X

From : <http://journals.cambridge.org/>

Still plenty to offer; by Gillian Crosby, Centre for Policy on Ageing - CPA.

London Bulletin, issue 30, July/August 2004, p 15.

The impact of London's ageing population on public services is examined with regard to the needs and values of older people themselves. That the proportion of older people in London is markedly smaller than for other areas of the UK does not mean that their needs are no less complex. Tenure differences between inner and outer London point to the importance of strategic planning - such as the Supporting People programme - in meeting housing needs. Employment, voluntary work and active involvement in civic life are other factors considered in this article, which is based on a discussion at an Association of London Government (ALG) seminar on 25 June 2004. (RH)

From : Association of London Government, 59½ Southwark Street, London SE1 0AL. Website: [www.alg.gov.uk](http://www.alg.gov.uk)

Subjective age perceptions in the UK: an empirical study; by Lynn Sudbury.

Quality in Ageing, vol 5, no 1, June 2004, pp 4-13.

The number of years lived is a poor indicator of a person's self-perceptions, attitudes and behaviours. For these reasons, gerontologists have looked for alternative measures of age, including self-perceived or subjective age. While American researchers have built up a body of knowledge pertaining to self-perceived age for more than half a century, little is known about the concept in the UK. This paper presents the findings of an empirical study into the self-perceived age of a group of 356 UK citizens aged 50-79 (mean age 60.2). Using the cognitive age scale, respondents were asked how old they perceived themselves to be on the dimensions of feel, look, act and interests. Overall, respondents indicated a self-perceived age of more than 10 years younger than



chronological age. These results suggest that the phenomenon is at least as extensive in the US, where it is frequently argued that youth is valued over age. (RH)

ISSN: 14717794

From : [www.pavpub.com](http://www.pavpub.com)

Writing old age; by Julia Johnson (ed), Centre for Policy on Ageing - CPA; Centre for Ageing and Biographical Studies (CABS), Open University. London: Centre for Policy on Ageing, 2004, 87 pp (The representation of older people in ageing research series, no 3).

The growing interest in literary gerontology is reflected in this collection of five papers, first three of which were originally presented at a joint CPA/CABS seminar in March 1999. The focus is specifically on how ageing is treated in everyday texts: popular fiction, autobiography and poetry. Joanna Bornat's paper, 'Finding Kate: a poem which survives through constant discovery', examines the history of the poem 'Kate'. Jill Manthorpe reviews novels which portray residential care homes for older people in her paper entitled 'Ambivalence and accommodation'. In 'Imaginings of age in 1920s popular novels', Hannah Zeilig makes the case for the post First World War literature as being a useful resource for learning about attitudes towards ageing in an era that was dominated by youth culture. In 'The changes and chances of this mortal life', Mike Hepworth reviews books by Stanley Middleton, whose novels sensitively explore the experience of ageing from a male point of view. Margaret Morganroth Gullette considers life storytelling and age autobiography in 'The Sartre- de Beauvoir 'Conversations' of 1974'. Julia Johnson's introductory and concluding chapters consider the papers in terms of their context and meaning. (RH)

ISBN: 1901097552

Price: £10.00 + p&p

From : Central Books, 50 Freshwater Road, Chadwell Heath, Dagenham, RM8 1RX.

## 2003

Courtesy entitles: [older people consider dignity to be a key element in their treatment]; by Michael Calnan, Gillian Woolhead, Paul Dieppe.

Health Service Journal, vol 113, no 5843, 20 February 2003, pp 30-31.

The National Service Framework for older people (NSF) emphasises the need for older people to be treated respectfully as individuals. However, a study of 72 people in Bristol and South Wales ranging in age from 50 to 90 (median age 72), showed that dignity - and lack of it - were key issues in their estimation of care. Their concerns about lack of dignity centred on lack of privacy, mixed sex wards, forms of address, and loss of independence. The study - which forms part of an EU funded project relating to the Fifth framework (quality of life) programme - suggested that older people do not complain about care for fear of retaliation. (RH)

ISSN: 09522271

Depiction of elderly and disabled people on road traffic signs: international comparison; by Richard P Gale, Christopher P Gale, T A Roper (et al).

British Medical Journal, vol 327, no 7429, 20 December 2003, pp 1456-1457.

Older people should not be stigmatised as being impaired or disabled. The authors had observed that some countries did not depict older people in this way, and wondered how road signs world wide illustrate older people as well as those with disabilities. They summarise the results of their requests to British missions abroad for pictures, photographs or other images of road signs that warned about older people, deaf people, blind people, or those with any other physical disability. (RH)

ISSN: 09598138

From : <http://www.bmj.com>

Intimations of mortality: perceived age of leaving middle age as a predictor of future health outcomes within the Whitehall II study; by Hannah Kuper, Michael Marmot.

Age and Ageing, vol 32, no 2, March 2003, pp 178-184.

The reported age at which middle age ends predicts future health outcomes. The authors hypothesise that perceived end of middle age acts as a general summary of the subjective rate of ageing. 5,262 male and 2,277 female civil servants aged 40-60 in the Whitehall II study were asked in 1991-1993 at what age they think most people leave middle age; participants were followed until 1997-2000. Perceived age of leaving middle age increased with age, self-rated health and grade of employment, and was higher in women. Those who believed middle age ends at under 60, compared to 70+, were at higher risk of coronary heart disease, fatal CHD, and non-fatal myocardial infarction, and poor physical and mental functioning during follow-up. Adjustment of self-rated health, employment grade, health behaviours, social networks, control and baseline health status, respectively, did not eliminate these associations. (RH)

ISSN: 00020729

Marketing and advertising to older people: report of a seminar held by Help the Aged on 19 September 2002 as part of its campaign against age discrimination; by Help the Aged. London: Help the Aged, 2003, 21 pp.

Although the majority of wealth and assets are held by the 50-65 age group, 95% of advertising revenue is aimed at under 35s. Much of the advertising that is aimed at older people is stereotypical in its attitudes and the images portrayed. The seminar focused on three major points: the scale of the problem; the underlying causes and how these can be tackled; and what role Help the Aged can play. Appendices include the findings of a survey of television commercials, undertaken as part of Help the Aged's campaign against age discrimination. (RH)

ISBN: 190452818X

From : Help the Aged, 207-221 Pentonville Road, London N1 9UZ. E-mail: info@helptheaged.org.uk

Website: www.helptheaged.org.uk

When I'm sixty four: the case for a new approach to ageing; by Paul Burstow, James Sandbach, Centre for Reform. London: Centre for Reform, 2003, 52 pp.

In the next fifty years, the UK will have to come to terms with a 'grey' majority: more than half of the population will be over 50 years old. Far from posing a danger to our economy which many theses predict, this report argues that the 'demographic time bomb' will not bankrupt our pensions or bleed the NHS dry. Rather, it suggests that the predictions of these commentators are damaging the prospects for our own old age. The authors reveal the absence of comprehensive policies for older people on health and social services, education, and employment and pensions. They also explore how the law fails adequately to protect older people from age discrimination. Far from being a drain on resources, the baby boomer generation represent an important stimulus, as participants in the community and wider civil society, and as consumers with spending power. The report was launched at a meeting sponsored by Help the Aged at the Liberal Democrat Spring Conference in March 2003. (RH)

ISBN: 1902622413

Price: £8.00

From : Centre for Reform, Museum House, Museum Street, London WC1A 1JT. E-mail: info@cfr.org.uk

Website: www.cfr.org.uk

## 2002

Knowledge, stereotyping and attitudes towards self ageing; by Lindsay Gething, Judith Fethney, Kevin McKee (et al).

Australasian Journal on Ageing, vol 21.2, June 2002, pp 74-79.

The Reaction to Ageing Questionnaire (RAQ) was developed in Australia to measure attitudes to personal or self ageing. This article reports on a project run in Australia and the UK assessing the relationship between attitudes to self-ageing and measures of misconceptions and stereotyping of older people. Researchers in the 2 countries administered the RAQ, the Facts about Ageing Quiz (Palmore's FAQ), and Aging Semantic Differential, along with some demographic questions to samples of nurses. Results indicated patterns of stereotyping and misconception about older people that were similar across both countries. In the main, views were negative and devalued older people in their personal attributes and capabilities. Significant correlations extended across the two countries, indicating that attitudes to self ageing as measured by the RAQ were significantly associated with measures of misconception and stereotyping of older people. Such negative attitudes need to be tackled urgently by developing anti-ageism strategies for nurses. (RH)

ISSN: 14406381

## 2001

Age old attitudes?: planning for retirement, means-testing, inheritance and informal care; by Laura Edwards, Sue Regan, Richard Brooks, Institute for Public Policy Research - IPPR. London: Institute for Public Policy Research - IPPR, 2001, 80 pp.

IPPR's project on "A new contract for retirement", of which this research is a part, aims to look at both pensions and long-term care policy, to set out a sustainable policy settlement. For this report, primary qualitative research was conducted to understand public attitudes on three issues linked to public policy in retirement: means-testing in relation to pensions and long-term care; giving or receiving an inheritance; and expectations about caring for others in old age. The research sought the views of three different generations: over 75s, ages 50-65, and ages 30-45. (RH)

ISBN: 1860301943

Price: £7.50

From : IPPR, 30-32 Southampton Street, London WC2E 7RA.

Ain't Misbehavin': the effects of age and intentionality on judgments about misconduct; by Joan T Erber, Lenore T Szuchman, Irene G Prager.

Psychology and Aging, vol 16, no 1, March 2001, pp 85-95.

In 2 person perception experiments, young and older perceivers read a scenario about a young or old female who leaves a shop without paying for a hat. In Experiment 1, the woman claims she forgot she was wearing the hat when questioned by the manager. Perceivers thought that the manager would have greater sympathy, less anger, and would recommend less punishment if the woman was older. In Experiment 2, the woman clearly forgot to pay for the hat, clearly stole it, or had ambiguous intentions. In the ambiguous condition, perceivers attributed a younger person's behaviour more to stealing, whereas an older person's behaviour was more to forgetting. In the forget condition, young perceivers had equal sympathy for both young and old and held them similarly responsible, but older perceivers had greater sympathy for the forgetful older woman and found her less responsible than the forgetful younger woman. (RH)

ISSN: 08827974

Benign or malign?: media stereotyping; by Corinna Whitfield.

Nursing Older People, vol 13, no 6, September 2001, pp 10-13.

A range of printed media were selected and surveyed over a 3-month period to identify how older people are represented in photographs and advertisements. The survey of image quantity and type used 12 magazines for retired people (including Saga, 50+ and Choice); 24 general magazines (such as Women's Weekly, Men's Health, OK, Harpers Bazaar, Country Living); 5 national newspapers (the Guardian, the Express, The Sun, Daily Mail, and the Financial Times); and 2 local papers (the Bucks Free Press and the Star). (RH)

ISSN: 14720795

Exposing ageism; by Marvin Formosa.: International Institute on Ageing (United Nations - Malta), February 2001, pp 15-23.

BOLD, vol 11, no 2, February 2001, pp 15-23.

Three distinct aims are presented in this literature review. First, it provides an analytic overview of the notion of ageism. Second, it discusses how ageism and images of old age are manifested in the public sphere. Finally, it presents a rationale on which to establish an anti-ageist practice. (RH)

ISSN: 10165177

## **2000**

Advertising in an ageing society; by Marylyn Carrigan, Isabelle Szmigin.

Ageing and Society, vol 20, part 2, March 2000, pp 217-233.

Age discrimination is one of the last forms of discrimination yet to be tackled in legislation. Despite the call of the United Nations (UN) for older people to be treated fairly, regardless of age, many industries still overtly discriminate against them. The advertising industry is a particular offender, either ignoring older people altogether, portraying them as caricatures, or using negative stereotypes. The authors suggest that regulation or legislation may be required, to raise awareness of the issues surrounding age discrimination and to persuade advertisers to present images of older people which are more relevant and acceptable in today's society. (RH)

ISSN: 0144686X

Age discrimination in health and social care; by Emilie Roberts, Janice Robinson, King's Fund. London: King's Fund, 2000, 12 pp (Briefing note).

There have been frequent instances in the past year of patients being denied treatment or good quality NHS care because of ageist attitudes. These cases only usually come to light when the individuals concerned or their families complain. This briefing note is based on a review of the literature and a series of meetings with key stakeholders in older people's health and social care provision. While there are many examples of excellent care for older people in the UK, the review reveals evidence of unfair age discrimination in health and social care, with a whole range of services being implicated. There is clear evidence that some services have operated explicit age restrictions which have little justifiable clinical basis. Age discrimination is more often covert and subtle, and is implicit in a general lack of priority for older people's services. Discrimination is sometimes difficult to separate from other issues around gender, poverty, ethnicity, and the way in which people with disabilities and long term illness are treated. This paper was produced as part of a wider project on age discrimination at the King's Fund. (RH)

Price: FOC

From : Emilie Roberts or Janice Robinson, King's Fund, tel 020 7307 2523. King's Fund website: [www.kingsfund.org.uk](http://www.kingsfund.org.uk)

Age in the frame: television and the over 50s: a study of portrayal, representation and viewing; by Pam Hanley, Katrina Webster, Age Concern England - ACE; Independent Television Commission (ITC). London: Age Concern England; ITC, 2000, 11 pp.

This work builds on earlier research by Age Concern on the representation and portrayal of older people on television. Qualitative and quantitative research carried out by Age Concern and the ITC (based on a self-completed questionnaire and four group discussions) reveals an up-to-date picture of what audiences of 50 and over want and expect from television in the 21st century. There are differences in attitudes and expectations between those currently in their 50s and early 60s and those aged 70 and over. The myth is also exploded that older people will watch anything that happens to be on TV: programmes neither cater adequately for their needs nor for the diversity of their interests. Whilst greater representation of older people was not uppermost, there was a strong feeling that more older people - particularly women - should be seen on TV. Respondents did not seem to mind the use of stereotypical images in 'sitcoms' or soap operas, but there was resentment that this seemed to be the only significant way in which they were portrayed. Programme makers and the advertising industry must recognise demographic and social change, if they are to attract older viewers. (RH)

ISBN: 190362908X

Price: FOC

From : Age Concern England, Astral House, 1268 London Road, London SW16 4ER.

Age integration or age conflict as society ages?; by Anne Foner.

The Gerontologist, vol 40, no 3, June 2000, pp 272-276.

A major concern about population ageing is that it will produce conflicts between working-age and older people. The author argues that although age conflicts could counteract trends toward age integration, there is an opposite outcome. This is, that age integration will offset tendencies to age conflicts. The article considers age inequalities as a basis of age conflicts; the effects of macro- and micro-level structures on public policies; the role of the family; and the intersection of age and class. This is one of a series of eleven essays originally presented at sessions on age integration at both the International Sociological Association meeting in Montreal and the American Sociological Association meeting in San Francisco in 1998, and also adapted from a working paper issued by the National Institute on Aging (NIA) in May 1999. (RH)

ISSN: 00169013

Ageism and employment: controversies, ambiguities and younger people's perceptions; by Wendy Loretto, Colin Duncan, Phil J White.

Ageing and Society, vol 20, part 3, May 2000, pp 279-302.

The emergence and evolution of the concept of ageism in employment in the UK is traced. Such features are also challenged as being defective and undermining of efforts to eradicate age discrimination in employment. Also revealed is some loosening in recent years of the association of the term "ageism" with older employers. This latter observation informed the focus of the authors' empirical work, which examined the views of 460 Business Studies students concerning age and employment. A significant proportion had experienced ageism directly in employment. Most favoured the introduction of legislative protection against age discrimination, with blanket coverage irrespective of age. Though negative stereotypes regarding older workers were by no means uncommon among the sample, little firm evidence emerged of intergenerational tensions or resentment towards older people. The policy implications of these findings are considered, including the relative merits of weighting policy responses towards older employees. It is argued that initiatives restricted in this way, further constrained by commercial imperatives and macro-economic objectives, are likely to prove divisive and self-defeating as a means of combatting ageism. (RH)

ISSN: 0144686X

College students' attitudes toward residential care facilities; by Erin M French, Pearl M Mosher-Ashley.

Educational Gerontology, vol 26, no 6, September 2000, pp 583-604.

109 female students aged 18 to 71 (mean, 24.8) and 22 male students aged 19 to 43 (mean 23.3) enrolled in a psychology of ageing course at a local US state college. Students interviewed older residents of 96 different long-term care homes, and compared a questionnaire assessing their impressions of the home and its residents. Students' openness to living in long-term care settings and positive and negative statements about the home visited were the main measures of student attitudes towards such settings. Nursing homes were perceived more negatively than any other long-term care setting. Students who had been affected by meeting the needs of an older relative were more open to living in residential care settings, as were students who interviewed residents

who were satisfied with their lives. Nursing homes elicited the least openness to living in residential care, whereas assisted care and continuing care elicited the most openness. Students who perceived residents as mentally alert made fewer negative statements about homes visited. (RH)  
ISSN: 03601277

Descriptive analysis of news magazines' coverage of John Glenn's return to space; by Michael L Hilt.

Educational Gerontology, vol 26, no 2, March 2000, pp 161-168.

Media images of older people contribute to society's perception of ageing, and some studies have concluded that the media often portray older people in a negative, stereotypical way. This study examined issues of Times, Newsweek, and US News & World Report for articles concerning John Glenn's return to space and described their content. Although comments were made concerning Glenn's age and his role as a rookie payload specialist on the space shuttle Discovery, there were few comments considered ageist or demeaning to older adults. (AKM)

ISSN: 03601277

Images of aging in the lyrics of American country music; by Ronald H Aday, Benjamin S Austin.

Educational Gerontology, vol 26, no 2, March 2000, pp 135-154.

This study examined the lyrics of American country music as potential sources for better understanding popular perceptions about ageing and old age. Data for the study were collected from a sample of 52 country songs published between 1950 and 1995. A majority of the songs have been recorded and have received considerable public exposure. Using a content analysis approach, seven subjective themes were identified: physical attributes; mobility and reaction time; mental health; reminiscence; loneliness and isolation; quality of relationships; and mortality. Song lyrics in each category were evaluated in terms of positive or negative image portrayal and gender differences when apparent. Findings indicated that a substantial majority of the songs presented negative images of ageing and older age. (AKM)

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The imaginary time bomb: why an ageing population is not a social problem; by Phil Mullan. London: I B Tauris, 2000, 239 pp.

The growing preoccupation with ageing has nothing to do with the direct impact of demographic changes. The conclusion of this book is that the contemporary mindset of uncertainty makes society susceptible to the notion of a population time bomb. The negative presumption of "too many old people" has become a motif for many of Western societies' anxieties. The author assesses both the reality and changing perceptions of ageing during the last two centuries. The form which this preoccupation has taken in the last two decades is examined. The author explains why it is incorrect to assume that an ageing population necessarily becomes an insupportable burden on society. He expands the argument with reference to two specific concerns arising from an older population: the provisions of pensions and of health care respectively. The general assumption that an older population structure has adverse implications for the economy and economic growth is challenged. While society is ageing, it is wrong to attribute this as the source of all, or any, of society's contemporary problems. (RH)

ISBN: 186064452X

Price: £24.50

From : I B Tauris & Co Ltd, Victoria House, Bloomsbury Square, London WC1B 4DZ.

The lobby as an arena in the confrontation between acceptance and denial of old age; by Tova Gamliel.

Journal of Aging Studies, vol 14, no 3, September 2000, pp 251-272.

In two anthropological studies on old-age institutions, the lobby is found to be an arena in which one may examine older people's styles of coping with the end of life. The lobby appears to symbolise the socio-existential situation of today's older people, and gives a credible view of two separate types of institutions: sheltered housing and the residential home. Three levels of context are examined: the static "set" in the lobby; the traffic of tenants and others through it; and the extent of freedoms in its access. The article concludes that each institutional context "promotes" a different style of coping. Sheltered housing tenants cultivate a middle-aged identity, in which they deny the fact that they are old. Those in the residential home accept the manifestations of old age, and conduct an overt discourse with death. The reality of life in an institution as one that forces people to cope with questions of identity in old age creates an appropriate background for discussing the costs and utilities of each style of coping. (RH)

ISSN: 08904065

The mirror has two faces; by Elizabeth W Markson, Carol A Taylor.

Ageing and Society, vol 20, part 2, March 2000, pp 137-160.

Have changing demographics, increased life expectancy and findings about gender similarities and differences altered portrayals of older people in American feature films during the past 65 years? The authors identified 3,083 films made between 1929 and 1995 in which actors and actresses, nominated at least once for an Oscar award, appeared when aged 60 years or older. Academy Award nominations were selected because they offered a sample of "notable" performers and an accessible database. An 8% random sample was selected for content analysis of their roles. Throughout this period, men were more likely to be depicted as vigorous, employed and involved in same-gender friendship and adventure (whether as hero or villain). Women remained either peripheral to the action or were portrayed as rich dowagers, wives/mothers, or lonely spinsters. Despite changing gender roles in later life since the 1930s, and despite social and economic changes for older Americans (earlier retirement age and better health are but two examples), their film roles have remained remarkably static in age and gender stereotyping. In feature films, the mask of ageing differs by gender. Male masks veil inactivity and physical changes, while female masks reveal ageist and sexist stereotypes.

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Perceptions and consequences of ageism: views of older people; by Victor Minichiello, Jan Browne, Hal Kendig.

Ageing and Society, vol 20, part 3, May 2000, pp 253-278.

This qualitative study examines meanings and experiences of ageism for older Australians. While the concept is widely applied in academic social analysis, the term is not understood or used by many of the informants. They talk freely, however, about negative experiences in "being seen as old" and "being treated as old". Active ageing is viewed as a positive way of presenting and interpreting oneself as separate from the "old" group. Informants recognise that older people as a group experience negative treatment in terms of poor access to transport and housing, low incomes, forced retirement and inadequate nursing home care. While few have experienced overt or brutal ageism, interaction in everyday life involves some negative treatment, occasional positive "sageism", and others "keeping watch" for one's vulnerabilities. Health professionals are a major source of ageist treatment. Some older people limit their lives by accommodating ageism, while others actively negotiate new images of ageing for themselves and those who will be old in the future. (RH)

ISSN: 0144686X

Physicians are less willing to treat suicidal ideation in older patients; by Heather Uncapher, Patricia A Areán.

Journal of the American Geriatrics Society, vol 48, no 2, February 2000, pp 188-192.

Older adults have the highest rate of suicide of any age group, and reducing the number of late-life suicides has become a national priority. The aim of this study was to determine if an age bias existed among primary care physicians when they contemplated treating suicidal patients. A total of 342 physicians were posted one of two case vignettes of a suicidal, depressed patient. The only differences between the two vignettes were the age of the patient (38 or 78 years old) and the employment status (employed versus retired). Results revealed that the physicians recognised depression and suicidal risk in both the adult and the geriatric vignette, but they reported less willingness to treat the older suicidal patient compared with the younger patient. The physicians were more likely to feel that suicidal ideation on the part of the older patient was rational and normal. They were less willing to use therapeutic strategies to help the older patient, and they were not optimistic that psychiatrists or psychologists could help the suicidal patient. (AKM)

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Stories of ageing; by Mike Hepworth. Buckingham: Open University Press, 2000, 160 pp (Rethinking ageing).

The growing interest, within gerontology, in functional representations of older age is examined with reference to novels whose central characters are aged 50 and over. Works ranging from Agatha Christie to Penelope Lively and Joanna Trollope show how the novel can be a useful source of information about the ways in which we make sense of growing old. The author looks at characters' personal experiences of ageing, and the tensions between this and social attitudes towards them. Chapters examine the interaction between the body and the self; the role of relationships between the body, the self and other people; the interdependency of self on objects, and the part played by places and spaces in shaping age identities; and the exposure of older people to danger, and aspects of risk and vulnerability. The final chapter takes up the question of the future of human ageing in relation to the interplay between past, present and future in the life course. (RH)

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Price: £15.99 (hbk 0335198546 £50.00)

From : Open University Press, Celtic Court, 22 Ballmoor, Buckingham MK18 1XW.

Unjustified exclusion of elderly people from studies submitted to research ethics committee for approval: descriptive study; by Antony Bayer, Win Tadd.

British Medical Journal, vol 321, no 7267, 21 October 2000, pp 992-993.

The authors were interested in whether research protocols submitted to the local research ethics committee contained unjustified upper age limits and how the committee dealt with this. Of 155 studies of relevance to older people, more than half had an upper age limit that was unjustified. Negative stereotyping of older people was reflected in comments in the studies that participants need to be "fully competent", "reliable" or "without cognitive impairment". One argument for an upper age limit is that it minimises rate of dropout. However, the authors know of no evidence that older people are less compliant with the demands of research protocols. Ethics committees are in a strong position to influence research practice, and the authors urge more positive attitudes towards older people. This paper is part of the BMJ's randomised controlled trial of open peer review. (RH)

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